



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **SWQ-2**

December 6, 2022

TO: Dean C. Logan  
Registrar-Recorder/County Clerk

Attention Business Filing and Registration

FROM: Mark A. Lombos, PE *M*  
Stormwater Quality Division

**NOTICE OF DETERMINATION FILING FEE  
COUNTY OF LOS ANGELES  
ALONDRA PARK MULTI-BENEFIT STORMWATER CAPTURE PROJECT**

Please file the attached Notice of Determination for the County of Los Angeles Alondra Park Multi-Benefit Stormwater Capture Project on behalf of Los Angeles County Public Works. The Notice of Determination prepared for this project is pursuant to the provisions of the California Environmental Quality Act.

Please charge fees for this request to Public Works' DSO 22RR0005 (Code 5021A).

If you have any questions, please contact me at (626) 300-4665 or [MLombos@pw.lacounty.gov](mailto:MLombos@pw.lacounty.gov) or your staff may contact Dr. Melissa Turcotte at (626) 300-4670 or [MTurcotte@pw.lacounty.gov](mailto:MTurcotte@pw.lacounty.gov).

AV:vm

P:\swqpub\Sec12022 Doc\Memos\NOD\_DSO\_Alondra Park

Attach.



**LOS ANGELES COUNTY CLERK  
CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

**Enhanced Watershed Management Programs: Addendum Alondra Park  
Multi-Benefit Stormwater Capture Project**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type): **Addendum to Program EIR**

**Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.**

Notice of Determination

Appendix D

To: Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: P.O. BOX 1208
Norwalk, CA 90650-1208

From: Public Agency: Los Angeles County Public Works
Address: P.O. BOX 1460
Alhambra, CA 91802-1460
Contact: Grace Komjakraphan-Tek
Phone: (626) 300-4673

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106

Project Title: Enhanced Watershed Management Programs: Addendum Alondra Park Multi-Benefit Stormwater Capture Project

Project Applicant: Los Angeles County Public Works

Project Location (include county): 3850 Manhattan Beach Blvd, Lawndale, CA, Los Angeles County

Project Description:

The proposed project will revitalize an existing park with new stormwater infrastructure, soccer/multi-purpose turf fields, and two rehabilitated baseball fields. The project will capture and treat runoff before diverting to the sewer or storm drain system. The project also includes native and drought tolerant landscaping, bioswales, and permeable pavements to improve stormwater quality. The Addendum has incorporated applicable mitigation measures from the MMRP, findings of fact, and statement of overriding considerations of the certified EWMP PEIR (May 2015) to ensure all significant impacts remain less than significant.

This is to advise that the Los Angeles County Public Works has approved the above (Lead Agency or Responsible Agency)

described project on 12/6/2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://dpw.lacounty.gov/wmd/stwq/AlondraPark.aspx

Signature (Public Agency): Title: Assistant Deputy Director

Date: 12/6/2022 Date Received for filing at OPR:



**LOS ANGELES COUNTY CLERK  
CEQA FILING COVER SHEET**

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**Project Title**

**Enhanced Watershed Management Programs: Addendum Alondra Park  
Multi-Benefit Stormwater Capture Project**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type): **Addendum to Program EIR**

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Alhambra, CA 91802-1460
Contact: Grace Komjakraphan-Tek
Phone: (626) 300-4673

Lead Agency (if different from above):
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Phone:

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This is to advise that the Los Angeles County Public Works has approved the above (Lead Agency or Responsible Agency)

described project on 12/6/2022 and has made the following determinations regarding the above (date) described project.

- 1. The project [ ] will [x] will not] have a significant effect on the environment.
2. [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [x] was [ ] was not] adopted for this project.
6. Findings [x] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://dpw.lacounty.gov/wmd/stwq/AlondraPark.aspx

Signature (Public Agency): [Signature] Title: Assistant Deputy Director

Date: 12/6/2022 Date Received for filing at OPR:

MAY 27 2015



LOS ANGELES, COUNTY CLERK

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:
Public Agency: County of Los Angeles
Address: Department of Public Works
900 S. Fremont Ave., 5th Fl., Alhambra, CA 91803
Contact: Gregg BeGell
Phone: (626) 300-3298

[ ] County Clerk
County of: Los Angeles
Address: P.O. Box 1208
Norwalk, CA 90650-1208

Lead Agency (if different from above):
LA County Flood Control District
Address: 900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803
Contact: Gregg BeGell
Phone: (626) 300-3298

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106

Project Title: Enhanced Watershed Management Programs (EWMP)

Project Applicant: Los Angeles County Flood Control District (LACFCD)

Project Location (include county): Throughout Los Angeles County

Project Description:
EWMPs are customized water quality improvement programs developed through computer modeling to determine projects and practices that can be implemented in a watershed to meet water quality standards while achieving other benefits such as flood control, water conservation, and recreational improvements. Certain MS4 Permittees (including LA County) have developed EWMPs for watersheds throughout the county to comply with the 2012 MS4 Permit. The EWMPs will be submitted to the LA Regional Water Quality Control Board for review and approval. Permittees implementing individual projects proposed in EWMPs will perform further environmental review as necessary.

This is to advise that the County of Los Angeles has approved the above ( [ ] Lead Agency or [X] Responsible Agency )

described project on May 26, 2015 and has made the following determinations regarding the above (date) described project.

- 1. The project [X] will [ ] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [ ] was not] adopted for this project.
6. Findings [X] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.LACoH2Osheds.com or LADPW, 800 S Fremont Ave, 5th Floor, Alhambra, CA

Signature (Public Agency): [Signature] Title: Principal Engineer

Date: 5/18/15 Date Received for filing at OPR:

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2015 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201505271220029
STATE CLEARING HOUSE # (If applicable) 2014081106

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LOS ANGELES			DATE 05/27/2015
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2015141454
PROJECT TITLE ENHANCED WATERSHED MANAGEMENT PROGRAMS (EWMP)			
PROJECT APPLICANT NAME GREGG BEGELL			PHONE NUMBER (626)300-3298
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE 5TH FL.	CITY ALHAMBRA	STATE CA	ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.00	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 75.00

SIGNATURE <b>X</b> 	TITLE
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Los Angeles Co RR/CC Norwalk Business Filings  
12400 Imperial Highway  
Norwalk, CA 90650

Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

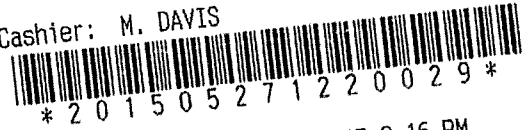
Business Filings

NORWALK

Terminal ID: 346930001101  
Date / Time: 5/27/15 2:16 PM PDT  
Confirmation #: 48846536

Card #: \*\*\*\*\*0006  
Transaction Type: Payment \$76.75  
Payment Type: Credit  
Card Type: MC

Cashier: M. DAVIS



Wednesday, May 27, 2015 2:16 PM

Business Filings \$75.00

201505271220029

Agency Amount: \$75.00  
Shipping Fee: \$0.00  
LexisNexis Service Fee: \$1.75  
Total Fee: \$76.75



48846536

Customer Copy

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2015141454		
<b>Total</b>		<b>\$75.00</b>
Total Documents:	1	
Customer payment(s):		
Credit Card		\$75.00



MAY 27 2015

Notice of Determination

LOS ANGELES, COUNTY CLERK

Appendix D

To:
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U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[ ] County Clerk
County of: Los Angeles
Address: P.O. Box 1208 Norwalk, CA 90650-1208

From:
Public Agency: LA County Flood Control District
Address: 900 South Fremont Avenue, 5th Floor Alhambra, CA 91803
Contact: Gregg BeGell
Phone: (626) 300-3298

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

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Project Title: Enhanced Watershed Management Programs (EWMP)
Project Applicant: Los Angeles County Flood Control District (LACFCD)
Project Location (include county): Throughout Los Angeles County

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This is to advise that the LA County Flood Control District has approved the above ( [ ] Lead Agency or [ ] Responsible Agency )

described project on May 26, 2015 and has made the following determinations regarding the above (date) described project.

- 1. The project [ ] will [ ] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
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Signature (Public Agency): [Signature] Title: Principal Engineer
Date: 5/18/15 Date Received for filing at OPR:

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2015 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201505271220028
STATE CLEARING HOUSE # (if applicable) 2014081106

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA COUNTY FLOOD CONTROL DISTRICT			DATE 05/27/2015
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2015141443
PROJECT TITLE ENHANCED WATERSHED MANAGEMENT PROGRAMS (EWMP)			
PROJECT APPLICANT NAME GREGG BEGELL			PHONE NUMBER (626)300-3298
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVE 5TH FLOOR	CITY ALHAMBRA	STATE CA	ZIP CODE 91803

**PROJECT APPLICANT** (Check appropriate box):

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$ 3,069.75
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other \_\_\_\_\_

\$ 3,144.75

SIGNATURE <b>X</b> 	TITLE
---	-------

Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

Business Filings

NORWALK

Cashier: M. DAVIS



Wednesday, May 27, 2015 2:10 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2015141443	1	\$75.00
NoD - Environmental Impac 2015141443	1	\$3,069.75
<b>Total</b>		<b>\$3,144.75</b>

Total Documents:

1

Customer payment(s):

Check

\$3,144.75

Check List:

#155250

\$3,144.75