

| | | RECEIPT | NUMBI | ER: |
|--|---|--------------------------|---------|-------------------------------|
| (b) | | 37-12/1 | 0/202 | 21-0906 |
| | | STATE CL | EARIN | G HOUSE NUMBER(If applicable) |
| SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY, | | 2010041 | 061 | 54 Part - 5 |
| LEAD AGENCY | LEAD AGENCY EMAIL | | | DATE |
| SAN DIEGO ASSOCIATION OF GOVERNMENTS (SANDAG) | 끃 | | | 12/10/2021 |
| COUNTY/STATE AGENCY OF FILING | × >: | | | DOCUMENT NUMBER |
| SAN DIEGO | | | | 2021-NOD-0196 |
| PROJECT TITLE SAN DIEGO FORWARD : THE 2021 REGIONAL PLAN | | | | |
| PROJECT APPLICANT NAME SAN DIEGO ASSOCIATION OF GOVERNMENTS (SANDAG) | PROJECT APPLICANT E | MAIL | | PHONE NUMBER 619-699-7335 |
| PROJECT APPLICANT ADDRESS 401 B STREET SUITE 800 | CITY SAN DIEGO | STATE | | ZIP CODE 92101 |
| PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District | Other Special District | ☐ St | ate Age | ency Private Entity |
| CHECK APPLICABLE FEES: Environmental Impact Report (EIR) MitIgated/Negative Declaration (MND)/(ND) | | \$3,445.25 \$2,480.25 | \$ | 3,445.25 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due d | irectly to CDFW | \$1,171.25 | \$ | 0.00 |
| ☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy |) | | | |
| ☐ Water Right Application or Petition Fee(State Water Resources | Control Board only) | \$850.00 | ė | 0.00 |
| ☐ County documentary handling fee | Control Board Office | ψυ υ υ.υυ | \$ | 50.00 |
| Other | | | \$ | 0.00 |
| | | | * 3 | 0.00 |
| PAYMENT METHOD ☐ Cash ☐ Credit | TOTAL RECEIV | ED | \$ | 3,495.25 |
| CIONATURE | | | | |
| | OF FILING PRINTED NAME ego County Clerk, C | | _ | Deputy |
| | | | | |

Payment Reference #: CHECK # 00037020



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Dec 10, 2021 01:49 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2021-001033
State Receipt # 37121020210906
Document # 2021-NOD-196

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

SAN DIEGO FORWARD: THE 2021 REGIONAL PLAN

| Check Document being Filed: |
|---|
| Environmental Impact Report (EIR) |
| Mitigated Negative Declaration (MND) or Negative Declaration (ND) |
| Notice of Exemption (NOE) |
| Other (Please fill in type): |

| FILED IN THE OFFICE OF THE SAN DIEGO |
|--------------------------------------|
| COUNTY CLERK ON December 10, 2021 |
| Posted December 10, 2021 Removed |
| Returned to agency on |
| DEPUTY |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

| 1. | - | | 90.00 |
|----|---|--|-------|
| | | | |

| No | otice of Determination | on | | Appendix D |
|------------------------------|--|--|--|-------------------------|
| To: | Office of Planning and Resear U.S. Mail: P.O. Box 3044 | ch Street Address: 1400 Tenth St., Rm 113 | From: Public Agency: SANDAG Address: 401 B Street, Suite San Diego, CA 92101 | |
| | Sacramento, CA 95812-3044 | | Contact: Kirsten Uchitel, Ass Phone: 619-699-7335 | sociate Planner |
| | County Clerk County of: County of San Die Address: 1600 Pacific Highw San Diego, CA 92101 | vav | Lead Agency (if different from Same as above Address: | |
| | | | Contact: Phone: | |
| | BJECT: Filing of Notice of L sources Code. | Determination in compli | | |
| Sta | te Clearinghouse Number (if s | submitted to State Clearin | nghouse): 2010041061 | |
| Pro | ject Title: San Diego Forward | d: The 2021 Regional Pla | n | |
| Pro | ject Applicant: San Diego As | sociation of Governments | (SANDAG) | |
| Pro | ject Location (include county) | The entire San Diego C | ounty region | |
| Pro | ject Description: | | | |
| Sa an | e Regional Plan is an update n Diego Regional and the 201 alyzes the effects of regional of d programs for the 2025, 203 | 19 Federal Regional Tran growth and land use char | sportation Plan. The EIR for t nge and transportation networ | he regional plan |
| Thi | s is to advise that the SAND | AG ■ Lead Agency or ☐ Re | sponsible Agency) | approved the above |
| | cribed project on 12/10/2021 (date cribed project. | | llowing determinations regard | ing the above |
| 2. [3. N 4. A 5. A | The project [will will will not will an Environmental Impact F A Negative Declaration was ditigation measures [were will will will will a statement of Overriding Confindings [were were not were not were mill were were not will will will will will were were not will will will will will will will wil | Report was prepared for the prepared for the prepared for this project were not] made a concoring plan [was | nis project pursuant to the pro pursuant to the provisions of adition of the approval of the p as not] adopted for this projec was not] adopted for this proje | CEQA. project. t. |
| neg | s is to certify that the final EIR ative Declaration, is available ANDAG's website: www.SDFo | to the General Public at: | offices: 401 B St, Ste 800, Sa | n Diego, CA |
| Sig | nature (Public Agency): | Lang | Title:Manager | Environmental Planting |
| Dat | e: 12/10/2021 | Date Recei | ved for filing at OPR: | |
| Aut Ref | hority cited: Sections 21083, Ference Section 21000-21174, | Public Resources Code. , Public Resources Code. | | Revised 2011 |



San Diego County

Transaction #:
Receipt #:

6112818 2021750541



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

12/10/2021

Cashier Location: SD

Print Date:

12/10/2021 1:50 pm

| Payment Summary |
|-----------------|
|-----------------|

| \$3,495.25 |
|------------|
| \$3,495.25 |
| \$0.00 |
| |

| Payment | | |
|----------------|---|------------|
| CHECK PAYMENT | #00037020 | \$3,495.25 |
| Total Payments | | \$3,495.25 |
| Filing | | |
| CEQA - NOD | FILE #: 2021-001033 Date: 12/10/2021 1:49PM | Pages: 2 |
| | State Receipt # 37-12/10/2021-0906 | |
| Fees: | Fish & Wildlife County Administrative Fee | \$50.00 |
| Fees: | Fish & Wildlife Environmental Impact Report | \$3,445.25 |
| Total Fees | Due: | \$3,495.25 |
| L | Documents: | \$3,495.25 |