



**LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Check Document being Filed:

Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

Other (Please fill in type):

Notice of Determination

Appendix D

To:

Office of Planning and Research
~~U.S. Mail: Submitted Street Address:~~
~~P.O. Box 3044 electronically 1400 Tenth St., Rm 113~~
~~Sacramento, CA 95812-3044 Sacramento, CA 95814~~

County Clerk
County of: Los Angeles
Address: P.O. Box 1208
Norwalk, CA 90560-1208

From:

Public Agency: Los Angeles County Public Works
Address: 900 S. Fremont Ave., 11th Floor
Alhambra, CA 91803

Contact: Grace Komjakraphan
Phone: 626-458-4330

Lead Agency (if different from above):
-

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106

Project Title: Enhanced Watershed Management Programs (EWMP): Addendum (Adventure Park Multi-Benefit Stormwater Capture Project)

Project Applicant: County of Los Angeles Public Works

Project Location (include county): 10130 S. Gunn Ave., Whittier, CA 90605

Project Description:

The proposed project is located in the unincorporated County community of South Whittier and will improve water quality through the capture, treatment, and discharge of urban runoff and stormwater from a new drainage infrastructure and enhancements to the park. The Addendum has incorporated the mitigation measures from the MMRP, findings of fact, and statement of overriding considerations of the EWMP PEIR (May 2015) to ensure all significant impacts remain less than significant.

This is to advise that the County of Los Angeles Board of Supervisors has approved the above
(Lead Agency or Responsible Agency)

described project on November 16, 2021 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://dpw.lacounty.gov/wmd/stwq/AdventurePark.aspx>

Signature (Public Agency):  Title: Assistant Deputy Director

Date: 11/23/2021 Date Received for filing at OPR: _____

MAY 27 2015



LOS ANGELES, COUNTY CLERK

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From:
Public Agency: County of Los Angeles
Address: Department of Public Works 900 S. Fremont Ave., 5th Fl., Alhambra, CA 91803
Contact: Gregg BeGell
Phone: (626) 300-3298

[] County Clerk
County of: Los Angeles
Address: P.O. Box 1208 Norwalk, CA 90650-1208

Lead Agency (if different from above):
LA County Flood Control District
Address: 900 South Fremont Avenue, 5th Floor Alhambra, CA 91803
Contact: Gregg BeGell
Phone: (626) 300-3298

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106
Project Title: Enhanced Watershed Management Programs (EWMP)
Project Applicant: Los Angeles County Flood Control District (LACFCD)
Project Location (include county): Throughout Los Angeles County

Project Description:
EWMPs are customized water quality improvement programs developed through computer modeling to determine projects and practices that can be implemented in a watershed to meet water quality standards while achieving other benefits such as flood control, water conservation, and recreational improvements. Certain MS4 Permittees (including LA County) have developed EWMPs for watersheds throughout the county to comply with the 2012 MS4 Permit. The EWMPs will be submitted to the LA Regional Water Quality Control Board for review and approval. Permittees implementing individual projects proposed in EWMPs will perform further environmental review as necessary.

This is to advise that the County of Los Angeles has approved the above ([] Lead Agency or [X] Responsible Agency)

described project on May 26, 2015 and has made the following determinations regarding the above (date) described project.

- 1. The project [X] will [] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: www.LACoH2Osheds.com or LADPW, 900 S Fremont Ave, 5th Floor, Alhambra, CA

Signature (Public Agency): [Signature] Title: Principal Engineer
Date: 5/18/15 Date Received for filing at OPR:

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201505271220029
STATE CLEARING HOUSE # (If applicable) 2014081106

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LOS ANGELES	DATE 05/27/2015
COUNTY/STATE AGENCY OF FILING LACC	DOCUMENT NUMBER 2015141454

PROJECT TITLE
ENHANCED WATERSHED MANAGEMENT PROGRAMS (EWMP)

PROJECT APPLICANT NAME GREGG BEGELL	PHONE NUMBER (626)300-3298
--	-------------------------------

PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE 5TH FL.	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
---	------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box):


Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 75.00

SIGNATURE X 	TITLE
--	-------

Los Angeles Co RR/CC Norwalk Business Filings
12400 Imperial Highway
Norwalk, CA 90650

Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Terminal ID: 346930001101
Date / Time: 5/27/15 2:16 PM PDT
Confirmation #: 48846536

Card #: *****0006
Transaction Type: Payment \$76.75
Payment Type: Credit
Card Type: MC

Cashier: M. DAVIS



Wednesday, May 27, 2015 2:16 PM

Business Filings \$75.00

201505271220029

Agency Amount: \$75.00
Shipping Fee: \$0.00
LexisNexis Service Fee: \$1.75
Total Fee: \$76.75



48846536

Customer Copy

Item(s)

Item(s)	Qty	Total
NoD - County Posting Fee	1	\$75.00
2015141454		
Total		\$75.00

Total Documents: 1

Customer payment(s):

Credit Card

\$75.00