



California Environmental Quality Act Notice of Determination

To: **Office of Planning and Research**
1400 Tenth Street
Sacramento, CA 95814

From: **The Metropolitan Water District of Southern California**
P.O. Box 54153
Los Angeles, CA 90054-0153

County Clerk
County of: Riverside
2724 Gateway Drive
Riverside, CA 92507

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: 30-Year License to IP Athos, LLC for the Athos Renewable Energy Project (RL4171)

State Clearinghouse Number	Lead Agency/Applicant Contact Person	Area Code/Telephone/Extension
2018051021	County of Riverside, Planning Dept. Jason Killebrew	(951) 955-0314

Project Location (include county):
Northwest of Rice Road near Capp Road, City of Desert Center, County of Riverside

Project Description:
Execution of a 30-year license agreement to IP Athos, LLC for the Athos Renewable Energy Project in Riverside County. The County of Riverside, acting as the Lead Agency under the California Environmental Quality Act (CEQA), certified an Environmental Impact Report on June 18, 2019, for the Athos Renewable Energy Project - Condition Use Permit No. 180001 (CUP180001).

This is to advise that The Metropolitan Water District of Southern California (Metropolitan) as a Responsible Agency under CEQA has reviewed and considered the above-described project on September 10, 2019. Metropolitan adopted the Lead Agency's following determinations:

1. The project WILL have a significant effect on the environment.
2. An Environmental Impact Report WAS prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures WERE made a condition of the approval of the project.
4. A Mitigation Monitoring Report or Monitoring Plan WAS adopted for this project.
5. A Statement of Overriding Considerations WAS made a condition of the approval of the project.
6. Findings WERE made pursuant to the provisions of CEQA.

This Environmental Impact Report is on file at Metropolitan's headquarters at 700 North Alameda Street, Los Angeles, CA 90012.

Melinda Stalvey

Team Manager

9/11/2019

Signature

Title

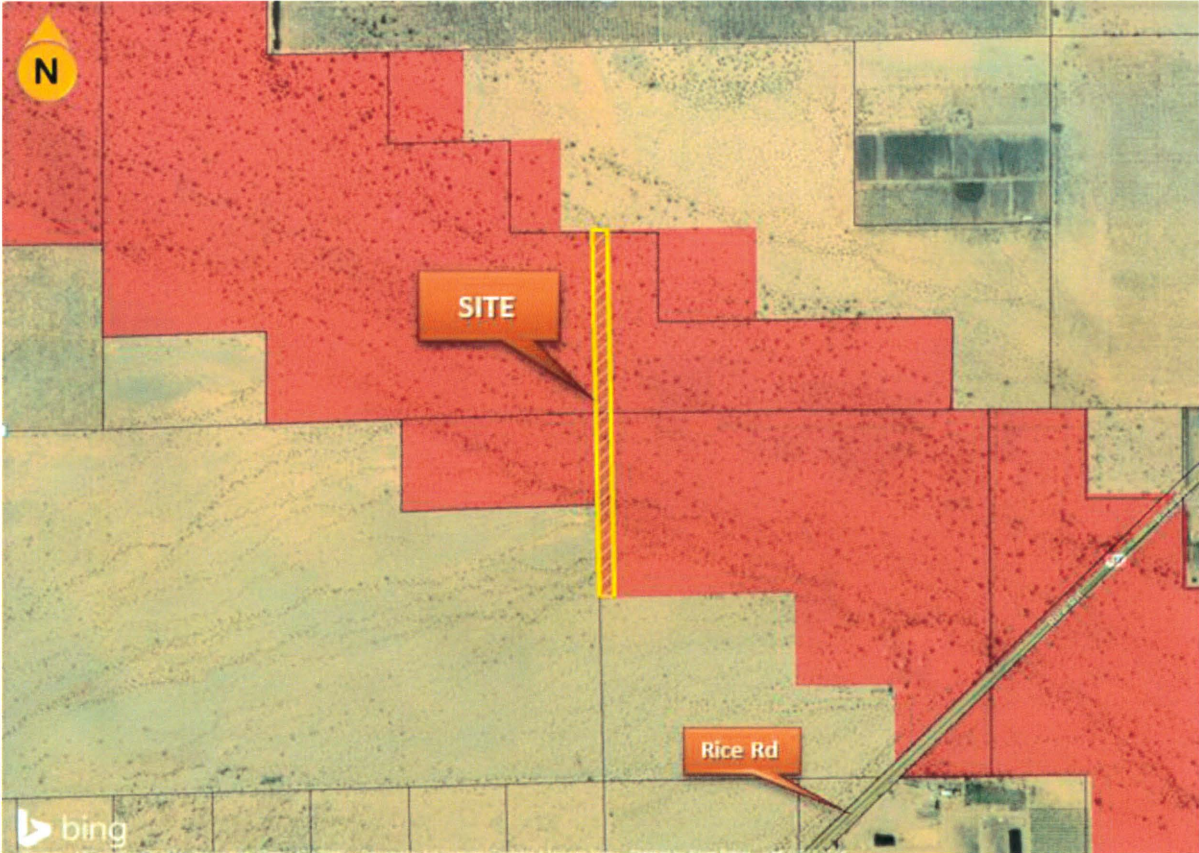
Date

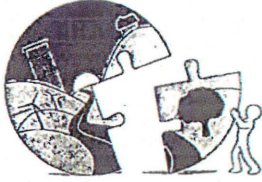
Date received for filing at County or OPR:

Governor's Office of Planning & Research

SEP 13 2019

STATE CLEARINGHOUSE





RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

Athos Renewable Energy Project - Condition Use Permit No. 180001 (CUP180001), Public Use Permit No. 180001 (PUP180001), Variance No. 190003, Tentative Parcel Map No. 37700 (TPM37701), Tentative Parcel Map No. 37702 (TPM37702), Tentative Parcel Map No. 37703 (TPM37703), Tentative Parcel Map No. 37704 (TPM37704), Tentative Parcel Map No. 37705 (TPM37705), CEQ180007 (EIR), SCH 2018051021)

Project Title/Case Numbers

Jason Killebrew
County Contact Person

(951) 955-0314
Phone Number

2018021021

State Clearinghouse Number (if submitted to the State Clearinghouse)

IP Athos, LLC

Project Applicant

548 Market Street, San Francisco, CA 94104

Address

The project is located predominately off Rice Road, north of Interstate 10, near the Desert Center Airport.

Project Location

CUP180001 - To allow the construction, maintenance, and operation of a 500-megawatt (MW) commercial solar photovoltaic (PV) electrical power plant (solar facility) in the Desert Center area of unincorporated Riverside County. The proposed project is located on approximately 3,440 acres across seven groups of non-contiguous parcels (Parcel Groups A to G). VAR190001 - To allow the generation tie (gen-tie) support structures to exceed the maximum height allowed within the Natural Assets (N-A) zone and also in the Controlled Development Area (W-2) zone. PUP180001 - To allow approximately four miles of 220 kilovolt (kV) gen-tie transmission lines to traverse County/private properties (non-BLM regulated/owned property). Tentative Parcel Map No.(s): 37700, 37701, 37702, 37703, 37704, and 37705: Schedule "I" subdivisions to consolidate and assemble approximately 3,440 acres into six, non-contiguous mapped areas, to support a commercial solar facility. Development Agreement No. 1900001 - The applicant is entering into a development agreement (DA No. 1900001) with the County for the Project, consistent with the County's solar power plant program

Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on June 18, 2019, and has made the following determinations regarding that project:

1. The project WILL have a potentially significant effect on the environment.
2. An Environmental Impact Report was prepared for the project pursuant to the provisions of the California Environmental Quality Act (\$3,271.00+\$50.00) and reflect the independent judgment of the Lead Agency.
3. Mitigation measures WERE made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS adopted
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the EIR, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature

Project Planner
Title

6/18/2019
Date

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-201900704
06/20/2019 12:36 PM Fee: \$ 3321.00
Page 1 of 1

Removed: By: Deputy



Governor's Office of Planning & Research

SEP 13 2019

STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY
 DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-181440

State Clearinghouse # (if applicable): 2018021021

Lead Agency: RIVERSIDE COUNTY PLANNING DEPARTMENT *Date:* 06/20/2019

County Agency of Filing: RIVERSIDE *Document No:* E-201900704

Project Title: ATHOS RENEWABLE ENERGY PROJECT- CONDITION USE PERMIT NO. 180001 (CUP180001),

Project Applicant Name: IP ATHOS, LLC *Phone Number:* (951) 955-0314

Project Applicant Address: 548 MARKET STREET, SAN FRANCISCO, CA 94104

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

- Environmental Impact Report* _____ \$3,271.00
- Negative Declaration* _____
- Application Fee Water Diversion (State Water Resources Control Board Only)* _____
- Project Subject to Certified Regulatory Programs* _____
- County Administration Fee* _____ \$50.00
- Project that is exempt from fees (DFG No Effect Determination (Form Attached))* _____
- Project that is exempt from fees (Notice of Exemption)* _____

Total Received _____ \$3,321.00

Signature and title of person receiving payment:  Deputy

Notes:

Governor's Office of Planning & Research
SEP 13 2019
 STATE CLEARINGHOUSE



THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
700 North Alameda Street
Los Angeles, California 90012
(213) 217-6000 <http://mwdh2o.com>

Notice of Determination Submittal

September 11, 2019

FEDERAL EXPRESS

To: Ms. Kate Gordon, Director
Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, California 95814

Project Name: **30-Year License to IP Athos, LLC for the Athos Renewable Energy Project (RL4171)**

Filing As: Lead Agency Responsible Agency

Contact Person: Lilia I. Martínez at (213) 217-5656

Enclosures: Original Responsible Agency NOD
 Location Map
 Copy of Lead Agency NOD
 Copy of Lead Agency CDFG Environmental Filing Fee Cash Receipt

Comments: In accordance with §21152 of the California Public Resources Code and §15094 of the California Environmental Quality Act Guidelines, this NOD is provided for posting in your office.

Ref: RL No. 4171

Governor's Office of Planning & Research

SEP 13 2019

STATE CLEARINGHOUSE