

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2014052101

Project Title: Car Free Ramona Street and California Avenue

Lead Agency: City of Palo Alto Contact Person: Ashwini Kantak
Mailing Address: 285 Hamilton Ave, Suite 100 Phone: (650) 329-2392
City: Palo Alto, CA Zip: 94301 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Palo Alto
Cross Streets: Ramona Street at Hamilton Ave. and California Avenue between Birch St. and El Camino Real Zip Code: 94301

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: EIR Addendum FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units Acres Transportation: Type Car Free Street
 Office: Sq.ft. Acres Employees Mining: Mineral
 Commercial: Sq.ft. Acres Employees Power: Type MW
 Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD
 Educational: Hazardous Waste: Type
 Recreational: Other:
 Water Facilities: Type MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Public Right of Way (no designation)

Project Description: (please use a separate page if necessary)

Permanent closure to vehicles of Ramona Street from the intersection with Hamilton Ave to ~200 feet northwest and the permanent closure to vehicles of ~935 ft of California Ave between Birch and El Camino Real. The "closure" of these streets will only affect vehicles; streets will still provide pedestrian, bicycle, and emergency vehicle access. The roadway closures will be accomplished through installation of removable bollards for temporary vehicle access for events.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

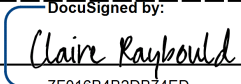
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Not applicable: Project is not subject to any public review Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Metropolitan Planning Group</u>	Applicant: <u>City of Palo Alto</u>
Address: <u>51 E. Campbell Avenue #1247</u>	Address: <u>250 Hamilton Ave, Ground Floor</u>
City/State/Zip: <u>Campbell, CA 95009</u>	City/State/Zip: <u>Palo Alto, CA 94301</u>
Contact: <u>Heather Gurewitz</u>	Phone: <u>(650)329-2392</u>
Phone: <u>Hgurewitz@m-group.us</u>	

Signature of Lead Agency Representative:  **Date:** 3/11/25
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Certificate Of Completion

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 Palo Alto , CA 94301
 Claire.Raybould@CityofPaloAlto.org
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Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
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Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/11/2025 11:39:50 AM
Certified Delivered	Security Checked	3/11/2025 11:39:58 AM
Signing Complete	Security Checked	3/11/2025 11:40:08 AM
Completed	Security Checked	3/11/2025 11:40:08 AM
Payment Events	Status	Timestamps