

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEKED MAP OF TRACT 13,345 AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND WE HEREBY DEDICATE TO SANTA BARBARA COUNTY AS PUBLIC EASEMENTS FOR ROAD PURPOSES, MARTINELL ROAD, AND CALIFORNIA BLVD., AND THE EASEMENTS SHOWN THEREON, FOR THE PURPOSES SET FORTH, AND THE EASEMENTS S.P.E. CORPORATION, A CALIFORNIA CORP.

Robert Wilson
HUNTER WILSON
NAME PRINTED
DATE: 10-21-85

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

ON THIS 8TH DAY OF JULY, 1985, BEFORE ME, VIRGINIA C. DONAGHSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT WILSON, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF S.P.E. CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Virginia C. Donaghton
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
NAME PRINTED
MAY 22, 1989
COMMISSION EXPIRES

TRUSTEE:

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST PER INST. NO. 1985-050363
William M. Cole

STATE OF CALIFORNIA } S.S.
COUNTY OF Santa Barbara }

ON THIS 9th DAY OF October, 1985, BEFORE ME THE undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William M. Cole, KNOWN TO ME TO BE THE VICE PRESIDENT, AND Ronald O. Blocker, KNOWN TO ME TO BE THE Assistant Vice President, SECRETARY OF SAFECO TITLE INSURANCE COMPANY, THIS CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Ronald O. Blocker
NAME PRINTED
10-21-85
COMMISSION EXPIRES

**UNIT 2
TRACT 13345**

A SUBDIVISION OF LOT 199 OF TRACT 12679 UNIT 1 PER MAP BOOK 101, PAGE 13 TO 14, AND A PORTION OF LOT 98 OF TRACT 13345 UNIT 1 PER MAP BOOK 101, PAGES 1, 2, 10, 18, IN THE SOUTH 1/2 OF SECTION 10, T9N., R34W., S8B&1M, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THE CURVE IS BETWEEN THE FOUND 2" BRASS CAP MONUMENTS AT THE SOUTHWEST CORNER OF SECTION 10, AND THE NAIL AND TAG MARK L.S. 2946 AT THE NORTHEAST CORNER OF SECTION 10, AND NOTED HEREON AS 70°01'57" AND IS OF RECORD PER MAP BOOK 125, PAGE 7 TO 10.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (5)(1) OF THE GOVERNMENT CODE.
1. SOUTHERN CALIFORNIA GAS COMPANY PER 2081-OR-1109 & 1108-OR-111
2. GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INST. NO. 81-27825 OR.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (5)(2) OF THE GOVERNMENT CODE.
CETANO DOMINGOS, ALBERT J. DOMINGOS, ELBA C. DOMINGOS, BLANCHA A. ALEXANDER, WILLIAM LLOYD BADOLEY, ROBERT P. MARUGOLO, MARY T. MARUGOLO, FRANK RODRIGUEZ JR. PER 536-OR-15, 419-OR-182, 428-OR-307, 2098-OR-835, & INST. NO. 81-17825 OR.

TRUSTEE:

ALL VALLEY FINANCIAL CORPORATION, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST PER INST. NO. 1985-050152 OF OFFICIAL RECORDS.
Tom F. Fusselman VICE PRESIDENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 3rd DAY OF July, 1985, BEFORE ME JUSTIN T. KODDE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TOM FUSSELMAN, KNOWN TO ME TO BE THE VICE PRESIDENT, AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Justin T. Kodde
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
NAME PRINTED
07/15/85
COMMISSION EXPIRES



SURVEYOR'S CERTIFICATE:

I, HENRY L. FARGEN, LICENSED LAND SURVEYOR, HEREBY CERTIFY THAT IN MAY, 1984, A SURVEY, OF WHICH THIS IS A TRUE AND COMPLETE RECORD WAS MADE UNDER MY DIRECTION AND THAT THE MONUMENTS MARKED L.S. 4597 AND ALL OTHER MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN ONE (1) YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Henry L. Fargen
HENRY L. FARGEN 13 537
7-19-85

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 31st DAY OF October, 1985 AND THE COUNTY CLERK WAS FULLY AUTHORIZED AND DIRECTED TO ENDORSE HEREON HIS APPROVAL AND ACCEPTANCE OF MARTINELL ROAD, AND CALIFORNIA BLVD. AS PUBLIC EASEMENTS FOR STREET PURPOSES. I ALSO CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66444 (STATE SUBDIVISION IMPACT) THAT CERTIFICATES AND EFFORTS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND 66493, HAVE BEEN FILED AND MADE.

Howard C. Menzel
COUNTY CLERK - RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

COUNTY SURVEYOR'S CERTIFICATE:

I, CHARLES F. WAGNER COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Charles F. Wagner
COUNTY SURVEYOR

COUNTY CLERK-RECORDERS CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP OF TRACT 13345 UNIT 2 CONSULTING OF 4 SHEETS WAS ACCEPTED AND RECORDED THIS 29th DAY OF October, 1985 IN BOOK 128 OF MAPS AT PAGES 92 THRU 95 RECORD OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AT 12:12 P.M.
FEE \$12.00

Mary Rose Byson
COUNTY CLERK - RECORDER

PREPARED BY:
FARGEN SURVEYS, INC.
ADDRESS: 3130 E PLAZA DRIVE #10
SANTA MARIA CA, 93454
PHONE: 805-922-7338
DATE: JUNE, 1984
#84012

SHEET 1 OF 4