

# Notice of Completion

SEE NOTE BELOW

Control Number # PLER2020-00037

SCH # 2005082017

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: Sacramento Internation Airport Master Plan Update

Lead Agency: Sacramento County Contact Person: Joelle Inman  
Mailing Address: 827 7<sup>th</sup> Street, Rm 225 Phone: (916) 874-6141  
City: Sacramento Zip: 95814 County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Natomas  
Cross Streets: Airport Blvd./I-5 Zip Code: 95837  
Lat. / Long.: 38° 41' 14" N / -121° 35' 25" W Total Acres: 2,800  
Assessor's Parcel No.: 201-240-038 Section: 30 Twp: 10N Range: 4E Base: Mt. Diablo  
Within 2 Miles: State Highway # I-5 Waterways: Sacramento River  
Airports: SMF Railways: N/A Schools: Natomas Unified School District

## Document Type

**CEQA:**  NOP  Draft EIR  Early Cons  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_  
 Neg Dec  Mit Neg Dec Other: \_\_\_\_\_

**NEPA:**  NOI  EA  Draft EIS  FONSI

**OTHER:**  Joint Document  Final Document  Other: \_\_\_\_\_

## Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: Airport Master Plan

## Development Type

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. 950K Acres 77 Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: Airport facilities

## Project Issues Discussed in Document

Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other: Climate Change

## Present Land Use/Zoning/General Plan Use

Public-Quasi Public/AG-80/Publi-Quasi Public

## Project Description

The proposed project is the Sacramento International Airport (SMF) Master Plan Update. The Master Plan Update revises the existing program for modifications of existing facilities and development of new facilities at SMF through the year 2040. The Master Plan addresses all aspects of the airport including the airfield, terminals and related passenger services, cargo, general aviation (GA), airport support, airport access and commercial development.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

The update largely consists of revisions to proposed airport projects and facilities based on revised aviation forecasts. The update looks at previously identified projects and projected growth at SMF. Many of the updates center on the timing of the project (planning phase) along with minor changes to locations and size of facilities. A direct comparison of the Master Plan and MPU facilities and planning phasing are presented in Table PD-1 and MPU exhibits are presented in Plate PD-3 through 7; notable changes are highlighted below:

- Removal of the third runway and taxiway system;
- Relocating the economy parking lot from south of I-5 to north of I-5, east of Airport Boulevard;
- Changing the economy parking lot south of I-5 to commercial uses and moving it to PAL 4;
- Changing the location of Elkhorn Boulevard extension;
- Construction of a third Concourse, adjacent to Concourse B;
- Construction of new airline maintenance, rehabilitation and overall MRO facilities;
- Construction of a new consolidated rental car facility;
- Revising the acreage, location and phasing of the commercial development proposed north of I-5; and
- Movement of the new cargo building and apron from the southwest side to the north airfield, east of Runway 16R and increasing the size from 226k thousand square feet (kft<sup>2</sup>) to 950kft<sup>2</sup>.

-The Cargo Facility is comprised of three buildings (sortation building, a ground crew building, and an equipment maintenance building), associated parking, and a taxilane on 192 acres on the north side of the airport (Plate PD-8). As shown on the conceptual plan, the three buildings would total 950,000 square feet, have 13 aircraft parking spaces, 1,314 parking spaces, and 343 trailer parking spaces. Access to the project site is provided on Earhart Drive from West Elverta Road. Intersection improvements for Earhart Drive and West Elverta Road, which include widening and signalization, are proposed as part of this project.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways                         | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District #3             | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)            | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> California Waste Management Board           | <input type="checkbox"/> Regional WQCB # <u>5S (Central Valley)</u>           |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy      | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2            | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Forestry & Fire Protection                  | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Water Resources                                      |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board           |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |
| <input type="checkbox"/> Office of Emergency Services                |   |

**Local Public Review Period** (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency** (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (_____) _____
Phone: (_____) _____	

**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** 5/10/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.