

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2017062058**

**Project Title:** City of Elk Grove Climate Compass Project

Lead Agency: City of Elk Grove Contact Person: Carrie Whitlock  
 Mailing Address: 8401 Laguna Palms Way Phone: (916) 478-2238  
 City: Elk Grove Zip: 95758 County: Sacramento

**Project Location:** County: Sacramento City/Nearest Community: Elk Grove

Cross Streets: citywide Zip Code: 95758

Longitude/Latitude (degrees, minutes and seconds): 38 ° 24 ' 32 " N / 121 ° 22 ' 14 " W Total Acres: 261.5

Assessor's Parcel No.: multiple Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR 99, SR 16, I-5 Waterways: multiple including Laguna and Elk Grove Creeks

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: multiple

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: CAP Update

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Climate Action Planning  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHGs, Energy

**Present Land Use/Zoning/General Plan Designation:**

Multiple

**Project Description:** *(please use a separate page if necessary)*

The Climate Compass, as an update to the City's 2019 Climate Action Plan, establishes a roadmap for the City to achieve its GHG emission reduction targets and includes actions and strategies to adapt to anticipated climate-related impacts. The plan intends to enhance the quality of life for all residents, promote equity, and strengthen community resilience in the face of a changing climate. In addition, the Project aligns local efforts with Assembly Bill 1279, which requires California to achieve net-zero GHG emissions by 2045 and an 85 percent reduction in anthropogenic GHG emissions by 2045.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input checked="" type="checkbox"/> Public Utilities Commission
_____ Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
_____ General Services, Department of	_____ Other: _____
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	_____ Other: _____

### Local Public Review Period (to be filled in by lead agency)

Starting Date December 6, 2024 Ending Date January 15, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental Applicant: City of Elk Grove  
Address: 455 Capitol Mall, Suite 300 Address: 8401 Laguna Palms Way  
City/State/Zip: Sacramento, CA 95814 City/State/Zip: City of Elk Grove, CA 95758  
Contact: Marlie Long Phone: (916)478-2238  
Phone: 619.604.3787

Signature of Lead Agency Representative:  Date: 12/05/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.