

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2012021045

Project Title: World Logistics Center

Lead Agency: City of Moreno Valley

Contact Person: Albert Armijo

Mailing Address: 14177 Frederick Street

Phone: 951.413.3206

City: Moreno Valley

Zip: 92552

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Moreno Valley

Cross Streets: Redlands Boulevard and SR-60 Freeway

Zip Code: 92555

Lat. / Long. (degrees, minutes, and seconds): 33° 55' 36.55" N/ 117° 08' 33.26" W
2,610

Total Acres:

Assessor's Parcel No.: 477-090 et al

Section: 6-9, 16-21 Twp.: 3S

Range: 2W

Base: SBBM

Within 2 Miles: State Hwy #: 60

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: LaJolla/Ridge Crest/ Landmark

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.)

NEPA: NOI
 EA
 Draft EIS

Other: Joint Document
 Final Document
 Other

Mit Neg Dec

Other Draft Recirculated Revised Sections of FEIR

FONSI

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other REV. FEIR

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 40.6MSF Acres 2,610 Employees 20,300
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: GHG and Energy

Present Land Use/Zoning/General Plan Designation:

Present Land Use - Vacant agriculture, Zoning - WLC Specific Plan, General Plan - Business Park/Light Industrial (BP)

Project Description: (please use a separate page if necessary)

The site is subject to the adopted World Logistics Center Specific Plan (WLC Specific Plan) which authorizes the construction and operation of 40,600,000 square feet of logistics facilities and associated infrastructure. The land use entitlements for the WLC project that are in place include the General Plan and zoning designations, the WLC Specific Plan, and a request for annexation of 85 acres of unincorporated land in Riverside County into the City - having been adopted in November, 2015, through the initiative process. Development and occupancy of the WLC project is planned over a period of fifteen years, from 2020 through 2035, although the actual development phasing and square footage buildout will be based on future market conditions.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

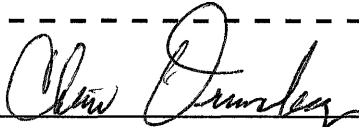
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 17, 2019 Ending Date January 31, 2020

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>Environmental Science Associates</u> | Applicant: <u>Highland Fairview</u> |
| Address: <u>2121 Alton Parkway, Suite 100</u> | Address: <u>14225 Corporate Way</u> |
| City/State/Zip: <u>Irvine, CA 92606</u> | City/State/Zip: <u>Moreno Valley, CA 92626</u> |
| Contact: <u>Michael Houlihan, AICP</u> | Phone: <u>714.824.8037.</u> |
| Phone: <u>949.753.7001</u> | |

Signature of Lead Agency Representative:  Date: 12/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.