

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2008091064

Project Title: Ramona Francis Annexation

Lead Agency: City of Chino Contact Person: Mike Hitz
 Mailing Address: 13220 Central Avenue Phone: 909-334-3448
 City: Chino Zip: 91710 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: City
 Cross Streets: Ramona Ave. and Francis Ave. Zip Code: 91710

Longitude/Latitude (degrees, minutes and seconds): 34 0 02 ' 26 57 " N / 117 0 42 ' 25.00 " W Total Acres: 144.8

Assessor's Parcel No.: _____ Section: _____ Twp.: 1S Range: 8W Base: SB

Within 2 Miles: State Hwy#: SR-60 Waterways: N/A

Airports: N/A Railways: Union Pacific Schools: chinovalleyunified,Ontano-Montclair

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 MitNegDec Other: EIR Addendum FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

0 Residential: Units _____ Acres _____
 0 Office: Sq.ft. _____ Acres _____ Employees _____ 0 Transportation: Type _____
 1 Commercial: Sq.ft. _____ Acres _____ Employees _____ | (Mining: Mineral _____
 0 Industrial: Sq.ft. _____ Acres _____ Employees _____ I Power: Type _____ MW
 0 Educational: _____ 0 Waste Treatment: Type _____ MGD _____
 0 Recreational: _____ | Hazardous Waste: Type _____
 0 Water Facilities: Type _____ MGD _____ 0 Other: Annexation of 144.8 acres

Project Issues Discussed in Document:

B Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 B Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 B Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 B Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 B Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 0 Coastal Zone Noise Solid Waste Land Use
 B Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 B Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG emissions

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The Project consists of a proposal to annex into the boundaries of the City of Chino approximately 144.8 acres of land ("Annexation Area") that is currently under the jurisdiction of San Bernardino County. The Annexation Area is located entirely within the City's Sphere of Influence (SOI)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>T&B Planning</u>	Applicant: <u>City of Chino</u>
Address: <u>3200 El Camino Real, Suite 100</u>	Address: <u>13220 Central Avenue</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Chino, CA 91710</u>
Contact: <u>David Ornelas</u>	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/10/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.