

APPENDIX H

NATIVE AMERICAN CONSULTATION

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Local Government Tribal Consultation List Request

Native American Heritage Commission

1550 Harbor Blvd, Suite 100
West Sacramento, CA 95691
916-373-3710
916-373-5471 – Fax
nahc@nahc.ca.gov

Type of List Requested

CEQA Tribal Consultation List (AB 52) – Per Public Resources Code § 21080.3.1, subs. (b), (d), (e) and 21080.3.2

General Plan (SB 18) - Per Government Code § 65352.3.

Local Action Type:

General Plan General Plan Element General Plan Amendment

Specific Plan Specific Plan Amendment Pre-planning Outreach Activity

Required Information

Project Title: Village D Specific Plan

Local Government/Lead Agency: City of Madera

Contact Person: Christopher Boyle

Street Address: 205 West 4th Street

City: Madera Zip: 93637

Phone: (559) 661-5433 Fax: _____

Email: cboyle@cityofmadera.com

Specific Area Subject to Proposed Action

County: Madera City/Community: Madera

Project Description:

Please see the attached Notice of Completion for the project description.

Additional Request

Sacred Lands File Search - Required Information:

USGS Quadrangle Name(s): Madera, Bonita Ranch

Township: 11S Range: 17E Section(s): 16, 17, and 8

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2018081051

Project Title: Village D Specific Plan
Lead Agency: City of Madera Contact Person: Christopher Boyle, Planning Manager
Mailing Address: 205 W. 4th Street Phone: (559) 661-5433
City: Madera Zip: 93637 County: Madera

Project Location: County: Madera City/Nearest Community: Madera
Cross Streets: Avenue 16 and Road 23 Zip Code: 93637
Lat./Long.: " N/ " W Total Acres: 1,800
Assessor's Parcel No. Several Section: Twp: Range: Base:
Within 2 Miles: State Highway No. CSR 99 Waterways: Fresno River
Airports: Madera Municipal Railways: Schools: Lincoln Elementary

Document Type
CEQA NOP Draft EIR **NEPA** NOI **Other** Joint Document
 Early Cons Supplement /Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.): Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type
 Residential: Units: 10,784 Acres: Water Facilities: Type: MGD:
 Office: Sq. ft. Acres: Employees: Transportation: Type:
 Commercial: Sq. ft. 1,850,000 Acres: Employees: Mining: Mineral:
 Industrial: Sq. ft. 500,000 Acres: Employees: Power: Type: MW:
 Educational: Waste Treatment: Type: MGD
 Recreational: 120 acres Hazardous Waste: Type:
 Other: 100 acres of public facilities

Project Issues That May Have A Significant Or Potentially Significant Impact:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other:

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:
The project site is characterized as active agriculture operations with supporting residential and agriculture structures.

PROJECT DESCRIPTION:
The Specific Plan envisions the development of a new compact mixed-use community that creates walkable and bikeable streets, and integrates open space throughout the area west of the City limits. The Specific Plan proposes to implement a village concept that would create opportunities for commercial development to be integrated with park and open space amenities. At buildout, the Specific Plan would provide approximately 10,784 residential units, approximately 1,850,000 square feet of commercial and office space, approximately 500,000 square feet of industrial space, approximately 120 acres of parks and recreational area, and approximately 100 acres of public facilities, including schools. In addition, the proposed Specific Plan would include infrastructure improvements including roadways and utilities.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Parks & Recreation
<input checked="" type="checkbox"/>	Caltrans District # 6	<input checked="" type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning (Headquarters)	<input type="checkbox"/>	Reclamation Board
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/>	Regional WQCB # 5
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Gabriel & Lower Los Angeles River & Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input checked="" type="checkbox"/>	Education, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Fish & Wildlife Region # 4	<input type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Forestry & Fire Protection	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Health Services, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input checked="" type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Integrated Waste Management Board	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission		
<input type="checkbox"/>	Office of Emergency Services		

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 3, 2018 Ending Date: January 2, 2018

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>Fagundes Brothers</u>
Address:	<u>7086 North Maple Avenue, Suite 104</u>	Address:	<u>1978 Business Park Way</u>
City/State/ZIP:	<u>Fresno, CA 93720</u>	City/State/ZIP:	<u>Merced, CA 95348</u>
Contact:	<u>Kyle Simpson</u>	Contact:	<u>Norman Allinder</u>
Phone:	<u>(559) 490-1212</u>	Phone:	<u>(209) 534-6252</u>

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



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APR 08 2019
D
CITY OF MADERA
PLANNING DEPARTMENT

**NORTH FORK RANCHERIA
OF MONO INDIANS OF CALIFORNIA**

TRIBAL GOVERNMENT OFFICE
P.O. Box 929
North Fork, CA 93643-0929
(559) 877-2461
Fax (559) 877-2467
1-866-291-9909

April 3, 2019

City of Madera Planning Department
Christopher Boyle
205 W 4th St
Madera, CA 93637

RE: Project Notification Pursuant to Assembly Bill (AB) 52 and Senate Bill (SB) 18 for Village D Specific Plan in the City of Madera, County of Madera, California

Mr. Boyle:

The North Fork Rancheria of Mono Indians of California, a federally recognized tribal government, has reviewed the Village D Specific Plan located in Madera County, California. Our Tribal Archaeologist has reviewed the letter and there are four project concerns: ground disturbance, impacts to land, fish & wildlife and plant resources. The tribal people have used this area as fishing camps and there is the possibility of inadvertent discoveries made during ground disturbing work. The tribe is requesting a field visit to the project area and continued consultation for the project.

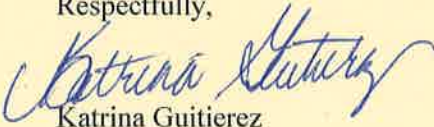
A tribal monitor will also need to be present prior to and during the project implementation. The tribe has provided monitoring services as a subcontractor for local and federal projects and we are available to be onsite to ensure resources are protected and measures in place to protect sensitive cultural deposits and/or burials. Our services are fee based and we have staff who can be onsite for the project.

Reference: California Public Resources Code, Health and Safety Code, Division 7, Part 1, Chapter 2. General Provisions [7050.5b]

https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?lawCode=HSC&division=7.&title=&part=1.&chapter=2.&article=

Please contact our Tribal Archeologist, Gaylen Lee by e-mail glee@nfr-nsn.gov or by telephone at 559-760-5001 for further information. The tribe looks forward to hearing from you as you continue your consultation with the tribes.

Respectfully,


Katrina Guitierrez
Tribal Council Secretary