

Notice of Completion

SEE NOTE BELOW

Control Number # PLER2020-00037

SCH # 2005082017

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Sacramento Internation Airport Master Plan Update

Lead Agency: Sacramento County

Contact Person: Joelle Inman

Mailing Address: 827 7th Street, Rm 225

Phone: (916) 874-6141

City: Sacramento Zip: 95814

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Natomas

Cross Streets: Airport Blvd./I-5 Zip Code: 95837

Lat. / Long.: 38° 41' 14" N / -121° 35' 25" W

Total Acres: 2,800

Assessor's Parcel No.: 201-240-038 Section: 30 Twp: 10N Range: 4E Base: Mt. Diablo

Within 2 Miles: State Highway # I-5 Waterways: Sacramento River

Airports: SMF Railways: N/A Schools: Natomas Unified School District

Document Type

CEQA: NOP Draft EIR
 Early Cons Supplement/Subsequent EIR
 Neg Dec (Prior SCH No.) _____
 Mit Neg Dec Other: _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

OTHER: Joint Document
 Final Document
 Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: Airport Master Plan

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. 950K Acres 77 Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: Airport facilities

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Climate Change

Present Land Use/Zoning/General Plan Use

Public-Quasi Public/AG-80/Publi-Quasi Public

Project Description

The proposed project is the Sacramento International Airport (SMF) Master Plan Update. The Master Plan Update revises the existing program for modifications of existing facilities and development of new facilities at SMF through the year 2040. The Master Plan addresses all aspects of the airport including the airfield, terminals and related passenger services, cargo, general aviation (GA), airport support, airport access and commercial development.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

The update largely consists of revisions to proposed airport projects and facilities based on revised aviation forecasts. The update looks at previously identified projects and projected growth at SMF. Many of the updates center on the timing of the project (planning phase) along with minor changes to locations and size of facilities. A direct comparison of the Master Plan and MPU facilities and planning phasing are presented in Table PD-1 and MPU exhibits are presented in Plate PD-3 through 7; notable changes are highlighted below:

- Removal of the third runway and taxiway system;
- Relocating the economy parking lot from south of I-5 to north of I-5, east of Airport Boulevard;
- Changing the economy parking lot south of I-5 to commercial uses and moving it to PAL 4;
- Changing the location of Elkhorn Boulevard extension;
- Construction of a third Concourse, adjacent to Concourse B;
- Construction of new airline maintenance, rehabilitation and overall MRO facilities;
- Construction of a new consolidated rental car facility;
- Revising the acreage, location and phasing of the commercial development proposed north of I-5; and
- Movement of the new cargo building and apron from the southwest side to the north airfield, east of Runway 16R and increasing the size from 226k thousand square feet (kft²) to 950kft².

-The Cargo Facility is comprised of three buildings (sortation building, a ground crew building, and an equipment maintenance building), associated parking, and a taxilane on 192 acres on the north side of the airport (Plate PD-8). As shown on the conceptual plan, the three buildings would total 950,000 square feet, have 13 aircraft parking spaces, 1,314 parking spaces, and 343 trailer parking spaces. Access to the project site is provided on Earhart Drive from West Elverta Road. Intersection improvements for Earhart Drive and West Elverta Road, which include widening and signalization, are proposed as part of this project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WOCB # 5S (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (_____) _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: (_____) _____

Signature of Lead Agency Representative: _____ Date: 1/13/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.