

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2010-00081

SCH # 2013012028

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: NewBridge Specific Plan

Lead Agency: County of Sacramento

Mailing Address: 827 7th Street, Room 225

City: Sacramento Zip: 95814

Contact Person: Todd Smith

Phone: (916) 874-6141

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Rancho Cordova

Cross Streets: Jackson Road Zip Code: Eagles Nest Road

Lat. / Long.: 38° 31' 56" N / 121° 15' 7" W

Total Acres: 1,095.3

Assessor's Parcel No.: Various Section: 30 Twp: 8N Range: 7E Base: Mt. Diablo

Within 2 Miles: State Highway # Highway 16 Waterways: Folsom South Canal

Airports: Mather Airport Railways: -- Schools: --

Document Type

CEQA: NOP Draft EIR
 Early Cons Supplement/Subsequent EIR
 Neg Dec (Prior SCH No.) _____
 Mit Neg Dec Other: Final EIR

NEPA: NOI
 EA
 Draft EIS
 FONSI

OTHER: Joint Document
 Final Document
 Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units 3,075 Acres 368
 Office: Sq. Ft. 180K Acres 14 Employees ---
 Commercial: Sq. Ft. 190K Acres 29.5 Employees ---
 Industrial: Sq. Ft. _____ Acres _____ Employees ---
 Education: 9.4 ac
 Recreational: 59.6 ac
 Water Facilities: Type: _____ MGD: _____
 Transportation: Type: _____
 Mining: Mineral: _____
 Power: Type: _____ MW: _____
 Waste Treatment: Type: _____ MGD: _____
 Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Airport

Present Land Use/Zoning/General Plan Use

Permanent Agriculture AG-160, AG-180, AG-20; Heavy Industrial (M2); Light Industrial (M1), Recreation (O)

Project Description

The 1,095-acre Specific Plan project is divided into three planning areas. The North and South Planning Areas include mixed use; low, medium and high-density residential; commercial; public/quasi-public, parks; and open space land uses. Within the West Planning Area no changes to the existing land use designations are proposed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # _____ (_____) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (_____) _____

Applicant: Phillips Land Law
Address: 5301 Montserrat Lane
City/State/Zip: Loomis, CA 95650
Phone: (916) 979-4800

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.