# NOTICE OF DETERMINATION

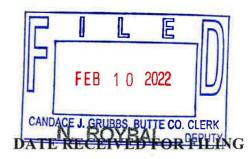
TO: [X] Office of Planning & Research

State Clearinghouse P.O. Box 3044

Sacramento, CA 95812-3044

[X] County Clerk County of Butte 25 County Center Drive Oroville, CA 95965 From: City of Chico Planning Office

P. O. Box 3420 Chico, CA 95927 (530) 879-6812



Subject: Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. **Project Title:** Boundary Line Modification 20-09 (a component of the Stonegate Vesting Tentative Subdivision Map and General Plan Amendment/Rezone Project, previously approved in 2018) **State Clearinghouse No.** 2016062049

Lead Agency Contact: Mike Sawley, Principal Planner, (530) 879-6812

**Project Location:** Located on the south side of East 20th Street between Concord Avenue and Bruce Road affecting Assessor's Parcel Numbers: 002-190-041 and 002-220-006.

**Description of Project:** The Boundary Line Modification would effectuate the "Land Transfer" provision of the approved Stonegate Subdivision (S 15-05), by transferring 0.8 acres of City-owned property to APN 002-190-041 (Lot 471 of the subdivision) in exchange for 1.0 acres of being transferred to the City-owned property. No development is proposed at this time.

This is to advise that the Chico City Council, as Lead Agency, adopted a Resolution on <u>January 18, 2022</u>, to approve the BLM application and authorize the City Manager to execute the necessary documentation to complete the exchange. Regarding the Stonegate Subdivision the has made the following determinations:

- 1. Development of the Stonegate Subdivision project will have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for the Stonegate Subdivision project pursuant to the provisions of CEQA.
- 3. Mitigation measures were made conditions of approval for the Stonegate Subdivision project.
- 4. A mitigation monitoring and reporting program was adopted for the Stonegate Subdivision project.
- 5. Findings were made pursuant to the provisions of CEQA.
- 6. BLM 20-09 is within the scope of the certified EIR and no substantial changes or new information has occurred since the approvals for the project on 9/18/18, requiring any subsequent or supplemental environmental review under CEQA pursuant to Public Resources Code section 21166 (CEQA Guidelines Section 15162).

This is to certify that the final Environmental Impact Report document with any comments and responses and record of project approval are available to the general public at the City of Chico Planning Office, 411 Main Street, 2nd Floor, Chico, CA 95928.

Signature: Date: February 10, 2022 Title: Principal Planner

Mike Sawley

### **DECLARATION OF FEES DUE**

(California Fish and Game Code Section 711.4)

FOR CLERK USE ONLY

## NAME AND ADDRESS OF LEAD AGENCY:

City of Chico Community Development Department P.O. Box 3420 Chico, CA 95927 (530) 879-6800

# **APPLICANT:**

Epick Homes, Attn: Chris Giampaoli 901 Bruce Road, Suite 100 Chico, CA 95928

FILING NO.

## PROJECT:

Boundary Line Modification 20-09 (a component of the Stonegate Vesting Tentative Subdivision Map and General Plan Amendment/Rezone Project)

- 1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION
  - [ ] A. Statutorily or Categorically Exempt \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee
- 2. NOTICE OF DETERMINATION FEE REQUIRED
  - [ ] A. Negative Declaration \$2,548.00 State Filing Fee \$50.00 Butte County Clerk's Filing Fee
  - [X] B. Environmental Impact Report\*\*

\$50.00 Butte County Clerk's Filing Fee

\*\*\$3,168.00 State Filing Fee paid with original NOD filing, receipt no. 04-9/19/2018-063

3. [ ] OTHER (Specify) General Rule Exemption \$50.00 Butte County Clerk's Filing Fee

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

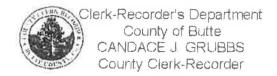
MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Prin	t	StartOver	Save
		RECEIPT	NUME	BER:	
		04 —	02/10	/2022 —	007
		STATE C	LEARIN	NGHOUSE NU	JMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL			DATE	
City of Chico Planning Department				02/10/20	122
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER
Butte					
PROJECT TITLE					
Boundary Line Modification 20-09					
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE NUM	BER
City of Chico				(530) 879	-6812
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
PO Box 3420	Chico	CA		95927	
PROJECT APPLICANT (Check appropriate box)					
✓ Local Public Agency School District	Other Special District	☐ S	tate Ag	ency	Private Entity
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$3,539.25			
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,548.00	\$_		0.00
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,203.25	\$ _		0.00
_					
Exempt from fee					
Notice of Exemption (attach)					
<ul> <li>☐ CDFW No Effect Determination (attach)</li> <li>☑ Fee previously paid (attach previously issued cash receipt copy</li> </ul>	۸				
Pree previously paid (attach previously issued cash receipt copy					
☐ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.00	\$		0.00
✓ County documentary handling fee	o control board only)	Ψ000.00	\$ - \$		50.00
Other			\$		
PAYMENT METHOD:			-		
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL	RECEIVED	\$ _		50.00
SIGNATURE AGEN	ICY OF FILING PRINTED I	NAME AND T	ITLE		
X N. ROYBAL N. F	Roybal, Butte Cour	nty Clerk-	Reco	rder Sr	



# State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously D		ir i			
		P	rint	StartOver	Finalize&Email
		RECE	IPT NUM	IBER:	
		04 -	— 9/ <b>1</b> 9/	/2018 — 063	3
		STATE	CLEAR	INGHOUSE NU	JMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL			DATE	_
City of Chico Plannig Office				9/19/201	
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER
Butte					
PROJECT TITLE					
Stonegate Vesting Tentative Subdivision Map a			ment/l		
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE NUM	
City of Chico				(530) 879	3-6812
PROJECT APPLICANT ADDRESS	CITY	ST	ATE	ZIP CODE	
PO Box 3420	Chico	C	A	95927	
PROJECT APPLICANT (Check appropriate box)					
✓ Local Public Agency School District	Other Special District		State A	gency	Private Entity
CHECK APPLICABLE FEES:					0.400.00
Environmental Impact Report (EIR)		\$3,168.0			Charles and Charles
Mitigated/Negative Declaration (MND)(ND)		\$2,280.7			0.00
☐ Certified Regulatory Program document (CRP)		\$1,077.0	10	\$	0.00
Exempt from fee					
<ul><li>☐ Notice of Exemption (attach)</li><li>☐ CDFW No Effect Determination (attach)</li></ul>					
Fee previously paid (attach previously issued cash receipt copy	n\				
——————————————————————————————————————					
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.0	0 \$		0.00
County documentary handling fee	Control Doding City)	Ψ000.0	\$		FO 00
Other			\$		
PAYMENT METHOD:			•		
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVE	D \$		3,218.00
SIGNATURE OF AGENC	CY OF FILING PRINTED I	NAME AN	O TITLE		
1 Tallax	L 1 D 200 01	LD		D // O	- VI
X N. R	oybal, Deputy Cle	erk-Rec	order	Butte Coul	nty



1 FISH AND GAME CLERKS FEE	50.00
I ENVIRONMENTAL IMPACT REPORT	3168.00
Total Charges	3218.00
CHECK 5857	3218.00
Total Tendered	3218.00
Change	,00

9/19/2018 9:34:24 AM

2018091900041

NR

ECR-REC-07

Thank You



Requested By Public



State of California - Department of Fish and Wildlife

### 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

#### NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

## COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

#### COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

iling	Notice	of	Determination	(NOD)	):

	Collect environmental filing fee or copy of previously issued cash receipt. (Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)
	Issue cash receipt to project applicant.
	Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
If th	e project applicant presents a No Effect Determination signed by CDFW, also:
	Attach No Effect Determination to NOD (no environmental filing fee is due).
Filing	Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))
	Issue cash receipt to project applicant.
	Attach copy of cash receipt to NOE (no environmental filing fee is due).

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

#### The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment.
- ✓ A copy of all NODs filed with the county during the preceding month
- A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

## DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

#### RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

## DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

#### Mail to:

ORIGINAL - PROJECT APPLICANT

California Department of Fish and Wildlife Accounting Services Branch 1416 9th Street, 12th Floor, Suite 1215 Sacramento, California 95814