

# City of Wildomar

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044  
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # 2004071076

<b>PROJECT TITLE</b> Oak Springs Ranch Phase 2 Project: Revised Plot Plan (PA 20-0044)			
<b>LEAD AGENCY</b> City of Wildomar		<b>CONTACT PERSON</b> Matthew C. Bassi, Planning Director	
<b>STREET ADDRESS</b> 23873 Clinton Keith Road, Suite 201		<b>PHONE</b> 951/677-7751, ext. 213	
<b>CITY</b> Wildomar	<b>ZIP CODE</b> 92595	<b>COUNTY</b> Riverside	

### PROJECT LOCATION

<b>COUNTY</b> Riverside		<b>CITY/NEAREST COMMUNITY</b> City of Wildomar	
<b>CROSS STREETS</b> Clinton Keith Road, Inland Valley Drive, I-15, and Oak Springs Road		<b>ZIP CODE</b> N/A	<b>TOTAL ACRES</b> 12.89
<b>ASSESSOR'S PARCEL NUMBER</b> 380-250-038	<b>SECTION</b> N/A	<b>TOWNSHIP</b> N/A	<b>RANGE</b> N/A
<b>WITHIN 2 MILES:</b>			
<b>STATE HIGHWAY NUMBER</b> I-15	<b>AIRPORTS</b> N/A	<b>SCHOOLS</b> Cole Canyon Elementary School Murrieta Springs Adventist Christian Academy Ronald Regan Elementary Donald Graham Elementary School Lutheran High School Grace Christian School	
<b>RAILWAYS</b> None		<b>WATERWAYS</b> None	

### DOCUMENT TYPE

<b>CEQA</b>	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input checked="" type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No. 2004071076) <input type="checkbox"/> Other	<b>NEPA</b>	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	<b>OTHER</b>	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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### LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update	<input checked="" type="checkbox"/> Specific Plan Amendment	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input checked="" type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other Zoning Ordinance Amendment

### DEVELOPMENT TYPE

<input checked="" type="checkbox"/> Residential	Units <u>288</u>	Acres _____	<input type="checkbox"/> Transportation	Type _____
<input type="checkbox"/> Office	Sq. ft. _____	Acres _____	<input type="checkbox"/> Mining	Mineral _____
<input type="checkbox"/> Shopping/Commercial	Sq. ft. _____	Acres _____	<input type="checkbox"/> Waste Treatment	Type _____
<input type="checkbox"/> Industrial	Sq. ft. _____	Acres _____	<input type="checkbox"/> Hazardous Waste	Type _____
<input type="checkbox"/> Educational	Sq. ft. _____		<input type="checkbox"/> Water Facilities	Type _____ MGD _____
<input type="checkbox"/> Other			<input type="checkbox"/> Power	Type _____ Watts _____
<input type="checkbox"/> Recreational				

### FUNDING

Federal \$ _____	State \$ _____	Total \$ _____
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### PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Supply
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Geological/Seismic	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Minerals	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Other Greenhouse Gas Emissions and Energy
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Water Quality	

**PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION:** Land Use: Medium High Density Residential Zoning: SP Zone

The Modified Project would eliminate the approved 103 single-family dwelling units designated in Planning Area (PA2) of the Specific Plan area to instead construct 288 multifamily dwelling units in nine buildings (3-story, approximately 39 feet and 3-inches-high to the roofline) and one amenity building (1-story, approximately 19 feet and 6-inches-high to the roofline) on 12.89 acres.

**REVIEWING AGENCIES CHECKLIST**

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services

**Environmental Protection Agency**

- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9 (San Diego Region)

**Youth & Adult Corrections**

- Corrections


**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

**PUBLIC REVIEW PERIOD**

**Starting Date: Wednesday, April 21, 2021**

**Ending Date: Friday, June 4, 2021**

Signature   
 Matthew C. Bassi, Planning Director  
 City of Wildomar Planning Department

**Date: Wednesday, April 21, 2021**

<p><b>Consultant:</b>                  Consulting Firm: <u>PlaceWorks</u>                  Address: <u>3 MacArthur Place, Suite 1100</u>                  City/State/Zip: <u>Santa Ana, CA 92707</u>                  Contact: <u>Mark Teague</u>                  Phone: <u>(714.966.9200)</u></p>
<p><b>Lead Agency:</b>                  Matthew C. Bassi, Planning Director                  City of Wildomar                  23837 Clinton Keith Road, Suite 201                  Wildomar, CA 92595                  Phone: (951) 677-7751</p>

<p><b>For SCH Use Only:</b></p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p><b>Clearance Date</b></p> <p>Notes:</p>
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