

409

Notice of Determination

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San
Bernardino, CA 92415-0187

Contact: Heidi Duron, Planning Director

Phone: (909) 387-4431

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH#2002021105

Project Title: Moon Camp General Plan Amendment and 50-Lot Residential Subdivision TTM 16136

Project Applicant: RCK Properties, Inc.

Project Location (include county): North and south of North Shore Drive (SR 38) 180 ft. east of Canyon Road in the community of Fawnskin/Big Bear Valley, in San Bernardino County.

Project Description:

General Plan Amendment to change the Land Use Zoning designation from Bear Valley/Rural Living - 40 acres (BV/RL-40) to Bear Valley/Single Family Residential (BV/RS-20m) on 62.43 acres and Tentative Tract Map No. 16136 to create 50 single-family residential lots with a minimum area of 20,000 square feet and 8 lettered lots.

This is to advise that the San Bernardino County Board of Supervisors has approved the [X] Lead Agency or [ ] Responsible Agency

above described Project on 7/28/2020 and has made the following determinations regarding above described Project:

- 1. The project [X] will [ ] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [ ] was not] adopted for this project.
6. Findings [X] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the record of project approval and the Final Environmental Impact Report are available to the General Public at:

385 N. Arrowhead Avenue, 1st Floor, San Bernardino, CA 92415-0187

Signature (Public Agency)

Handwritten signature of Heidi Duron

Heidi Duron

Title: Planning Director

Date: 7/28/2020

Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS COUNTY OF SAN BERNARDINO CALIFORNIA 2020 JUL 29 AM 10:21