

To: Office of Planning and Research
 PO Box 3044, 1400 Tenth Street, Room 222
 Sacramento, CA 95812-3044
 County Clerk County of _____

From: University of California
 Physical & Environmental Planning
 1111 Franklin Street, 6th Floor
 Oakland, California 94607-5200

**Subject: Filing of Notice of Determination
 in Compliance with Section 21108 or 21152 of the Public Resource Code.**

State Clearinghouse Number: 2016111019

Project Title: Franklin Antonio Hall

Project Applicant: UC San Diego, La Jolla Campus

Parties Undertaking Project: N/A

Project Location: UC San Diego, La Jolla Campus

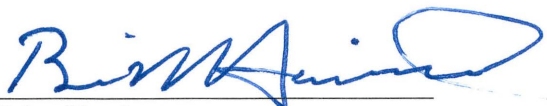
County: San Diego County

Project Description: The proposed project consists of the construction of the Franklin Antonio Hall, comprised of approximately 187,000 gross square feet of collaborative research space in support of research centers associated with the Jacobs School of Engineering. The project will provide shared laboratory centers for collaboration in key research programs with strategic industry partners and research space with faculty offices. The building will also include: space for the Institute for the Global Entrepreneur; education space (general assignment classrooms including a 250-seat auditorium and two 100-seat classrooms, student collaborative study space, and an executive outreach classroom); space for undergraduate student extracurricular projects; shared meeting space; and a café.

This Notice of Determination is to advise that the University of California Lead Agency has approved the above-described project on *June 6, 2019* and has made the following determinations:

1. The Project would have no impact, or a less than significant impact on the environment.
2. Addendum #1 to the UC San Diego 2018 Long Range Development Plan (LRDP) Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Relevant mitigation measures from the 2018 LRDP EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
4. The implementation of applicable UC San Diego 2018 LRDP EIR mitigation measures will be monitored and reported pursuant to the 2018 LRDP EIR's Mitigation Monitoring and Reporting Program.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Addendum with comments and responses and record of project approval is available to the general public at: University of California, San Diego, Physical Planning Office, 9500 Gilman Drive, MC 0074, La Jolla, California 92093-0074, Attn: Alison Buckley, (858) 534-4464

Signature: 
 Brian Harrington
Title: Associate Director, Physical and Environmental Planning
Date: June 10, 2019

Governor's Office of Planning & Research

JUN 11 2019

STATE CLEARINGHOUSE

Dated Received for filing at OPR:



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

OK # 20309225

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 11/16/201 — 180
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2016111019

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY UC Physical & Env. Planning	LEAD AGENCY EMAIL	DATE 11/16/2018
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE
UC San Diego La Jolla Campus 2018 Long Range Development Plan

PROJECT APPLICANT NAME Brian Harrington	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 987-6116
---------------------------------------------------	-------------------------	---------------------------------------

PROJECT APPLICANT ADDRESS 1111 Franklin Street, 6th Floor	CITY Oakland	STATE CA	ZIP CODE 94607-5200
---------------------------------------------------------------------	------------------------	--------------------	-------------------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ | <u>3,168.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,280.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,077.00 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-----------------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> County documentary handling fee | | \$ | <u> </u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 3,168.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Christine Rodriguez, SCH Manager
-----------------------	------------------------------------------------------------------------------------

Governor's Office of Planning & Research

JUN 11 2019

STATE CLEARINGHOUSE



CAPITAL ASSET STRATEGIES & FINANCE

OFFICE OF THE PRESIDENT
Physical and Environmental Planning
1111 Franklin Street, 6th Floor
Oakland, California 94607-5200
(510) 987-9660
(510) 287-3311 FAX

June 10, 2019

State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814
(916) 445-0613

Director Morgan:

Enclosed is one (1) Notice of Determination for the *Franklin Antonio Project* and (1) Notice of Exemption for the *Long Hospital Room 316 Suite Remodel Project* and duplicate of the notices, approved by the University of California.

Please date-stamp the duplicate notices and return it in the self-addressed envelope to: Brian Harrington, University of California, 1111 Franklin Street, 6th Floor, Oakland, CA 94607-5200.

A copy of the prior payment of the Department of Fish and Wildlife filing fee is enclosed for the Notice of Determination of the *Franklin Antonio Project*.

mailed
cm
Governor's Office of Planning & Research

JUN 11 2019

STATE CLEARINGHOUSE

Sincerely,

Brian Harrington
Associate Director
Physical and Environmental Planning
510-987-6116

Enclosure