

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187
Contact: Reuben J. Arceo
Phone: 909-387-4387

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2012031009

Project Title: South Quarry Project

Project Applicant: Mitsubishi Cement Corporation

Project Location (include county): 6 miles south of Lucerne Valley; west of Hwy 18; San Bernardino County

Project Description: Approve Reclamation Plan and Water Supply Assessment for Mitsubishi Cement Corporation to reclaim a new high grade limestone quarry, the South Quarry, for 120 years. South Quarry will consist of 128-acre quarry, a 2.7-acre landscape berm, a 22.2-acre haul road, and a 0.7-acre temporary construction road.

This is to advise that the San Bernardino County has approved the above Lead Agency or Responsible Agency)

described project on May 21, 2020 and has made the following determinations regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report and record of project approval are available to the General Public at:
385 N. Arrowhead Ave., San Bernardino, CA 92415 and through <https://cms.sbcounty.gov/lus/Planning/Environmental.aspx>

Signature (Public Agency): REUBEN J. ARCEO Title: Contract Planner
Reuben J. Arceo

Date: May 21, 2020 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

Governor's Office of Planning & Research

JUN 11 2020

STATE CLEARINGHOUSE

DATE FILED & POSTED

Posted On: 5/26/2020

Removed On: 7/8/2020

Receipt No: 36-05262020-276

CLERK OF THE BOARD OF SUPERVISORS
2020 MAY 25 11:09:10
COUNTY OF SAN BERNARDINO
CALIFORNIA