

To:  Office of Planning and Research  
 PO Box 3044, 1400 Tenth Street, Room 222  
 Sacramento, CA 95812-3044  
 County Clerk County of \_\_\_\_\_

From: University of California  
 Physical & Environmental Planning  
 1111 Franklin Street, 6<sup>th</sup> Floor  
 Oakland, California 94607-5200

**Subject: Filing of Notice of Determination  
 in Compliance with Section 21108 or 21152 of the Public Resource Code.**

**State Clearinghouse Number:** 2017012008  
**Project Title:** UC Davis 2018 Long Range Development Plan  
**Project Location:** University of California – Davis campus

**Counties:** Yolo and Solano Counties


**Project Description:** The UC Davis 2018 LRDP provides an overall framework for potential growth at the Davis campus projected through the 2030-31 academic year, and is intended to support flexibility for meeting the academic and related core mission initiatives for the University of California to achieve the following goals: support the academic enterprise, enrich community life, and create a sustainable future. The 2018 LRDP proposes construction of an additional 2 million square feet of academic and administrative building space, and additional on-campus housing to accommodate 100 percent of new students and a portion of the existing campus population.

This Notice of Determination is to advise that the University of California  Lead Agency has approved the above-described project on *July 19, 2018* and has made the following determinations:

For an EIR:

1. The project  will have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program  was adopted for this project.
5. A Statement of Overriding Considerations  was adopted for this project.
6. Findings  were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the general public at: UC Davis Office of Environmental Stewardship and Sustainability, 436 Mrak Hall, University of California, Davis, CA 95616, Attn: Matt Dulcich, (530) 752-9597.

Signature:   
 Brian Harrington  
 Title: Assistant Director, Physical and Environmental Planning  
 Date: July 19, 2018

Governor's Office of Planning & Research  
 JUL 19 2018  
 STATE CLEARINGHOUSE

Dated Received for filing at OPR



State of California - Department of Fish and Wildlife

### 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

<b>Print</b>	<b>StartOver</b>	<b>Finalize&amp;Email</b>
--------------	------------------	---------------------------

RECEIPT NUMBER:  
59 — 07/19/2018 — 118

STATE CLEARINGHOUSE NUMBER (If applicable)  
**2017012008**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>University of California</b>	LEAD AGENCY EMAIL	DATE <b>07/19/2018</b>
COUNTY/STATE AGENCY OF FILING OPR/SCH <input type="checkbox"/>	DOCUMENT NUMBER	

PROJECT TITLE  
**UC Davis 2018 Long Range Development Plan**

PROJECT APPLICANT NAME <b>Matt Dulcich</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530)752-9597</b>
PROJECT APPLICANT ADDRESS <b>1111 Franklin Street, 6th Floor</b>	CITY <b>Oakland</b>	STATE <b>CA</b>
		ZIP CODE <b>94607-5200</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>3,168.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>                    </u>
<input type="checkbox"/> Other		\$	<u>                    </u>

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ 3,168.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Ellis Dang, Student Assistant</b>
---	---