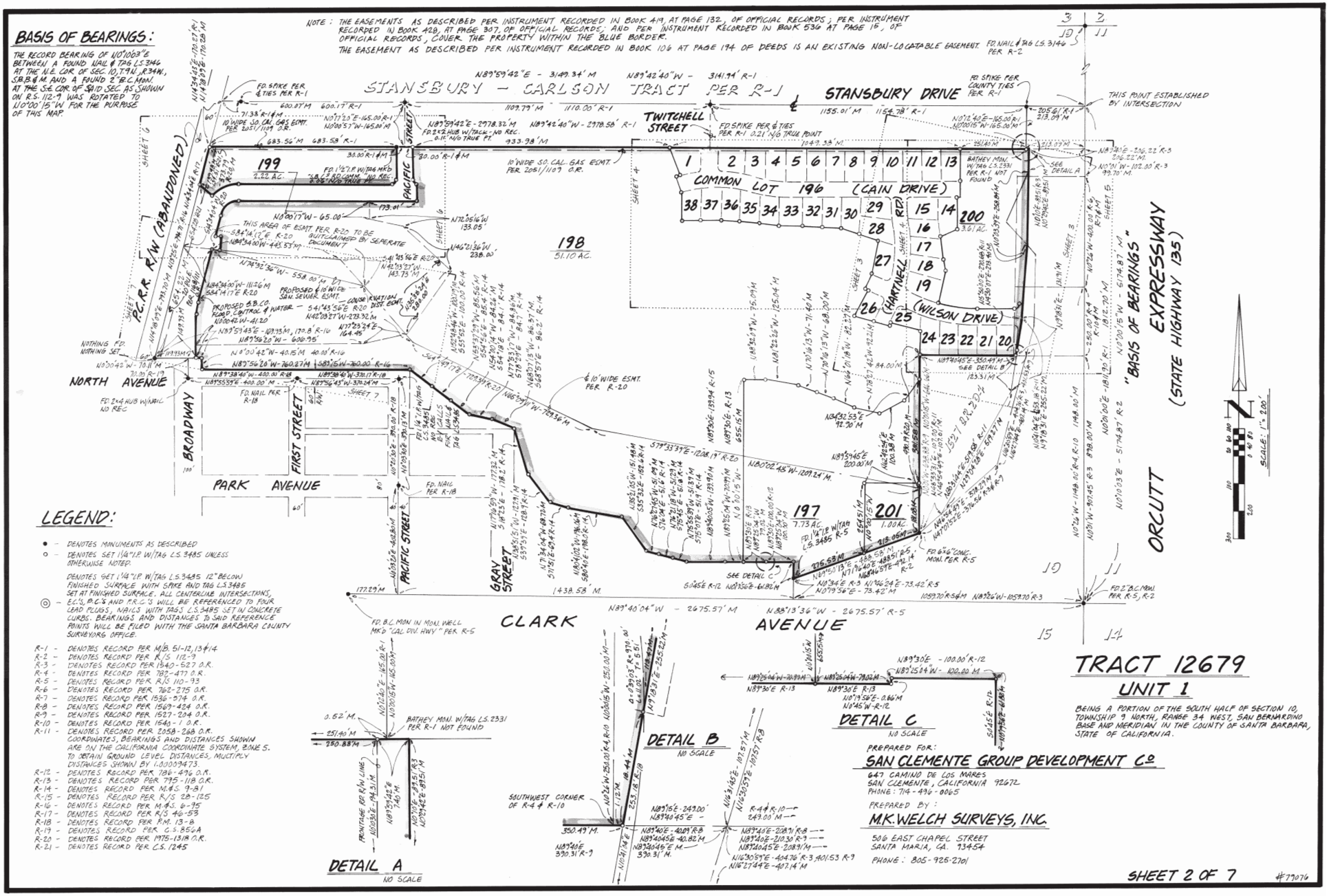
BASIS OF BEARINGS:
THE RECORD BEARING OF N0°10'03"E BETWEEN A FOUND NAIL & TAG L.S.3146 AT THE N.E. COR. OF SEC. 10, T.9N., R.34W., S.B.B.&M. AND A FOUND 2" B.C. MON. AT THE S.E. COR. OF SAID SEC. AS SHOWN ON R.S. 112-9 WAS ROTATED TO N0°00'15"W FOR THE PURPOSE OF THIS MAP.
NOTE: THE EASEMENTS AS DESCRIBED PER INSTRUMENT RECORDED IN BOOK 419, AT PAGE 132, OF OFFICIAL RECORDS; PER INSTRUMENT RECORDED IN BOOK 428, AT PAGE 307, OF OFFICIAL RECORDS; AND PER INSTRUMENT RECORDED IN BOOK 536 AT PAGE 15, OF OFFICIAL RECORDS, COVER THE PROPERTY WITHIN THE BLUE BORDER.
THE EASEMENT AS DESCRIBED PER INSTRUMENT RECORDED IN BOOK 106 AT PAGE 194 OF DEEDS IS AN EXISTING NON-LOCATABLE EASEMENT.
STANSBURY - CARLSON TRACT PER R-1
STANSBURY DRIVE
TWITCHELL STREET
COMMON LOT 196 (CAIN DRIVE)
(HARTNELL RD)
(WILSON DRIVE)
"BASIS OF BEARINGS"
EXPRESSWAY
(STATE HIGHWAY 135)
ORCUTT
P.C.R.R. R/W (ABANDONED)
NORTH AVENUE
BROADWAY
FIRST STREET
PARK AVENUE
PACIFIC STREET
GRAY STREET
CLARK AVENUE
199
2.22 AC.
198
51.10 AC.
200
3.61 AC.
197
7.73 AC.
201
1.00 AC.
LEGEND:
• - DENOTES MONUMENTS AS DESCRIBED
o - DENOTES SET 1¼" I.P. W/TAG L.S. 3485 UNLESS OTHERWISE NOTED.
DENOTES SET 1¼" I.P. W/TAG L.S. 3485 12" BELOW FINISHED SURFACE WITH SPIKE AND TAG L.S. 3485 SET AT FINISHED SURFACE. ALL CENTERLINE INTERSECTIONS, E.C.'S, B.C.'S AND P.R.C.'S WILL BE REFERENCED TO FOUR LEAD PLUGS, NAILS WITH TAGS L.S. 3485 SET IN CONCRETE CURBS. BEARINGS AND DISTANCES TO SAID REFERENCE POINTS WILL BE FILED WITH THE SANTA BARBARA COUNTY SURVEYORS OFFICE.
R-1 - DENOTES RECORD PER M/B. 51-12, 13 & 14
R-2 - DENOTES RECORD PER R/S 112-9
R-3 - DENOTES RECORD PER 1540-527 O.R.
R-4 - DENOTES RECORD PER 782-477 O.R.
R-5 - DENOTES RECORD PER R/S 110-93
R-6 - DENOTES RECORD PER 762-275 O.R.
R-7 - DENOTES RECORD PER 1536-574 O.R.
R-8 - DENOTES RECORD PER 1569-424 O.R.
R-9 - DENOTES RECORD PER 1527-204 O.R.
R-10 - DENOTES RECORD PER 1540-1 O.R.
R-11 - DENOTES RECORD PER 2058-268 O.R.
COORDINATES, BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM, ZONE 5. TO OBTAIN GROUND LEVEL DISTANCES, MULTIPLY DISTANCES SHOWN BY 1.00009473.
R-12 - DENOTES RECORD PER 786-496 O.R.
R-13 - DENOTES RECORD PER 795-118 O.R.
R-14 - DENOTES RECORD PER M.&S. 9-81
R-15 - DENOTES RECORD PER R/S 28-125
R-16 - DENOTES RECORD PER M.&S. 6-95
R-17 - DENOTES RECORD PER R/S 46-53
R-18 - DENOTES RECORD PER P.M. 13-8
R-19 - DENOTES RECORD PER C.S. 856A
R-20 - DENOTES RECORD PER 1975-1318 O.R.
R-21 - DENOTES RECORD PER C.S. 1245
DETAIL A
NO SCALE
DETAIL B
NO SCALE
DETAIL C
NO SCALE
SCALE: 1" = 200'
TRACT 12679
UNIT 1
BEING A PORTION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.
PREPARED FOR:
SAN CLEMENTE GROUP DEVELOPMENT Co
647 CAMINO DE LOS MARES
SAN CLEMENTE, CALIFORNIA 92672
PHONE: 714-496-0065
PREPARED BY:
M.K. WELCH SURVEYS, INC.
506 EAST CHAPEL STREET
SANTA MARIA, CA. 93454
PHONE: 805-925-2701
SHEET 2 OF 7
#79076