

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018101031

Project Title: Rich Heritage, Bright Future: Placentia General Plan (General Plan Update)
Lead Agency: City of Placentia
Mailing Address: 401 E. Chapman Avenue
City: Placentia
Contact Person: Joe Lambert
Phone: (714) 993-8234; jlambert@placentia.org
County: Orange County

Project Location: County: Orange County City/Nearest Community: Placentia
Cross Streets: SH 91 and SH 57 Zip Code: 92870
Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 10 " N / 117 ° 51 ' 46 " W Total Acres: 4,238
Assessor's Parcel No.: N/A Section: N/A Twp.: Range: Base:
Within 2 Miles: State Hwy #: SH 91 and SH 57 Waterways: N/A
Airports: N/A Railways: BNSF Railway Schools: N/A

Document Type:
CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: FONSI

Local Action Type:
[x] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type: Not Applicable

Project Issues Discussed in Document:
[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Energy/Wildfire

Present Land Use/Zoning/General Plan Designation: Not Applicable

Project Description: (please use a separate page if necessary)
The City of Placentia's vision, which guides the objectives for Rich Heritage, Bright Future, Placentia General Plan (General Plan Update), is described below:

"The citizens of Placentia aspire to maintain a beautiful, safe, and balanced community that provides a variety of community and cultural activities. Placentia will be a place where the local economy provides the needs of the community and also attracts people from surrounding communities. People of all ages and with a variety of.....continued page 2

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 12 - 2019

SCH COMPLIANCE 8 - 26 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
CalSTA
Aeronautics
X CHP
X Caltrans# 12
Trans Planning
Other
Education
Food & Agriculture
X HCD
X OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
X SWRCB: Div. Drinking Wtr # 8
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
X Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 7 / 13)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 12              | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #8                         |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #6               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input checked="" type="checkbox"/> Housing & Community Development     |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 12, 2019 Ending Date August 26, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>City of Placentia</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>401 E. Chapman Avenue</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	City/State/Zip: <u>Placentia, CA 92870</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(714) 993-8234; email jlambert@placentia.org</u>
Phone: <u>(909) 882-7015</u>	

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**Signature of Lead Agency Representative:**  **Date:** 7/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Project Description, continued:**

....ethnic backgrounds will be proud to live and work in Placentia. As a balanced community, Placentia will provide for the diverse educational, housing, social, recreational and safety needs of its residents. Through the establishment of quality services, grounded in shared community values, Placentia will remain a pleasant and safe place.”

The proposed General Plan is a comprehensive update of the previous General Plan and its elements. The General Plan expresses the relationship between community values and vision with how we utilize public land, private land and other community resources. It serves as a long-term document that provides guidance for future programs, projects, and policy.

The focus of a General Plan Environmental Impact Report (GPEIR) is different than a project specific EIR. The GPEIR examines the impacts from aggregate growth that is identified within the General Plan Land Use Element.