

ORIGINAL FILED

AUG 07 2019

Notice of Determination

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway
Room 1101
Norwalk, CA 90650

LOS ANGELES, COUNTY CLERK
From: County of Los Angeles
Department of Public Works
Stormwater Quality Division
Attention Mark Lombos
900 South Fremont Avenue
Alhambra, CA 91803-1331

State Clearinghouse Number: 2014081106

Project Title: Enhanced Watershed Management Program (EWMP):
ADDENDUM (East Los Angeles Sustainable Median
Stormwater Capture Project)

Project Location - Specific: East Los Angeles Sustainable Median Stormwater
Capture Project, located in Zone 35 Montebello
Landscape Maintenance District, East Los Angeles,
Los Angeles County, California 90022

Project Location - County: County of Los Angeles

Project Applicant: Los Angeles County Public Works

Project Description:

A notice was filed on May 27, 2015, for the EWMP Final Program Environmental Impact Report (PEIR, State Clearinghouse Number 2014081106). On August 6, 2019, the Board of Supervisors adopted the East Los Angeles Sustainable Median Stormwater Capture Project Addendum to the PEIR as within the scope of the PEIR and approved the project.

The project will provide multiple benefits, including improving stormwater quality and water conservation, providing active and passive recreation, and providing education and outreach on sustainable development in the unincorporated County of Los Angeles in the disadvantaged community of East Los Angeles. Stormwater will be diverted from storm drains that currently discharge into the Los Angeles River. The project would reduce the amount of pollutants being discharged into the Los Angeles River and result in an anticipated water conservation benefit of approximately 250 acre-feet per year in the Central Basin.

Los Angeles County Public Works is the lead agency and will be implementing the project.

Name of Public Agency Approving Project: County of Los Angeles
Board of Supervisors

This is to advise that on August 6, 2019, the County of Los Angeles Board of Supervisors, as a lead agency for the project, has made the following determinations regarding the project:

1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of the California Environmental Quality Act.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of the California Environmental Quality Act.

The location of the documents and other materials constituting the record of the proceedings upon which the Board decision is based in this matter can be found in the enclosed CD and here:

<https://dpw.lacounty.gov/wmd/stwq/EastLA.aspx> or Los Angeles County Public Works, 900 South Fremont Avenue, 11th Floor, Alhambra, California 91802

Contact Person(s)/Title:

Paul Alva, Assistant Deputy Director
Mark Lombos, Principal Engineer

(626) 458-4325
(626) 458-7143

Signature: *Mark Lombos*
Principal Engineer

Date: 8/28/19

Signed by Lead Agency

Signed by Applicant

Governor's Office of Planning & Research

AUG 28 2019

STATE CLEARINGHOUSE

EWMP ADDENDUM - East LA Sustainable Median SW Capture
Project

8/7/19
NOD receipt

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



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Wednesday, August 07, 2019 9:39 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2019215030	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Billing \$75.00

Governor's Office of Planning & Research

AUG 28 2019

STATE CLEARINGHOUSE

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201908071230009
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LA DEPT OF PUBLIC WORKS			DATE 08/07/2019
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2019215030
PROJECT TITLE EWMP-ADDENDUM EAST LA SUSTAINABLE MEDIAN STORMWATER CAPTURE.			
PROJECT APPLICANT NAME PAUL ALVA			PHONE NUMBER (626)458-4325
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other Billing \$ 75.00

SIGNATURE X 	TITLE ITC
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