

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017111032

Project Title: District 29 Priority Capital Deficiencies Improvements

Lead Agency: Los Angeles County Dept. of Public Works, Waterworks District No. 29 Contact Person: Eduardo Maguino
 Mailing Address: P.O. Box 1460 Phone: 626.213.8644
 City: Alhambra Zip: 91802-1460 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Malibu (Longitude/Latitude approx. center point)
 Cross Streets: Multiple locations throughout Malibu and adjacent Los Angeles County Zip Code: multiple
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 18.85 " N / 118 ° 39 ' 07.82 " W Total Acres: multiple sites, ea. <5 acres
 Assessor's Parcel No.: multiple Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: SR-1, SR-23, SR-27 Waterways: Multiple, inc. Pacific Ocean and numerous creeks
 Airports: nonw Railways: none Schools: Multiple, inc. Pepperdine

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water System Repairs

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type Domestic Water MGD multiple tanks & waterlines

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Utilities, Tribal Cultural Resources, Energy

Present Land Use/Zoning/General Plan Designation:

Various; many with no land use/zoning designations because they are located in existing roadways

Project Description: (please use a separate page if necessary)

The Waterworks District No. 29 Priority Capital Deficiencies Improvements include several separate improvements to existing waterlines and water reservoirs (tanks) and construction of a new waterline. These include demolishing 3 water tanks and replacing with 2 new tanks; replacing 34,300 ft. of underground water pipeline; constructing 6,300 ft. of new underground pipeline; and repairing several creek-crossing bridge-mounted pipelines.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>SCAQMD</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 28, 2020 Ending Date December 14, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: _____
Address: <u>49 Discovery, Suite 250</u>	Address: _____
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: _____
Contact: <u>Donna McCormick</u>	Phone: _____
Phone: <u>949.333.6611</u>	

Signature of Lead Agency Representative:  Date: October 28, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.