

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other U.S. Fish & Wildlife Service |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other U.S. Army Corps of Engineers |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 8, 2019 Ending Date March 11, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates (ESA)</u>	Applicant: <u>Irvine Ranch Water District</u>
Address: <u>626 Wilshire Blvd, Suite 1100</u>	Address: <u>15600 Sand Canyon Avenue</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Irvine, CA 92618</u>
Contact: <u>Jennifer Jacobus</u>	Phone: <u>949-453-5300</u>
Phone: <u>213-599-4300</u>	

Signature of Lead Agency Representative:  **Date:** 2/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



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transmittal

date February 7, 2019

attached

via regular mail

to State Clearinghouse OPR

via messenger

via overnight mail

project Syphon Reservoir Geotechnical Investigations Project IS/MND

items 15 Copies of the IS/MND, 2 copies of the NOC

comments Please see enclosed IS/MND for Irvine Ranch Water District's Syphon Reservoir Geotechnical Investigations Project IS/MND. Please circulate to State agencies as indicated on the NOC form. Please also send a scanned electronic copy of the stamped NOC to sspano@esassoc.com at your earliest convenience (ideally Friday 2/8/19). Thank you.

Governor's Office of Planning & Research

FEB 08 2019

STATE CLEARINGHOUSE

sent by Sarah Spano, ESA
213-599-4325

cc