

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2015081081

Project Title: Knox Business Park Buildings D and E

Lead Agency: Riverside County Contact Person: Russell Brady
Mailing Address: 4080 Lemon Street, 12th Floor Phone: 951-955-3025
City: Riverside, CA Zip: 92501 County: Riverside

Project Location: County: Riverside City/Nearest Community: Mead Valley (unincorporated community)
Cross Streets: South of Oleander Ave., north of Redwood Dr., east of Day St., west of Harvill Ave. Zip Code: 92570
Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 26 " N / 117 ° 16 ' 17 " W Total Acres: 58.6
Assessor's Parcel No.: 314-040-001,-2,-3,-4;314-020-010,-1 Section: 2 Twp.: 4 South Range: 4 West Base: San Bern.
Within 2 Miles: State Hwy #: Interstate 215 Waterways: N/A
Airports: March Air Reserve Base Railways: BNSF Schools: Tomas Rivera Middle

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Revised Project Description [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Lot Line Adjust.

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[x] Industrial: Sq.ft. ~1.11M Acres 58.6 Employees ~1,018 [] Power: Type _____ MW _____
[] Educational: _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational: _____ [] Hazardous Waste: Type _____
[] Water Facilities: Type _____ MGD _____ [] Other: _____

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [x] Other: Project Description

Present Land Use/Zoning/General Plan Designation:

Vacant / R-R1/2; R-R; I-P; MM; CD-LI; and CD-BP / CD-LI and CD-BP

Project Description: (please use a separate page if necessary)

Recirculation of FEIR Project Description per Riverside Superior Court Case No. RIC 1815176: The Project entails two proposed business park buildings on approx. 58.6 gross acres. Building D would contain approx. 702,645 square feet (s.f.) of building space. Building E would contain approx. 410,982 s.f. of building space. The Revised Project Description clarifies and provides additional information about the distances between offsite Redwood Drive residential properties and proposed Building D. Also, a typo is corrected to delete the term "including blasting" concerning construction noise. There are no changes to the Project or environmental circumstances that require additional environmental review.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> S	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/> S	Caltrans District #8	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/> S	Regional WQCB #8
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/> S	Fish & Game Region #6	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date May 21, 2020 Ending Date July 6, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>T&B Planning, Inc.</u>	Applicant: <u>Trammell Crow Company</u>
Address: <u>3100 El Camino Real, Suite 100</u>	Address: <u>3501 Jamboree Road, Suite 230</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: <u>Tracy Zinn</u>	Phone: <u>949-477-4700</u>
Phone: <u>714-505-6360 x 350</u>	

Signature of Lead Agency Representative:  **Date:** 5/20/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.