



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED

Sep 06, 2022 12:35 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000713
State Receipt # 37090620220622
Document # 2022-NOD-111

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CAMPUS POINT 2 AMENDMENT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** September 6, 2022
Posted September 6, 2022 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF DETERMINATION (SUBSEQUENT ACTION)
(SUBSEQUENT ACTION)**

(Choose one)

To: Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Number: 651935

State Clearinghouse Number: 2014091073

Project Title: Campus Point 2 Amendment

Project location: 10210, 10260, 10290, 10300 Campus Point Drive; and 4110, 4161, 4210, 4224, 4242, 4244 Campus Point Court, San Diego, California, 92121.

Description of Previous Action/Project: The City of San Diego previously prepared an Environmental Impact Report for Campus Point Master Plan (CPMP) project (SEIR No.336364/SCH No 2014091073). The Environmental Impact Report was certified by the City of San Diego on September 11, 2017, per Resolution No. 311296.

Project Description: A NEIGHBORHOOD DEVELOPMENT PERMIT (NDP) amendment to SITE DEVELOPMENT PERMIT NO. 1176281, NEIGHBORHOOD DEVELOPMENT PERMIT NO. 1388122 AND COMMUNITY PLAN IMPLEMENTATION OVERLAY ZONE PERMITS NO. 88-0490 AND 89-1257, to allow for the intensification of an existing development from 1,673,633 gross floor area (GFA) to 1,901,613 GFA (net gain of 227,980 GFA, or approximately +13.6%) on a 62-acre site (approximately 85 gross acres). The proposed development intensity increase will include existing buildings to remain (CP1, CP1-1, CP2, CP2-1, CPS1, CPS2, CPS3, CPS4 = 1,345,250 GFA), plus new buildings being processed separately under a Ministerial Permit (CP4, P1 = 245,607 GFA), plus proposed new buildings (CP3, CP5, CP6, CP7, P2 = 626,032 GFA). Other proposed improvements include reconfiguration of the main boulevard (private road), providing circulation through the project site. Approximately 4,864 parking spaces would be constructed across the eight buildings, in structures and surface lots. The proposed development would occur within previously disturbed and developed portions of the site and there would be no encroachment into, or impacts on, any steep slopes or other environmentally sensitive lands located on the site. The project site is located within the University Community Plan (UCP) area in the northwestern portion of the City of San Diego, and is situated between Interstate 5 and Interstate 805 (I-5 and I-805), approximately 0.5-mile south of where the two freeways converge. The land use designation is Industrial Park and Office (Low Rise) and zoned IP-1-1 (Industrial Park), RS-1-7 (Residential Single-Family), and RS-1-14 (Residential Single-Family), within Steep Hillside area, Community Plan Implementation Overlay Zone (CPIOZ) Areas "A" and "B," Airport Influence Area (AIA) of Marine Corps Air Station (MCAS) Miramar, and the Accident Potential Zone (APZ) 2. [Assessor Parcel Numbers: 10300 Campus Point Drive (APN 343-230-13); 10290 Campus Point Drive (APN 343-230-14); 4110 Campus Point Court (APN 343-230-38); 4161 Campus Point Court (APN 343-230-43); 10260 Campus Point Drive (APN 343-230-42); 4210 & 4224 Campus Point Court (APN 343-230-40); 4242 & 4244 Campus Point Court (APN 343-230-41); 10210 Campus Point Drive (APN 343-230-17)].

Project Applicant: Vincent R. Ciruzzi, ARE-SD Region No. 28,47, 57, 10996 Torreyana Road, Sule 250, San diego, CA 92121, (858) 378-4106.

This is to advise that the Development Services Department of the City of San Diego on (July 19, 2022) approved the above-described project and made the following determinations:

1. The project in its approved form will, will not, have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
- A (Mitigated) Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

An Addendum to Environmental Impact Report No. 336364 was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

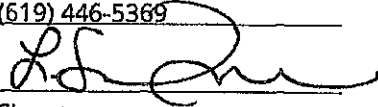
3. Mitigation measures were, were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program was, was not, adopted for the project.
4. (EIR only) Findings were, were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations was, was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Elizabeth Shearer-Nguyen

Telephone: (619) 446-5369

Filed by:


Signature

Sr. Planner

Title

San Diego County



Transaction #: 6674513
 Receipt #: 2022399547

Ernest J. Dronenburg, Jr.
 Assessor/Recorder/County Clerk
 1600 Pacific Highway Suite 260
 P. O. Box 121750, San Diego, CA 92112-1750
 Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 09/06/2022
 Cashier Location: SD

Print Date: 09/06/2022 12:37 pm

Payment Summary

Total Fees:	\$3,589.25
Total Payments:	\$3,589.25
Balance:	\$0.00

Payments

CHECK PAYMENT #03496	\$2,000.00
CHECK PAYMENT #03497	\$1,589.25
Total Payments	\$3,589.25

Filing

CEQA - NOD	FILE #: 2022-000713 Date: 09/06/2022 12:35PM Pages: 3
	State Receipt # 37-09/06/2022-0622
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Environmental Impact Report	\$3,539.25
Total Fees Due:	\$3,589.25

Grand Total - All Documents: **\$3,589.25**



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 37-09/06/2022-0622
 STATE CLEARING HOUSE NUMBER (if applicable)
 2014091073

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 09/06/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2022-NOD-0111	
PROJECT TITLE CAMPUS POINT 2 AMENDMENT		

PROJECT APPLICANT NAME VINCENT R. CIRUZZI, ARE-SD REGION NO. 28, 47, 57	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-378-4106
PROJECT APPLICANT ADDRESS 10996 TORREYANA ROAD, SUITE 250	CITY SAN DIEGO	STATE CA
		ZIP CODE 92121

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	3,539.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JESSADITH EDORA, Deputy
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Payment Reference #: CHECK NO. 03496 & 03497