

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019011039

Project Title: Dunn Asphalt and Concrete Batch Plant (PSP 18-049)

Lead Agency: County of Tulare Resource Management Agency

Contact: Hector Guerra, Chief Environmental Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: Visalia

Cross Streets: Avenue 280 and State Route 99

Zip Code: 93277

Latitude/Longitude: 36° 17' 52.80" N / 119° 24' 00.08" W

Total Acres: 20.0

Assessor's Parcel No: 119-010-039 Section: 8 Township: 19 S Range: 24E Base: MDBM

Within 2 Miles: State Hwy: SR 99 Waterways: Mill Creek, South Fork Persian Ditch, Evans Ditch, Packwood Creek, Tulare Canal.

Airports: Visalia Municipal Airport Railways: SPRR Schools: Sycamore Valley Academy

Document Type:

Governor's Office of Planning & Research

- CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other Mit Neg Dec
- NEPA: NOI EA Draft EIS FONSI
- Other: Joint Document Final Document Other

DEC 12 2019

STATE CLEARINGHOUSE

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Pre-zone Redevelopment
- General Plan Element Planned Unit Dev. Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Sub.) Other

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq. ft. _____ Acres _____ Employees _____
- Commercial: Sq. ft. _____ Acres _____ Employees _____
- Industrial: Sq. ft. _____ Acres 20.0 Employees 15-20
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: Asphalt & Concrete Batch Plant

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducing
- Coastal Zone Noise Solid/Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Res.

Present Land Use/Zoning/General Plan Designation:

Shop, Equipment Yard, and Farming / AE-40 (Extensive Agriculture – 40 Acre Minimum) / Agriculture

Project Description:

See attached page.

Project Description

The County of Tulare Resource Management Agency (RMA) will be preparing an Environmental Impact Report (EIR) to evaluate the environmental effects associated with the development of an asphalt and concrete batch plant (Project). The Project is being proposed by Dunn's Equipment, Inc. (Applicant) to produce, concrete, asphalt, and recycle concrete and asphalt on an approximately 20.0 acre site located south of Avenue 280 between Road 76 and State Route (SR) 99. The site is currently zoned as AE-40. The concrete batch plant is expected to produce 100,000 cubic yards of concrete per year. Aggregate, cement, and fly ash will be delivered to the site and ready-mix concrete will be delivered from the site. The concrete and asphalt recycling operation will consist of accepting broken concrete and asphalt from contractors. The concrete and asphalt will be crushed into recycled base; it is anticipated that 30,000 tons of recycled base will be produced per year and delivered from the site. The hot-mix asphalt (HMA) batch plant is expected to produce 125,000 tons of HMA per year. Aggregate, oil, and propane will be delivered to the site and HMA will be delivered from the site. The Project would generate approximately 276 (round-trip) truck trips per day, and 30 employee vehicle round trips per day. Site access will be provided via one main driveway connecting to the south side of Avenue 280 approximately 1,000 feet east of Road 76. The Project will operate Monday-Saturday, generally from 7 a.m. to 7 p.m.; 50 weeks of the year.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."


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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Health, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5F (attn: Doug Pattenon) |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Recycling and Recovery (Cal Recycle)</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: <u>City of Visalia / City of Tulare / County of Kings</u> |
| <input type="checkbox"/> Other: <u>Federal Aviation Administration</u> | <input type="checkbox"/> Other: <u>Tulare County Fire Warden</u> |
| <input type="checkbox"/> Other: <u>U.S. Department of Agriculture - NRCS</u> | <input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u> |
| <input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> | <input type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u> |
| <input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u> | <input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u> |
| <input type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u> | <input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u> |
| <input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u> | <input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u> |
| <input type="checkbox"/> Other: <u>Tulare County Airport Land Use Commission</u> | <input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u> |
| <input type="checkbox"/> Other: <u>Tulare County Association of Governments</u> | <input type="checkbox"/> Other: <u>Tulare County Irrigation District</u> |
| <input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u> | <input type="checkbox"/> Other: _____ |

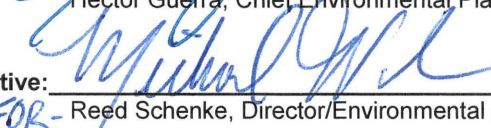
Local Public Review Period (to be filled in by lead agency)

Starting Date: December 13, 2019 Ending Date: January 27, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>4Creeks, Inc.</u>	Applicant: <u>Dunn's Equipment Inc.</u>
Address: <u>324 S. Santa Fe St.</u>	Address: <u>303 N. Ben Maddox Way</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Visalia, CA 93292</u>
Contact: <u>David Duda</u>	Phone: <u>(559) 734-5373</u>
Phone: <u>(559) 802-3052</u>	

Signature of Lead Agency Representative:  Date: 12/11/19
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  Date: 12/11/19
 FOR- Reed Schenke, Director/Environmental Assessment Officer