



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 14, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2017062058
General Plan Amendments and Update of Vehicle Miles Traveled Standards

Pursuant to the attachment **Memo Letterhead**, the Lead Agency requests to withdraw the above referenced project; please refer to **SCH# 2022020463** for the most recent submission. Please disregard the document posted on **February 18, 2022**.