

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2013101008

Project Title: Citywide Cat Program

Lead Agency: City of Los Angeles

Contact Person: Dr. Jan Green Rebstock

Mailing Address: 1149 S. Broadway, 6th Floor

Phone: 2134855761

City: Los Angeles

Zip: 90015

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles

Cross Streets: Citywide

Zip Code: N/A

Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 8.0460 " N / 118 ° 14 ' 37.2588 " W Total Acres: 301,738

Assessor's Parcel No.: N/A

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: N/A

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

- CEQA: [] NOP [x] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Citywide Cat Program

AUG 29 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[x] Other: Citywide Cat Program

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Multiple due to citywide nature of project.

Project Description: (please use a separate page if necessary)

See attached narrative.

State Clearinghouse Contact:

(916) 445-0613

A.U.

Project Sent to the following State Agencies

State Review Began:

8 - 29 - 2019

SCH COMPLIANCE

10 - 28 - 2019

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
[x] Conservation
[x] CDFW # 5
Cal Fire
Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
[x] DWR
CalSTA
Aeronautics
CHP
[x] Caltrans# 7
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[x] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 4
[x] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
[x] San Gabriel Conservancy
Other:

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2013101008

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 29, 2019 Ending Date October 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>LA Animal Services</u>
Address: <u>555 W 5th Street, Suite 3100</u>	Address: <u>221 N. Figueroa Street, Suite 600</u>
City/State/Zip: <u>Los Angeles/CA/90013</u>	City/State/Zip: <u>Los Angeles/CA/90012</u>
Contact: <u>Tanvi Lal</u>	Phone: <u>213.482-9558</u>
Phone: <u>213.312.1776</u>	

Signature of Lead Agency Representative:  Date: 8/28/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Proposed Citywide Cat Program Project Description Summary

Under the proposed Project, the City would: Directly engage in or make available funds for the spay/neuter of free-roaming cats that may be returned to where they were found, relocated to a working cat program, or adopted; Make amendments to the City of Los Angeles Administrative Code (LAAC) to broaden the permitted use of Animal Sterilization Funds and to the City of Los Angeles Municipal Code (LAMC) regarding the definition of a cat kennel; Implement a modified trap, neuter, and return (TNR) program that includes facilitation of trapping, neutering, and returning, TNR-related community education and outreach and collaboration with TNR organizations, and use of incentives to encourage the capture, sterilization, and release of free-roaming cats, including to TNR groups who may return the cats to free-roaming status; Publish and implement program guidelines and ecological conservation measures; and Create a working cat program.