



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Dec 02, 2022 09:09 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000976
State Receipt # 37120220220859
Document # 2022-NOD-158

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

LJ COMMONS REZONE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<p>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>December 2, 2022</u></p> <p>Posted <u>December 2, 2022</u> Removed _____</p> <p>Returned to agency on _____</p> <p>DEPUTY _____</p>

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF DETERMINATION
(Consistency Determination Pursuant to CEQA Section 15162)**

(Choose one)

TO: Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

FROM: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

PROJECT NUMBER: 698279

STATE CLEARINGHOUSE NUMBER: 2000031097

PROJECT TITLE: LJ Commons Rezone

PROJECT LOCATION: 4704, 4727, 4747, 4750 and 4757 Executive Drive, San Diego, CA 92121

PROJECT DESCRIPTION: The project will rezone the property from CV-1-2 to CO-3-1. The rezone involves no new development and no change to the physical environment. Existing conditions will remain. In addition, the Project will include a PCD amendment to restrict the total amount of Research and Development uses on the site to be no more than 735,000 square feet to ensure that total and peak hour trips do not exceed the trip levels in the original CEQA approvals and addenda. The La Jolla Commons Project was originally approved as a mixed-use development with residential, hotel and office uses. As the Project permits were amended and the Project was built out, only office uses were constructed. Upon completion of the La Jolla Commons III building (currently under construction), the Project will be fully built out.

An Environmental Impact Report (EIR) was previously adopted by the City Council to analyze the development of the La Jolla Commons Project No. 99-0762/SCH No. 2000031097.

Pursuant to Public Resources Code Section 21166 and CEQA guidelines 15162, the City has determined that: (1) there is substantial evidence that none of the conditions requiring preparation of a subsequent EIR exist, and (2) the City will rely on the previous environmental document, which adequately addresses this project.

The proposed project would, or would not introduce additional impacts or increase the severity of impacts beyond those already analyzed in the Environmental Impact Report (SCH No. 2000031097).

PROJECT APPLICANT: Clif Williams; Latham & Watkins LLP 12670 High Bluff Drive San Diego, CA 92130; (858) 523-3951

This is to advise that the City of San Diego City Council on November 1, 2022 approved the above described project and made the following determinations:

- (1) No Substantial changes are proposed in the project which will require major revisions of the previous Environmental Impact Report (SCH No. 2000031097) due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; and,
- (2) No Substantial changes occur with respect to the circumstances under which the project is undertaken which will require major revisions of the previous Environmental Impact Report (SCH No. 2000031097) due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; or,
- (3) New Information of substantial importance, which was not known and could not have been known with the exercise of reasonable diligence at the time the previous Environmental Impact Report (SCH No. 2000031097) was adopted, shows any of the following:
 - a. The project will have one or more significant effects not discussed in the previous Environmental Impact Report (SCH No. 2000031097);
 - b. Significant effects previously examined will be substantially more severe than shown in the previous Environmental Impact Report (SCH No. 2000031097);

- c. Mitigation measures or alternatives previously found not to be feasible would in fact be feasible, and would substantially reduce one or more significant effects of the project, but the project proponents decline to adopt the mitigation measure or alternative; or,
- d. Mitigation measures or alternatives which are considerably different from those analyzed in the previous Environmental Impact Report (SCH No. 2000031097); would substantially reduce one or more significant effects on the environment, but the project proponents decline to adopt the mitigation measure or alternative.

It is hereby certified that the final environmental report, including comments and responses, is available to the public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Sara Osborn

Telephone: (619) 446-5129

Filed by:

Sara Osborn

Signature

Senior Planner

Title

[Attach Copy of Check, Proof of CDFG Payment, or No Effect Form]

Reference: California Public Resources Code, Section 15162/63.

**OFFICE OF THE CITY CLERK
2ND FLOOR CITY ADMINISTRATION BUILDING
202 "C" STREET, MS 2A
SAN DIEGO, CA 92101
TELEPHONE: 619-533-4000**

**COUNTY CLERK
1600 PACIFIC HIGHWAY
SAN DIEGO, CA 92101**

DATE: February 25, 2014

CHECK ONE:

CERTIFICATE OF FEE EXEMPTION:

DESCRIPTION/AMOUNT OF CHECK: SEE ATTACHED

PROJECT NUMBER: 324553

PROJECT TITLE: La Jolla Commons III

CONTACT NAME AND NUMBER: Twardowski Parikh, (858) 435-4000.

**PROJECT APPLICANT: HSPF La Jolla Commons III Investors
4747 Executive Drive
San Diego, CA 92121
(858) 435-4000**

RESOLUTION NUMBER: R-308754

ITEM AND COUNCIL DATE: Item 200a of February 24, 2014

FILE LOCATION: MEET

ELIZABETH S. MALAND, City Clerk

By: Gil Sanchez, Deputy

Received by: _____

Date: _____

cc: Subject file
(916) 323-3018



Ernest J. Dronenburg, Jr.
COUNTY OF SAN DIEGO
ASSESSOR/RECORDER/COUNTY CLERK



ASSESSOR'S OFFICE
1600 Pacific Highway, Suite 103
San Diego, CA 92101-2480
Tel. (619) 236-3771 * Fax (619) 557-4056

www.sdarcc.com

RECORDER/COUNTY CLERK'S OFFICE
1600 Pacific Highway, Suite 260
P.O. Box 121750 * San Diego, CA 92112-1750
Tel. (619)237-0502 * Fax (619)557-4155

Transaction #: 315160820140321
Deputy: DHERNANZ
Location: COUNTY ADMINISTRATION BUILDING
21-Mar-2014 15:44

FEES:

3,029.75	Qty of 1 Fish & Game Env Impact (2500) for Ref# 2014 0041
50.00	Qty of 1 Fish and Game Filing Fee for Ref# 2014 0218
<hr/>	
3,079.75	TOTAL DUE

PAYMENTS:

50.00	Check
3,029.75	Check
<hr/>	
3,079.75	TENDERED

SERVICES AVAILABLE AT OFFICE LOCATIONS

- * Tax Bill Address Changes
- * Records and Certified Copies:
 - Birth/ Marriage/ Death/ Real Estate
- * Fictitious Business Names (DBAs)
- * Marriage Licenses and Ceremonies
- * Assessor Parcel Maps
- * Property Ownership
- * Property Records
- * Property Values
- * Document Recordings

SERVICES AVAILABLE ON-LINE AT

www.sdarcc.com

- * Forms and Applications
- * Frequently Asked Questions (FAQs)
- * Grantor/ Grantee Index
- * Fictitious Business Names Index (DBAs)
- * Property Sales
- * On-Line Purchases
 - Assessor Parcel Maps
 - Property Characteristics
 - Recorded Documents

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2014 0218
STATE CLEARING HOUSE # (if applicable) 2000031097

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT			DATE 03/21/2014
COUNTY/STATE AGENCY OF FILING SAN DIEGO			DOCUMENT NUMBER *20140041*
PROJECT TITLE LA JOLLA COMMONS III			
PROJECT APPLICANT NAME TWARDOWSKI PARIKH, HSPF LA JOLLA COMMONS III INVESTORS LLC			PHONE NUMBER 858-435-4000
PROJECT APPLICANT ADDRESS 4747 EXECUTIVE DRIVE	CITY SAN DIEGO	STATE CA	ZIP CODE 92121
PROJECT APPLICANT (Check appropriate box): <input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- | | | | | |
|---|--------|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | 140041 | \$3,029.75 | \$ | \$3,029.75 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | | \$2,181.25 | \$ | |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | | \$860.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | | \$1,030.25 | \$ | |
| <input checked="" type="checkbox"/> County Administrative Fee | | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | | |
| <input type="checkbox"/> Notice of Exemption | | | | |
| <input type="checkbox"/> GDFW No Effect Determination (Form Attached) | | | | |
| <input type="checkbox"/> Other | | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other 000047/000089

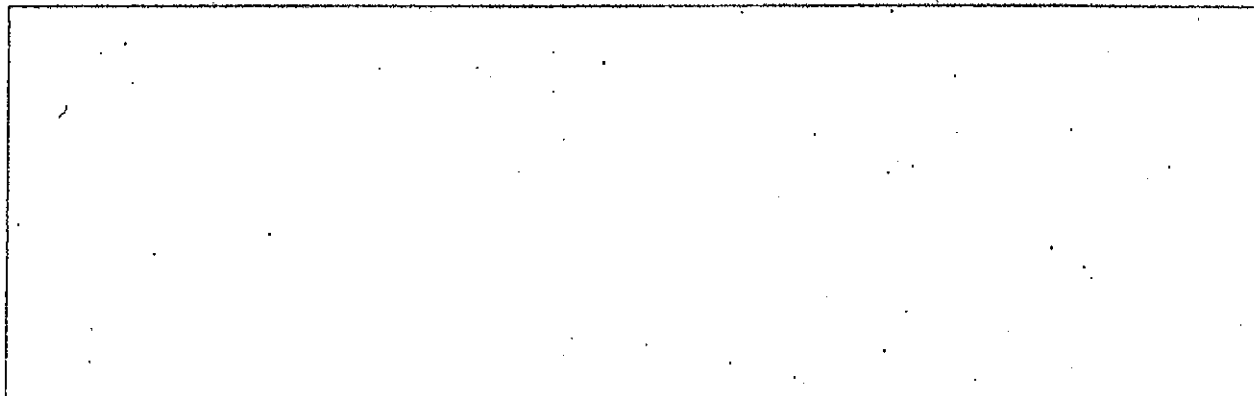
TOTAL RECEIVED \$ 3,079.75

SIGNATURE

X DN. Hernandez

TITLE

Deputy



**NOTICE OF DETERMINATION
(SUBSEQUENT ACTION)**

TO: X RECORDER/COUNTY CLERK
P.O. BOX 1750, MS A33
1600 PACIFIC HWY, ROOM 260
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO
DEVELOPMENT SERVICES DEPARTMENT
1222 FIRST AVENUE, MS 501
SAN DIEGO, CA 92101 Ernest J. Dronenburg, Jr., Recorder County Clerk

OFFICE OF PLANNING AND RESEARCH
1400 TENTH STREET, ROOM 121
SACRAMENTO, CA 95814

140041

MAR 21 2014
BY DN. Hernandez
DEPUTY

PROJECT NUMBER: 324553

STATE CLEARINGHOUSE NUMBER: 2000031097

PROJECT TITLE: La Jolla Commons III

DESCRIPTION OF PREVIOUS ACTION: The City of San Diego previously prepared an Environmental Impact Report (EIR) for the La Jolla Commons project (Project EIR - LDR No. 99-0762 / SCH No. 2000031097). The EIR was certified by the City Council on November 14, 2000 per Resolution No. 294147.

DESCRIPTION OF SUBSEQUENT ACTION: City of San Diego City Council to approve Addendum to Environmental Impact Report No. 99-0762 in association with a Community Plan Amendment, Planned Development Permit, and Vesting Tentative Map.

PROJECT LOCATION: Northeast quadrant of Judicial Drive and La Jolla Village Drive, City and County of San Diego

PROJECT DESCRIPTION: COMMUNITY PLAN AMENDMENT to change the land use designation from Residential, Visitor Commercial, Office, and Industrial to Visitor Commercial, Office, and Industrial; a PLANNED DEVELOPMENT PERMIT (PDP) to amend PDP No. 252591, and VESTING TENTATIVE MAP (VTM) to amend VTM No. 340259 to develop the remaining unimproved parcel for La Jolla Commons (Lot 3) as a multi-story building with above-grade and subterranean parking, for the construction of either: 1) a 223,900-square foot gross floor area (173,264-square-foot gross leasable area) office building; 2) a 264 room, 165,780-square-foot hotel; or 3) a combination of 135,000 square feet gross floor area (104,971 square feet gross leasable area) of office space and 175 rooms, 150,960-square-foot hotel (285,960 square feet combined office hotel). The undeveloped 1.68-acre project site is located at the northeast quadrant of Judicial Drive and La Jolla Village Drive. The current land use designation is Residential, Visitor Commercial, Office, and Industrial. The project site is zoned CV-1-2 and IP-1-1; additionally the project is located in the Community Plan Implementation Overlay-Zone (CPIOZ Type A), the North University City Facilities Benefit Assessment District, the Parking Impact Overlay Zone - Campus Impact Area (western portion of the project site), the FAA Part 77 Noticing Area, the Airport Land Use Compatibility Overlay Zone for MCAS Miramar, the Airport Environs Overlay Zone (60-65 CNEL - ALUCP Noise Contour), and the Airport Influence Area (MCAS Miramar Review Area 1), within the University Community Plan area. (LEGAL DESCRIPTION: Lots 1 through 5 of the Resubdivision of La Jolla Commons, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 15848, filed in the Office of the County Recorder for San Diego County on November 22, 2011).

PROJECT APPLICANT: Twardowski Parikh, HSPF La Jolla Commons III Investors LLC, 4747 Executive Drive, San Diego, CA 92121 (858) 435-4000.

This is to advise that the City of San Diego City Council on February 24, 2014, approved the above described project and made the following determinations: R-308754

1. The project in its approved form ___ will, X will not, have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
___ A (Mitigated) Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
X An Addendum to Environmental Impact Report No. 99-0762 prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

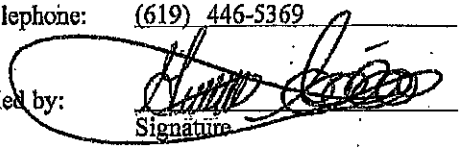
- 3. Mitigation measures X were, ___ were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program X was, ___ was not, adopted for the project.
- 4. (EIR only) Findings ___ were, ___ were not, made pursuant to CEQA Guidelines Section 15091.
- 5. (EIR only) A Statement of Overriding Considerations ___ was, ___ was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Shearer-Nguyen

Telephone: (619) 446-5369

Filed by:



Signature

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on MAR 2 1 2014
 Posted MAR 2 1 2014 Removed _____
 Returned to agency on _____
 Deputy DN. Hernandez

Gil Sanchez, Legislative Rec.
 Title

BY MAIL
 17 FEB -2 PM @ 55
 RECEIVED



San Diego County



Transaction #: 6855228
Receipt #: 2022516549

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 12/02/2022
Cashier Location: SD

Print Date: 12/02/2022 9:10 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #205	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2022-000976 Date: 12/02/2022 9:09AM Pages: 8
	State Receipt # 37-12/02/2022-0859
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-12/02/2022-0859
STATE CLEARING HOUSE NUMBER (if applicable) 2000031097

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 12/02/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2022-NOD-0158	

PROJECT TITLE
LJ COMMONS REZONE

PROJECT APPLICANT NAME CLIF WILLIAMS; LATHAM & WATKINS LLP	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-523-3951
PROJECT APPLICANT ADDRESS 12670 HIGH BLUFF DRIVE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92130

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, CARLOS TERAN, Deputy
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Payment Reference #: CHECK #205 REM 03/21/2014 RECEIPT#SD2014 0218 DOC#20140041