

## Notice of Determination

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**To:**

Office of Planning and Research  
For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

**Street Address:**

1400 Tenth Street  
Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
North Central Region  
1701 Nimbus Road, Suite A  
Rancho Cordova, CA 95670  
Contact: Dylan Wood  
Phone: (916) 358-2384



Lead Agency  
City of Folsom  
50 Natoma Street  
Folsom, CA 95630  
Contact: Scott Johnson  
Phone: (916) 355-7223

**SUBJECT: *Filing of Notice of Determination pursuant to Public Resources Code section 21108***

**State Clearinghouse Number:** 2008092051

**Project Title:** Folsom Plan Area Specific Plan (FPASP) – Mangini Ranch Phase 2 (Streambed Alteration Agreement No. 1600-2012-0198-0008-R2)

**Project Location (include county):** The project is located south of Highway 50, north of White Rock Road, east of Prairie City Road, and west of the El Dorado County line, in Sacramento County, California.

**Project Description:** The California Department of Fish and Wildlife (Department) has executed Lake and Streambed Alteration Agreement number 1600-2012-0198-0008-R2, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Folsom South Area Group, as represented by Jim Ray.

The Mangini Ranch Phase 2 Project is located within the FPASP area and consists of constructing a 183.66-acre residential housing development. Authorized activities under the sub-notification include: new culverts and grading to fill aquatic habitat.

This is to advise that the Department, acting as a Responsible Agency, approved the above described project on the date signed below and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

1. The project will not have a significant effect on the environment. This determination is limited to effects within the Department's permitting jurisdiction as a Responsible Agency.
1. CDFW considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
2. Mitigation measures  were /  were not made a condition of CDFW's approval of the project.
3. A mitigation reporting or monitoring plan  was /  was not adopted by CDFW for this project.

- 4. A statement of overriding considerations  was /  was not adopted by CDFW for this project.
- 5. Findings  were /  were not made by CDFW pursuant to California Code of Regulations section 15091.

The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. The Department's record of project approval as Responsible Agency is available at the Department's regional office.

Signature: Jeff Drongesen Date: 5/13/19  
Jeff Drongesen, Environmental Program Manager

Governor's Office of Planning & Research

Date Received for filing at OPR: \_\_\_\_\_

MAY 15 2019

STATE CLEARINGHOUSE