

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2005091071**

**Project Title:** Avenue 12 Widening  
 Lead Agency: County of Madera Contact Person: Dominic Tyburski  
 Mailing Address: 200 West 4th Street, Suite 3100 Phone: 559-675-7811  
 City: Madera Zip: 93637 County: Madera

**Project Location:** County: Madera City/Nearest Community: Madera  
 Cross Streets: Road 40, CA SR 41 Zip Code: 93637  
 Longitude/Latitude (degrees, minutes and seconds): 119 ° 49 ' 50.16 " N / 36 ° 55 ' 23.3652 " W Total Acres: +/-28  
 Assessor's Parcel No.: Public right-of-way, see Project Description Section: 33 Twp.: 11S Range: 20E Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 41 Waterways: Root Creek & tributaries  
 Airports: Fresno-Chandler Executive Airport Railways: Santa Fe - 6.5 miles SW Schools: Stone Creek Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2005091071  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Infrastructure Improvements

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type Road widening  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Limited Expressway

**Project Description:** (please use a separate page if necessary)

The proposed project would widen approximately 1.6 miles of Avenue 12 consistent with the Gateway Village Specific Plan/Madera County General Plan circulation diagrams. Avenue 12 would ultimately have six lanes between Riverstone Boulevard Southeast and SR 41, four lanes between Riverstone Boulevard Southeast and approximately 200 feet west of Road 40. Other improvements include turn lanes, raised decorative medians, stormwater basins, and other street improvements (curbs, gutters, striping, designated bicycle lanes, drainage improvements). New traffic signal systems would be placed at the intersections of Avenue 12 and Riverstone Boulevard Southwest, Avenue 12 and Riverstone Boulevard Southeast, and Avenue 12 and Riverwalk Boulevard South.

The project area is primarily within existing public right-of-way but requires acquiring right-of-way from the following APNs: 049-024-020; 049-024-021; 049-026-008; 049-051-004 (See SEIR Table AG-1 for acreage details).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 15, 2025 Ending Date March 3, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Willdan Engineering</u>	Applicant: <u>County of Madera Dept of Public Works</u>
Address: <u>2401 E. Katella Ave. Ste 300</u>	Address: <u>200 West 4th Street, Suite 3100</u>
City/State/Zip: <u>Anaheim, CA 92806</u>	City/State/Zip: <u>Madera, CA 93637</u>
Contact: <u>Christine Kudija, JD, AICP</u>	Phone: <u>(559) 675-7811</u>
Phone: <u>(661) 904-2360</u>	

Signature of Lead Agency Representative: Christine Kudija Christine Kudija  
2025-01-10 15:25:08.00 Date: 1/10/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.