

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** TS\_30\_L Levee Improvement Project; Supplemental EIR

Lead Agency: San Joaquin Area Flood Control Agency Contact Person: Omar Al-Hindi, Executive Project Manager  
 Mailing Address: 22 E. Weber Avenue, Suite 301 Phone: 209.937.8525  
 City: Stockton Zip: 95202-2317 County: San Joaquin

**Project Location:** County: San Joaquin City/Nearest Community: Brookside/Wright Elmwood Tract  
 Cross Streets: Multiple Zip Code: multiple  
 Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: Multiple  
 Assessor's Parcel No.: Multiple Section:      Twp.:      Range:      Base:       
 Within 2 Miles: State Hwy #: 5 Waterways: San Joaquin River  
 Airports: N/A Railways:      Schools: Don Rigglo, Brookside

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2010012027  Draft EIS  Other:       
 Mit Neg Dec Other:       FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Flood protection

**Development Type:**

Residential: Units      Acres       Transportation: Type       
 Office: Sq.ft.      Acres      Employees       Mining: Mineral       
 Commercial: Sq.ft.      Acres      Employees       Power: Type      MW       
 Industrial: Sq.ft.      Acres      Employees       Waste Treatment: Type      MGD       
 Educational:       Hazardous Waste: Type       
 Recreational:       Other: Flood protection  
 Water Facilities: Type      MGD     

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u>    </u>

**Present Land Use/Zoning/General Plan Designation:**

Multiple

**Project Description:** *(please use a separate page if necessary)*

This Draft SEIR is a supplement to the San Joaquin River Basin, Lower San Joaquin River (LSJR) Integrated Interim Feasibility Report/Environmental Impact Statement/Environmental Impact Report, State Clearinghouse No. 2010012027 (2018 LSJR FR/EIS/EIR). The Modified Project is one of six sub-reaches identified and evaluated within the 2018 LSJR FR/EIS/EIR Alternative 7a's Delta Front reach. It includes approximately 1 mile of cutoff wall construction, levee reshaping, and runoff erosion protection of the TS\_30\_L levee, as well as development of a borrow site, barge off-haul site, two co-located staging and stockpile areas, and haul routes. This Draft SEIR also evaluates five potential biological mitigation sites to fulfill the Modified Project's compensatory mitigation requirements; three sites are evaluated at a project-level of detail and two sites are evaluated at a program-level of detail.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>Central Valley</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date Tuesday May 30, 2023 Ending Date Friday July 14, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associate</u>	Applicant: _____
Address: <u>2600 Capitol Ave, Suite 200</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: _____
Contact: <u>Meredith Parkin</u>	Phone: _____
Phone: <u>916-600-4125</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/23/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.