

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP OF TRACT 13345, UNITS 3 AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINES THEREON, AND WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Frank Rodriguez Jr.
FRANK RODRIGUEZ JR.
S.P.E. CORPORATION, A CALIF. CORP.
Hunter Wilson
HUNTER WILSON SECRETARY

NOTARY:

STATE OF CALIFORNIA
COUNTY OF ORANGE
ON THIS 15TH DAY OF MAY 1986, BEFORE ME, LOUIS E. ASTLER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK RODRIGUEZ JR., KNOWN TO ME TO BE THE PRESIDENT, AND HUNTER WILSON, KNOWN TO ME TO BE THE SECRETARY OF SAID CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION, HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Louis E. Astler
LOUIS E. ASTLER
NAME PRINTED
COMMISSION EXPIRES: 5-6-87

NOTARY:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS 20TH DAY OF MAY 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FERRAN RODRIGUEZ JR., KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS AN OWNER.

James W. Gray
SIGNATURE: James W. Gray
NAME PRINTED: JAMES W. GRAY
COMMISSION EXPIRES: JUNE 15, 1987

TRUSTEE:

ALL VALLEY FINANCIAL CORP., A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST AS NO. 82-52820 O.R. DATED DEC. 20, 1982.

**UNIT 3
TRACT 13345**

BEING A SUBDIVISION OF LOT 200 OF TRACT 12679 UNIT 1 AS RECORDED IN BOOK 181, PAGE 13 MAY 19 OF MAPS, AND LOT 97 AS RECORDED IN BOOK 181, PAGE 13 MAY 19 OF MAPS, AND LOT 98 AS RECORDED IN BOOK 181, PAGE 13 MAY 19 OF MAPS, ALL IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BASIS OF BEARINGS:

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS BETWEEN THE TWO FOUND 3/4" IRON PIPES WITH T&G U.S. 3485 FOR THE NORTHERLY LINE OF LOT 200 OF TRACT 12679, UNIT 1 PER N18°12'13" TO 19, AND NOTED AS N89°59'42"E.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE
1. WILLIAM LLOYD BAGGLEY PER 428-0K-132
2. ROBERT F. MANGOLD F. MARY T. MANGOLD PER 2098-0K-635
3. SOUTHERN CALIFORNIA GAS CO. PER 2051-0K-1109
3. GENERAL TELEPHONE CO. OF CALIF. PER INST. 81-27925 O.R.
4. LAGUNA COUNTY UNIFICATION DISTRICT PER 195-0K-1318
5. JOHN G. DOMINGOS, ELBA C. DOMINGOS, CARLA A. DOMINGOS, ROSALBA DOMINGOS, BLANCHE ALEXANDER, CARTRAND DOMINGOS, PER 3-1457, NOS. 81-19826 TO 81-19830 O.R.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (E)(3) OF THE GOVERNMENT CODE.
1. BLANCHE ALEXANDER PER 419-0K-132
2. WILLIAM LLOYD BAGGLEY PER 428-0K-132
3. ROBERT F. MANGOLD F. MARY T. MANGOLD PER 2098-0K-635
4. FRANK RODRIGUEZ JR. PER INST. 81-17825 O.R.
5. CARTRAND DOMINGOS, ALBERT DOMINGOS, & ELBA C. DOMINGOS PER 536-0K-15
6. LLOYD DALE BAGGLEY, ROBERTA JEAN MACHSMUTH, VERNON LYLE BAGGLEY, MARY ELIZABETH BRIDGEY, WILLIAM DONALD BAGGLEY, & NORMAN BAGGLEY PER INST. 82-11029 TO 82-11102, & 82-11104, & 82-11105, ALL O.R.
7. RICHARD LLOYD GOVIN F. EDWARD KARL GOVIN PER INST. 83-67434 O.R.

TRUSTEE:

UNITED TITLE INSURANCE COMPANY, TRUSTEE UNDER DEEDS OF TRACT AS NO. 82-52820 O.R. DATED MAY 1981, NO. 83-63662 O.R. DATED NOV. 30, 1983 & 84-014202 O.R. DATED MARCH 19, 1984.

Barbara A. ...
Barbara A. ...
Santa Barbara County

NOTARY:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON JULY 18, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BARBARA A. ... AND BARBARA A. ... PERSONALLY KNOWN TO ME OR PROVED TO ME BY SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

NOTARY:

STATE OF CALIFORNIA
COUNTY OF ...
ON ... AND STATE, PERSONALLY APPEARED ... KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

SURVEYOR'S CERTIFICATE:

I, HENRY L. FARGEN, L.S. 4597, LICENSED LAND SURVEYOR, HEREBY CERTIFY THAT IN OCTOBER 1985, A SURVEY OF WHICH THIS IS A TRUE AND COMPLETE RECORD WAS MADE UNDER MY DIRECTION AND THAT THE MONUMENTS ARE INDICATED ON THE MAP OR WILL BE SET WITHIN ONE (1) YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRAINED.

Henry L. Fargen
HENRY L. FARGEN L.S. 4597
DATE 7-7-86

COUNTY SURVEYOR'S CERTIFICATE:

I, CHARLES F. WAGNER, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Charles F. Wagner
BY: CHARLES F. WAGNER
ASSISTANT COUNTY SURVEYOR
COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP OF TRACT 13345 UNIT 3, CONSISTING OF 3 SHEETS WAS ACCEPTED AND RECORDED THIS 21ST DAY OF MAY, 1986 IN BOOK 150 OF MAPS AT PAGES 40 THRU 42 RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AT 8:00 A.M. FEE \$10.00

Mary Rose Bygson
BY: MARY ROSE BYGSON
DEPUTY COUNTY CLERK - RECORDER

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 21ST DAY OF MAY, 1986 AND THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF.

I ALSO CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66494 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

Howard C. Menzel
HOWARD C. MENZEL
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
DEPUTY

FARGEN SURVEYS, INC.

313 B. E. ALAZA DR. #10
JANUITA MARIA, CA. 93454
PHONE: 805-922-733 B
DATE: SEPT, 1985

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SHEET J OF 3