



MARCH JOINT POWERS AUTHORITY

14205 Meridian Parkway, Suite 140 | Riverside, CA | 92518
 (951) 656-7000 | FAX (951) 653-5558 | WEBSITE: www.marchjpa.com | E-MAIL: info@marchjpa.com

NOTICE OF DETERMINATION

TO:	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk County of: Riverside Address: 2724 Gateway Drive Riverside, CA 92507	FROM:	Public Agency/Lead Agency: March Joint Powers Authority Address: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518 Contact: Jeffrey M. Smith, AICP Phone: (951) 656-7000
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TO:	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 <input type="checkbox"/> 1400 Tenth Street (overnight or hand delivery) Sacramento, CA 95814		Lead Agency (if different from above) Address: Contact: Phone:
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SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.


State Clearinghouse Number (If submitted to SCH): 2008071021	
Project Title: U.S. Vets Transitional Program Specific Plan (SP-6) Specific Plan Amendment #1 (SP-6, A1), Plot Plan 10-02, Amendment #1 (PP 10-02, A1)	
Project Applicant: United States Veterans Housing Corporation	
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15’ or 7 ½’ topographical map identified by quadrangle name):	
<p>The March Veterans Village Campus is located at the southwest corner of N Street and 6th Street, just south of the March Life Care Specific Plan Area, within the northeastern portion of the March Joint Powers Authority jurisdictional boundaries. The proposed 3.05-acre Project site is located at the southeast corner of N Street and 4th Street, in unincorporated Riverside County, California, within the land use jurisdiction of the March Joint Powers Authority. See map below.</p>	
General Project Location (City and/or County): County of Riverside	
Project Description:	
<p>The March Joint Powers Commission took action on March 13, 2024, to:</p> <p>Waive the Second Reading and approve Ordinance #JPA 24-01, approving the U.S. Vets Transitional Housing Program Specific Plan Amendment #1 (SP-6, A1).</p> <p>The March Joint Powers Commission considered and approved Resolution #JPA 24-01, Adopting a CEQA Addendum to the Certified March LifeCare Campus Specific Plan Final Program EIR (SCH# 2008071021) in support of the U.S. Vets Transitional Housing Program Specific Plan, SP-6, Amendment #1, Approving Plot Plan PP 10-02, Amendment #1, subject to Conditions of Approval for the development of the U.S. Vets Transitional Housing Program Specific Plan Project, at the time of the at the first reading of Ordinance #JPA 24-01, on February 14, 2024.</p>	

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

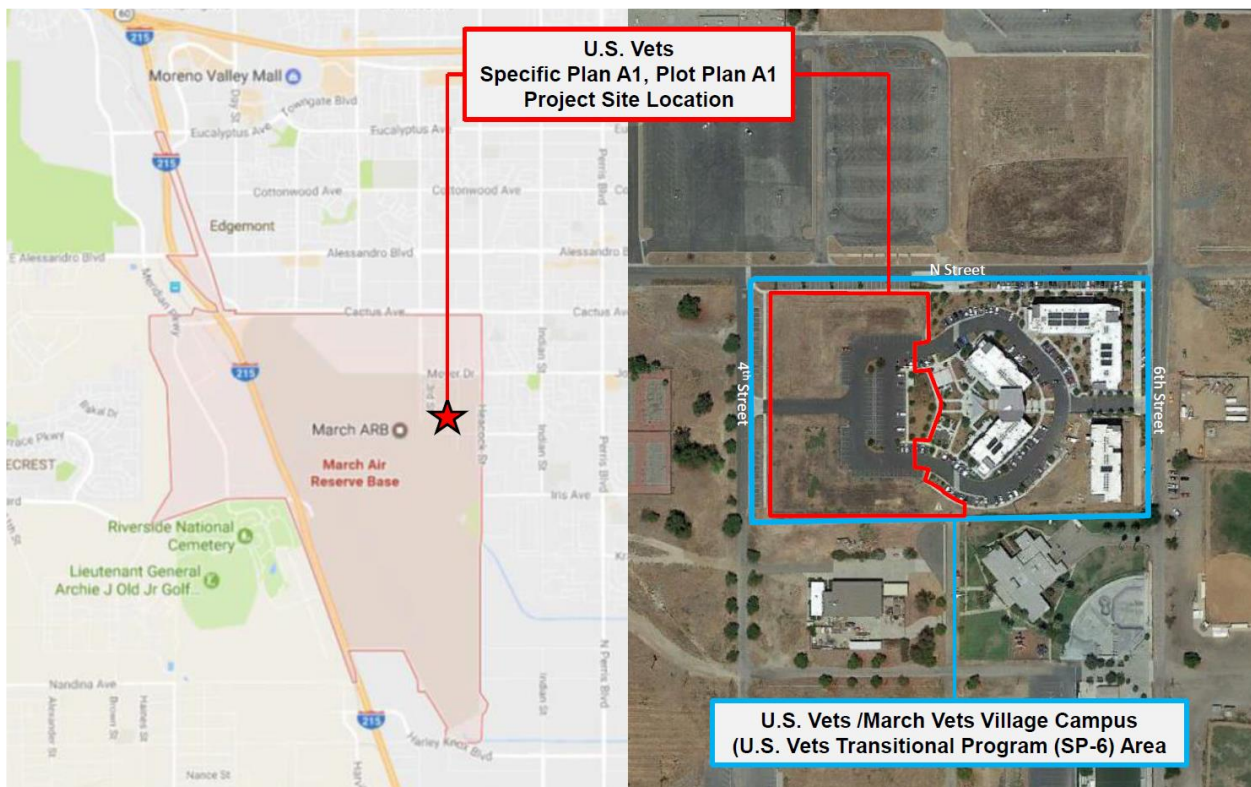
United States Veterans Housing Corporation

This is to advise that the (**Lead Agency** or Responsible Agency) has approved the above described project on **March 13, 2024** and has made the following determinations regarding the above described project:

1.	<input type="checkbox"/> The project will have a significant effect on the environment.		
	<input checked="" type="checkbox"/> The project will NOT have a significant effect on the environment		
2.	<input type="checkbox"/> An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
	<input type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
	<input type="checkbox"/> A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
	<input checked="" type="checkbox"/> A CEQA Addendum to the Certified Final EIR (SCH# 2008071021) (MJPA Resolution #JPA 24-01), for Specific Plan SP-6, Amendment #1 (SP-6, A1) and Plot Plan 10-02, Amendment #1 (PP 10-02, A1), was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.		
3.	<input checked="" type="checkbox"/> Mitigation measures from the applicable Certified EIR were made a condition of the approval of the project but were adopted when the Final EIR was certified.		
	<input type="checkbox"/> Mitigation measures were NOT made a condition of the approval of the project.		
4.	<input type="checkbox"/> A Mitigation Monitoring or Reporting Plan was adopted for this project.		
	<input checked="" type="checkbox"/> A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.		
5.	<input type="checkbox"/> A Statement of Overriding Considerations was adopted for this project.		
	<input checked="" type="checkbox"/> A Statement of Overriding Considerations was NOT adopted for this project but were made when the EIR was certified.		
6.	<input checked="" type="checkbox"/> Findings were made pursuant to the provisions of CEQA.		
	<input type="checkbox"/> Findings were NOT made pursuant to the provisions of CEQA.		
	<input checked="" type="checkbox"/> A CEQA Addendum to the Certified Final EIR (SCH# 2008071021) (MJPA Resolution #JPA 24-01), for Specific Plan SP-6, Amendment #1 (SP-6, A1) and Plot Plan 10-02, Amendment #1 (PP 10-02, A1), with comments and responses and record of project approval is available to the general public at the following location(s)		
	<table border="0"> <tr> <td>Custodian: March Joint Powers Authority</td> <td>Location: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518</td> </tr> </table>	Custodian: March Joint Powers Authority	Location: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518
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Date: <u>March 13, 2024</u>	Signature: <u></u>
Date Received for Filing: _____	Title: <u>Principal Planner</u>

Authority cited: Sections 21083, Public Recourse Code.
 Reference Section 21000-21174, Public Resources Code.



**U.S. Vets Transitional Program Specific Plan (SP-6)
 Specific Plan Amendment #1 (SP-6, A1) Project Location:**

The March Veterans Village Campus is located at the southwest corner of N Street and 6th Street, just south of the March Life Care Specific Plan Area, within the northeastern portion of the March Joint Powers Authority jurisdictional boundaries. The proposed 3.05-acre Project site is located at the southeast corner of N Street and 4th Street.