

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017112045

Project Title: Bayhill Specific Plan and Phase I Development

Lead Agency: City of San Bruno Contact Person: Matt Neuebaumer
Mailing Address: Community Development Department, 567 El Camino Real Phone: 650-616-7042
City: San Bruno, CA Zip: 94066 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: San Bruno
Cross Streets: Interstate 280, Interstate 380, El Camino Real, San Bruno Avenue West Zip Code: 94066
Longitude/Latitude (degrees, minutes and seconds): 37 ° 37 ' 42 " N / 122 ° 22 ' 22 " W Total Acres: 92.2
Assessor's Parcel No.: 020-012-160; 020-012-170; 020-012- Section: Buri Buri Twp.: 3 South Range: Caltrain, I Base: Mount Dia
Within 2 Miles: State Hwy #: I-280, I380, US 101, SR 82, Waterways: San Andreas Lake, San Francisco Bay, Colma Creek, San
Airports: San Francisco International Air Railways: Caltrain, BART Schools: Capuchino High School, I

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: Recirculated NOP
 Mit Neg Dec Other: _____ FONSI

Governor's Office of Planning & Research

*JUL 26 2019
After 12 PM
STATE CLEARINGHOUSE*

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Development Agr

Development Type:

Residential: Units TBD Acres TBD
 Office: Sq.ft. TBD Acres TBD Employees TBD Transportation: Type _____
 Commercial: Sq.ft. TBD Acres TBD Employees TBD Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Consider civic uses (such as a library or community cen) Waste Treatment: Type _____ MGD _____
 Recreational: TBD Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

GP: Reg. Office, Neigh. Comm., Zoning: Gen. Comm., Comm. Office, Planned Development

Project Description: (please use a separate page if necessary)

The Project includes the Bayhill Specific Plan, which will be a regulatory document that will outline a cohesive, long-term, community-driven vision for the 92.2-acre Project Site, as well as the construction of 440,000 square feet of new office space for YouTube's corporate office (Phase I Development). The Specific Plan will facilitate integrated development within the Project Site, including the Phase I Development. See attached Recirculated NOP for further description. At this time it is anticipated that the Specific Plan would consider allowing for the following land uses: commercial/retail, office, residential, hotel, civic (such as a library and/or community center), and open space. See attached Recirculated NOP for additional description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

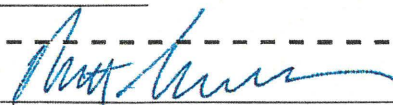
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|--|---|
| <u>S</u> Air Resources Board | Office of Historic Preservation |
| Boating & Waterways, Department of | Office of Public School Construction |
| California Emergency Management Agency | Parks & Recreation, Department of |
| California Highway Patrol | Pesticide Regulation, Department of |
| <u>S</u> Caltrans District #4 | Public Utilities Commission |
| <u>S</u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB #2 |
| <u>S</u> Caltrans Planning | Resources Agency |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| Colorado River Board | San Joaquin River Conservancy |
| Conservation, Department of | Santa Monica Mtns. Conservancy |
| Corrections, Department of | State Lands Commission |
| Delta Protection Commission | SWRCB: Clean Water Grants |
| Education, Department of | <u>S</u> SWRCB: Water Quality |
| Energy Commission | SWRCB: Water Rights |
| <u>S</u> Fish & Game Region #3 | Tahoe Regional Planning Agency |
| Food & Agriculture, Department of | <u>S</u> Toxic Substances Control, Department of |
| Forestry and Fire Protection, Department of | <u>S</u> Water Resources, Department of |
| General Services, Department of | Other: _____ |
| Health Services, Department of | Other: _____ |
| <u>S</u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 26, 2019 Ending Date August 27, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>City of San Bruno</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>567 El Camino Real</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>San Bruno, CA</u>
Contact: <u>Heidi Mekkelson</u>	Phone: <u>(650) 616-7042</u>
Phone: <u>(415) 677-7116</u>	

Signature of Lead Agency Representative:  Date: 7/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

A.H.

NOP Distribution List

County: *San Mateo*

SCH# 2017112045

Resources Agency

- Resources Agency**
Nadell Gayou
- Dept. of Boating & Waterways**
Denise Peterson
- California Coastal Commission**
Allyson Hitt
- Colorado River Board**
Elsa Contreras
- Dept. of Conservation**
Crina Chan
- Cal Fire**
Dan Foster
- Central Valley Flood Protection Board**
James Herota
- Office of Historic Preservation**
Ron Parsons
- Dept of Parks & Recreation**
Environmental Stewardship Section
- S.F. Bay Conservation & Dev't. Comm.**
Steve Goldbeck
- Dept. of Water Resources**
Resources Agency
Nadell Gayou

- Fish & Wildlife Region 4**
Julie Vance
- Fish & Wildlife Region 5**
Leslie Newton-Reed
Habitat Conservation Program
- Fish & Wildlife Region 6**
Tiffany Ellis
Habitat Conservation Program
- Fish & Wildlife Region 6 I/M**
Heidi Calvert
Inyo/Mono, Habitat Conservation Program
- Dept. of Fish & Wildlife M**
William Paznokas
Marine Region

Other Departments

- California Department of Education**
Lesley Taylor
- OES (Office of Emergency Services)**
Monique Wilber
- Food & Agriculture**
Sandra Schubert
Dept. of Food and Agriculture
- Dept. of General Services**
Cathy Buck
Environmental Services Section
- Housing & Comm. Dev.**
CEQA Coordinator
Housing Policy Division

Independent Commissions, Boards

- Delta Protection Commission**
Erik Vink
- Delta Stewardship Council**
Anthony Navasero
- California Energy Commission**
Eric Knight

Fish and Wildlife

- Depart. of Fish & Wildlife**
Scott Flint
Environmental Services Division
- Fish & Wildlife Region 1**
Curt Babcock
- Fish & Wildlife Region 1E**
Laurie Harnsberger
- Fish & Wildlife Region 2**
Jeff Drongesen
- Fish & Wildlife Region 3**
Craig Weightman

- Native American Heritage Comm.**
Debbie Treadway
- Public Utilities Commission**
Supervisor
- Santa Monica Bay Restoration**
Guangyu Wang
- State Lands Commission**
Jennifer Deleong
- Tahoe Regional Planning Agency (TRPA)**
Cherry Jacques

Cal State Transportation Agency CalSTA

- Caltrans - Division of Aeronautics**
Philip Crimmins
- Caltrans - Planning HQ LD-IGR**
Christian Bushong
- California Highway Patrol**
Suzann Ikeuchi
Office of Special Projects

Dept. of Transportation

- Caltrans, District 1**
Rex Jackman
- Caltrans, District 2**
Marcelino Gonzalez
- Caltrans, District 3**
Susan Zanchi
- Caltrans, District 4**
Patricia Maurice
- Caltrans, District 5**
Larry Newland
- Caltrans, District 6**
Michael Navarro
- Caltrans, District 7**
Dianna Watson
- Caltrans, District 8**
Mark Roberts

- Caltrans, District 9**
Gayle Rosander
- Caltrans, District 10**
Tom Dumas
- Caltrans, District 11**
Jacob Armstrong
- Caltrans, District 12**
Maureen El Harake

Cal EPA

Air Resources Board

- Airport & Freight**
Jack Wursten
- Transportation Projects**
Nesamani Kalandiyur
- Industrial/Energy Projects**
Mike Tollstrup
- California Department of Resources, Recycling & Recovery**
Kevin Taylor/Jeff Esquivel

- State Water Resources Control Board**
Regional Programs Unit
Division of Financial Assistance

- State Water Resources Control Board**
Cindy Forbes - Asst Deputy
Division of Drinking Water

- State Water Resources Control Board**
Div. Drinking Water # _____

- State Water Resources Control Board**
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality

- State Water Resources Control Board**
Phil Crader
Division of Water Rights

- Dept. of Toxic Substances Control Reg. # _____**
CEQA Tracking Center

- Department of Pesticide Regulation**
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

- RWQCB 1**
Cathleen Hudson
North Coast Region (1)
- RWQCB 2**
Environmental Document Coordinator
San Francisco Bay Region (2)
- RWQCB 3**
Central Coast Region (3)
- RWQCB 4**
Teresa Rodgers
Los Angeles Region (4)
- RWQCB 5S**
Central Valley Region (5)
- RWQCB 5F**
Central Valley Region (5)
Fresno Branch Office
- RWQCB 5R**
Central Valley Region (5)
Redding Branch Office
- RWQCB 6**
Lahontan Region (6)
- RWQCB 6V**
Lahontan Region (6)
Victorville Branch Office
- RWQCB 7**
Colorado River Basin Region (7)
- RWQCB 8**
Santa Ana Region (8)
- RWQCB 9**
San Diego Region (9)
- Other** _____

- _____
Conservancy