

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2018041074**

**Project Title:** Old Schoolhouse Removal

Lead Agency: Azusa Unified School District Contact Person: Marc Bommarito  
 Mailing Address: 546 South Citrus Avenue Phone: 626-858-6162  
 City: Azusa Zip: 91702 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Azusa  
 Cross Streets: 403 North Angeleno Avenue - northwest corner of West 4th Street and North Angeleno Ave Zip Code: 91702  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 07 ' 4161" N / 117 ° 54 ' 3760" W Total Acres: Approximately 0.35  
 Assessor's Parcel No.: 8616017900 Section: N/A Twp.: N/A Range: N/A Base: N/A  
 Within 2 Miles: State Hwy #: 210 Waterways: Little Dalton Wash, Big Dalton Wash  
 Airports: N/A Railways: Foothill Gold Line Schools: Slauson Middle School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other:  
 Mit Neg Dec Other: FOISI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Building Removal

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Potentially Historic Building Removal  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Res

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Public School (PS) Zoning: Institutional/School (IS)

**Project Description:** (please use a separate page if necessary)

The proposed project involves removing the Old Schoolhouse structure, removing chain-link fencing around the structure, capping utility systems connected to the structure, and improving the footprint of the Old Schoolhouse and surrounding area with either landscape or parking. The District is considering two options to remove the Old Schoolhouse: Sell the Old Schoolhouse or Demolish the Old Schoolhouse. The District would implement the proposed project during the fourth quarter of 2019.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6-12 - 2019

SCH COMPLIANCE 7-26 - 2019

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2018041074

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 33

(Resources: 6/15)

**Project Sent to the following State Agencies**

**Resources**  
 Boating & Waterways  
 Central Valley Flood Prot.  
 Coastal Comm  
 Colorado Rvr Bd  
 Conservation  
 CDFW # 5  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 Bay Cons & Dev Comm.  
 DWR

**Cal EPA**  
 ARB: Airport & Freight  
 ARB: Transportation Projects  
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
 SWRCB: Div. of Drinking Water  
 SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 SWRCB: Wtr Rights  
 Reg. WQCB # 4  
 Toxic Sub Ctrl-CTC \_\_\_\_\_

**Yth/Adlt Corrections**  
 Corrections

**CalSTA**  
 Aeronautics  
 CHP  
 Caltrans# 7  
 Trans Planning

**Other**  
 Education  
 Food & Agriculture  
 HCD  
 OES

**State/Consumer Svcs**  
 General Services

**Independent Comm**  
 Delta Protection Comm  
 Delta Stewardship Council  
 Energy Commission  
 NAHC  
 Public Utilities Comm  
 Santa Monica Bay Restoration  
 State Lands Comm  
 Tahoe Rgl Plan Agency  
 SAN Gabriel & Lower LA  
 Conservancy

Other: \_\_\_\_\_

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Emergency Services                                   |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction                           |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Public Utilities Commission                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Regional WQCB # _____  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                      |
| <input type="checkbox"/> Colorado River Board                           | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                 |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Toxic Substances Control, Department of                        |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources, Department of                                 |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____  |
| <input type="checkbox"/> Housing & Community Development                | Other: _____  |
| <input type="checkbox"/> Integrated Waste Management Board              |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 12, 2019 Ending Date July 29, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Azusa Unified School District/Marc Bommarito</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>546 South Citrus Avenue</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Azusa, CA, 91702</u>
Contact: <u>Mark Teague</u>	Phone: <u>626-858-6162</u>
Phone: <u>714.966.9220</u>	

Signature of Lead Agency Representative:  Date: 6/11/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.