

**To:**  Office of Planning and Research  
 PO Box 3044, 1400 Tenth Street, Room 222  
 Sacramento, CA 95812-3044  
 County Clerk County of \_\_\_\_\_

**From:** University of California  
 Physical & Environmental Planning  
 1111 Franklin Street, 6<sup>th</sup> Floor  
 Oakland, California 94607-5200

**Subject: Filing of Notice of Determination  
 in Compliance with Section 21108 or 21152 of the Public Resource Code.**

**State Clearinghouse Number:** 2017012008

**Project Title:** Orchard Park Graduate Student Housing and Family Housing Project

**Project Applicant:** UC Davis

**Parties Undertaking Project:** The Michaels Organization

**Project Location:** University of California, Davis Campus

**County:** Yolo

**Project Description:** The project will consist of an approximately 1,549-bed/613-unit student housing project to serve graduate students and student families. Parking for the project will be provided by new surface lots primarily located on site, with a small portion at West Village Student Housing accessed via the Hwy 113 pedestrian/bicycle bridge, as well as permitted street parking.

This Notice of Determination is to advise that the University of California  Lead Agency has approved the above-described project on *July 30, 2020* and has made the following determinations:

1. The Project would have no impact, or a less than significant impact on the environment.
2.  The July 2020 Addendum to the UC Davis 2018 Long Range Development Plan (LRDP) Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Relevant mitigation measures from the 2018 LRDP EIR  were made a condition of the approval of the project; no new project-specific mitigation measures are required.
4. The implementation of applicable UC Davis 2018 LRDP EIR mitigation measures will be monitored and reported pursuant to the 2018 LRDP EIR’s Mitigation Monitoring and Reporting Program.
5. Findings  were made pursuant to the provisions of CEQA.

This is to certify that the July 2020 Addendum and record of project approval is available to the general public at: UC Davis Office of Environmental Stewardship and Sustainability, 436 Mrak Hall, University of California, Davis, CA 95616, Attn: Matt Dulcich, (530) 752-9597.



**Signature:** \_\_\_\_\_

Brian Harrington

**Title:** Associate Director, Physical and Environmental Planning

**Date:** July 30, 2020

Governor’s Office of Planning & Research

**Jul 31 2020**

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 59 — 07/19/2018 — 118  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2017012008

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>University of California</b>	LEAD AGENCY EMAIL	DATE <b>07/19/2018</b>
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE  
**UC Davis 2018 Long Range Development Plan**

PROJECT APPLICANT NAME <b>Matt Dulcich</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530)752-9597</b>
PROJECT APPLICANT ADDRESS <b>1111 Franklin Street, 6th Floor</b>	CITY <b>Oakland</b>	STATE <b>CA</b>
		ZIP CODE <b>94607-5200</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>3,168.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>                    </u>
<input type="checkbox"/> Other		\$	<u>                    </u>

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ 3,168.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Ellis Dang, Student Assistant</b>
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