

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 21-616634

State Clearinghouse # (if applicable): 2008101054

Lead Agency: CITY OF MURRIETA Date: 12/28/2021

County Agency of Filing: RIVERSIDE Document No: E-202101391

Project Title: LARCHMONT BUSINESS PARK GRADING PLAN ENVIRONMENTAL ASSESSMENT EA-2016-1264

Project Applicant Name: HOWARD OMDAHL Phone Number: (951) 461-6069

Project Applicant Address: 41911 5TH ST, STE 202, TEMECULA, CA 92590

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report	
<input checked="" type="checkbox"/> Negative Declaration	<u>\$2,480.25</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	
<input type="checkbox"/> Project Subject to Certified Regulatory Programs	
<input checked="" type="checkbox"/> County Administration Fee	<u>\$50.00</u>
<input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached))	
<input type="checkbox"/> Project that is exempt from fees (Notice of Exemption)	
Total Received	<u>\$2,530.25</u>

Signature and title of person receiving payment:

M. Gonzalez

Deputy

Notes:

NOTICE OF DETERMINATION

City of Murrieta
Planning Department

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From: (Public Agency) City of Murrieta
1 Town Square
Murrieta, CA 92562

County of Riverside County Clerk
2720 Gateway Dr.
Riverside, CA 92507

Project Proponent: Howard Omdahl
41911 5th Street, Suite 202
Temecula, CA 92590

Subject: Filing: Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Larchmont Business Park Grading Plan Environmental Assessment EA-2016-1264

#2008101054
State Clearinghouse Number

Jarrett Ramaiya, City Planner
Lead Agency Contact Person

951.461.6069
Area Code/Telephone/Extension


Project Location: The site is located between Adams Avenue and Jefferson Avenue, south of Fig Street and north of Elm Street. The Assessor Parcel Number is 909-060-044, City of Murrieta, CA.

Project Description: Larchmont Business Park Grading Plan EA-2016-1264, a mass grading plan of an approximately 8.92 acres on-site and 0.81 off-site. Approximately 47,000 cubic yards of import is proposed for the purpose of raising the future ultimate pad elevation.

This is to advise that the City of Murrieta approved the above-described project on May 9, 2018 and has made the following determination regarding the described project:

- 1. The project will not have a significant effect on the environment.
- 2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were made a condition of the approval of the project.
- 4. A statement of Overriding Considerations was not adopted for this project.
- 5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration (MND) with and record of project approval is available to the General Public at: City of Murrieta, 1 Town Square, Murrieta, CA 92562



Signature (Public Agency)
Date received for filing:

December 28, 2021
Date

City Planner
Title

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202101391
12/28/2021 02:02 PM Fee: \$ 2530.25
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Removed: _____ By: _____ Deputy




EDMUND G. BROWN JR.
GOVERNOR

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



KEN ALEX
DIRECTOR

November 21, 2018

James Atkins
City of Murrieta
1 Town Square
Murrieta, CA 92562

Subject: Larchmont Business Park (Environmental Assessment EA-2016-1264)
SCH#: 2018101054

Dear James Atkins:

The State Clearinghouse submitted the above named Mitigated Negative Declaration to selected state agencies for review. The review period closed on November 20, 2018, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan
Director, State Clearinghouse

**Document Details Report
State Clearinghouse Data Base**

SCH# 2018101054
Project Title Larchmont Business Park (Environmental Assessment EA-2016-1264)
Lead Agency Murrieta, City of

Type MND Mitigated Negative Declaration
Description Larchmont Park, LLC, is proposing to mass grade the site, also known as APN 909-060-044. Project grading activities will include permanent and temporary impacts over 8.92 acres on-site and 0.81 acre off-site.

Lead Agency Contact

Name James Atkins
Agency City of Murrieta
Phone 951-461-6414
email
Address 1 Town Square
City Murrieta
State CA **Zip** 92562
Fax

Project Location

County Riverside
City Murrieta
Region
Lat / Long 30° 32' 10.5" N / 117° 11' 12.01" W
Cross Streets Adams Ave, South of Fig St
Parcel No. 909-060-044
Township 7S **Range** 3W **Section** 27 **Base** Murrieta

Proximity to:

Highways I-15
Airports
Railways
Waterways Murrieta Creek
Schools
Land Use General Industrial/I

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Cumulative Effects; Drainage/Absorption; Forest Land/Fire Hazard; Geologic/Seismic; Landuse; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Wetland/Riparian; Water Quality

Reviewing Agencies Resources Agency; Department of Fish and Wildlife, Region 6; Cal Fire; Office of Historic Preservation; Department of Parks and Recreation; Department of Water Resources; Caltrans, District 8; Regional Water Quality Control Board, Region 9; Air Resources Board, Major Industrial Projects; State Water Resources Control Board, Division of Drinking Water; Native American Heritage Commission

Date Received 10/22/2018 **Start of Review** 10/22/2018 **End of Review** 11/20/2018