



# MARCH JOINT POWERS AUTHORITY

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## NOTICE OF DETERMINATION

<b>TO:</b>	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> <b>County Clerk</b> County of: Riverside Address: 2724 Gateway Drive Riverside, CA 92507	<b>FROM:</b>	<b>Public Agency/Lead Agency:</b>  March Joint Powers Authority Address: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518 Contact: Jeffrey M. Smith, AICP Phone: (951) 656-7000
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<b>TO:</b>	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044  <input type="checkbox"/> 1400 Tenth Street (overnight or hand delivery) Sacramento, CA 95814	Lead Agency (if different from above)  Address:  Contact: Phone:	
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**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

<b>State Clearinghouse Number (If submitted to SCH):</b> 2008071021	
<b>Project Title:</b> U.S. Vets Transitional Program Specific Plan (SP-6)   Specific Plan Amendment #1 (SP-6, A1), Plot Plan 10-02, Amendment #1 (PP 10-02, A1)	
<b>Project Applicant:</b> United States Veterans Housing Corporation	
<b>Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15’ or 7 ½’ topographical map identified by quadrangle name):</b>	
<p>The March Veterans Village Campus is located at the southwest corner of N Street and 6th Street, just south of the March Life Care Specific Plan Area, within the northeastern portion of the March Joint Powers Authority jurisdictional boundaries. The proposed 3.05-acre Project site is located at the southeast corner of N Street and 4th Street, in unincorporated Riverside County, California, within the land use jurisdiction of the March Joint Powers Authority. See map below.</p>	
<b>General Project Location (City and/or County):</b> County of Riverside	
<b>Project Description:</b> The proposed Project consists of the following:	
<p><u>Specific Plan, Amendment 1 (SP-6, A1):</u> Amend/update SP-6 to include the proposed housing and unit types and corresponding updates to text, exhibits/figures, appendices, including, but not limited to, unit and building square footages, number of units, landscape, parking, site circulation.</p> <p><u>Plot Plan, Amendment 1 (PP 10-02, A1):</u> The proposed Plot Plan Amendment would allow for the development of the following:</p> <ul style="list-style-type: none"> <li><u>Transitional Housing Building (B4)</u> - This building will consist of 24-studio apartment units. Each unit will be approximately 375 square feet. The building will also have administrative offices, a computer room, laundry facility and community space. This two-story building is proposed to have a maximum height of 32 feet. This building will be similar to Building 1, in terms of architecture and operations. The Transitional Housing Building square footage is approximately 12,000 square feet. Access to this building will be mainly off of 4th Street but can be accessed from</li> </ul>	

6th Street.

- Comfort Homes (B5) - Forty-four (44)-permanent supportive housing units are proposed to be developed where Buildings 5-8 were to be built on the Campus. These individual “Comfort Homes” will be approximately 500 square feet, and include a bedroom, bathroom, kitchen and living area. The maximum height of the typical Comfort Home is approximately 16 feet. At this time, construction methods, either modular or stick built, depending upon cost and timing, is being considered. In addition, the architectural style and building color/materials will be compatible with the other Campus buildings. Access to Comfort Homes will be mainly off 4th Street but can be accessed from 6th Street.


**Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.**

United States Veterans Housing Corporation

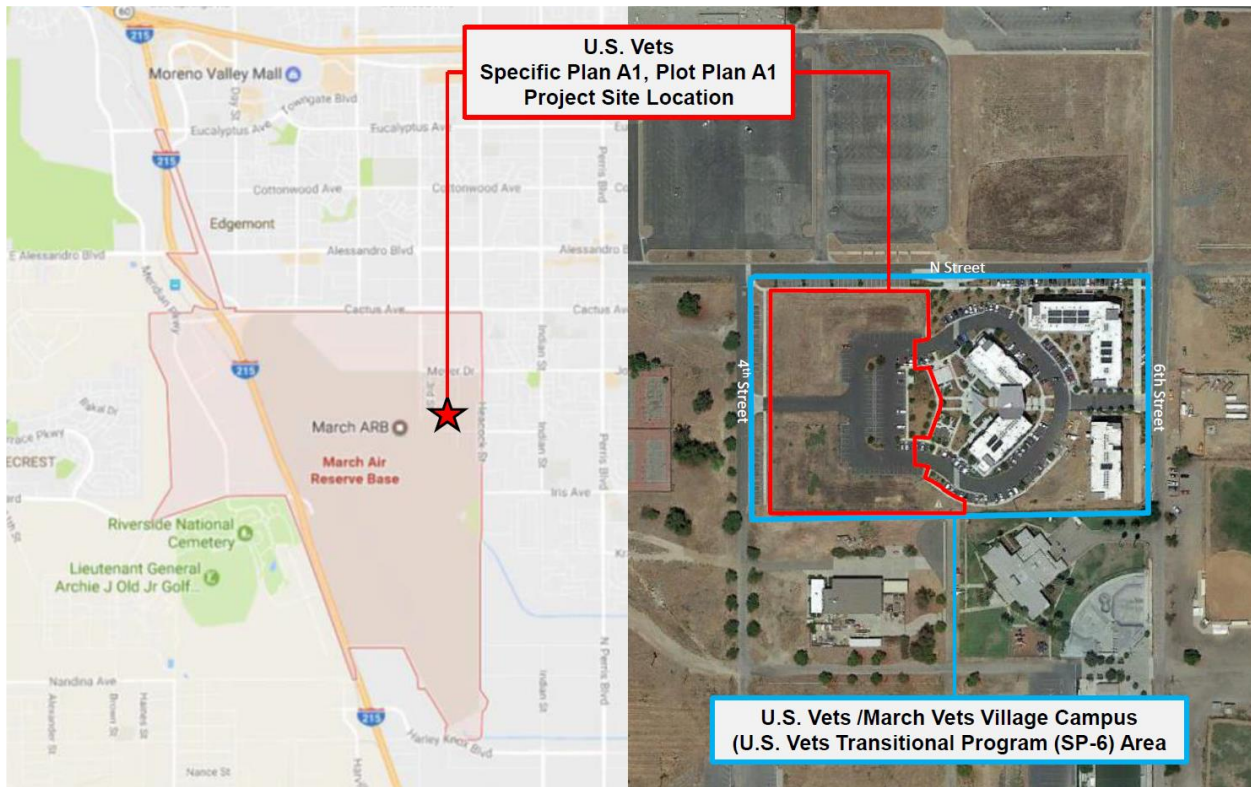
This is to advise that the ( **Lead Agency** or  Responsible Agency) has approved the above described project on **February 14, 2024** and has made the following determinations regarding the above described project:

1.	<input type="checkbox"/> The project will have a significant effect on the environment.
	<input checked="" type="checkbox"/> <b>The project will NOT have a significant effect on the environment</b>
2.	<input type="checkbox"/> An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/> A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input checked="" type="checkbox"/> <b>A CEQA Addendum to the Certified Final EIR (SCH# 2008071021) (MJPA Resolution #JPA 24-01), for Specific Plan SP-6, Amendment #1 (SP-6, A1) and Plot Plan 10-02, Amendment #1 (PP 10-02, A1), was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.</b>
3.	<input checked="" type="checkbox"/> <b>Mitigation measures from the applicable Certified EIR were made a condition of the approval of the project but were adopted when the Final EIR was certified.</b>
	<input type="checkbox"/> Mitigation measures were NOT made a condition of the approval of the project.
4.	<input type="checkbox"/> A Mitigation Monitoring or Reporting Plan was adopted for this project.
	<input checked="" type="checkbox"/> <b>A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.</b>
5.	<input type="checkbox"/> A Statement of Overriding Considerations was adopted for this project.
	<input checked="" type="checkbox"/> <b>A Statement of Overriding Considerations was NOT adopted for this project but were made when the EIR was certified.</b>
6.	<input checked="" type="checkbox"/> <b>Findings were made pursuant to the provisions of CEQA.</b>
	<input type="checkbox"/> Findings were NOT made pursuant to the provisions of CEQA.
	<input checked="" type="checkbox"/> <b>A CEQA Addendum to the Certified Final EIR (SCH# 2008071021) (MJPA Resolution #JPA 24-01), for Specific Plan SP-6, Amendment #1 (SP-6, A1) and Plot Plan 10-02, Amendment #1 (PP 10-02, A1), with comments and responses and record of project approval is available to the general public at the following location(s)</b>

<b>Custodian:</b> March Joint Powers Authority	<b>Location:</b> 14205 Meridian Parkway, Suite 140 Riverside, CA 92518
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<b>Date:</b> February 15, 2024	<b>Signature:</b> 
<b>Date Received for Filing:</b> _____	<b>Title:</b> <u>Principal Planner</u>

Authority cited: Sections 21083, Public Recourse Code.  
Reference Section 21000-21174, Public Resources Code.



**U.S. Vets Transitional Program Specific Plan (SP-6)**

**Specific Plan Amendment #1 (SP-6, A1), Plot Plan 10-02 Amendment #1 (PP 1002, A1) Project Location:**

The March Veterans Village Campus is located at the southwest corner of N Street and 6th Street, just south of the March Life Care Specific Plan Area, within the northeastern portion of the March Joint Powers Authority jurisdictional boundaries. The proposed 3.05-acre Project site is located at the southeast corner of N Street and 4th Street.