

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

POSTED SEP 02 2020
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2005032050
Project Title:
Placer County Conservation Program
Project Location:
Western Placer County
Project Applicant/Owner:
Placer County
Project Description:

Project #:
PEIR20050226
APN(s):
Various

FILED

SEP 02 2020

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: [Signature]
OFFICIAL

Placer County Conservation Program is a regional, comprehensive program intended to protect, enhance, and restore natural resources while streamlining permitting for public and private projects in Western Placer County.

Entitlement(s):

General Plan Amendments; County Code Amendments; Placer County Conservation Program approval, including the Western Placer County Habitat Conservation Plan and Natural Community Conservation Plan, Western Placer County Aquatic Resources Program, and In-Lieu Fee Program

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on September 1, 2020 by Placer County Board of Supervisors and has made the following determination regarding the project:

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A Statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$3,393.25.00 (\$3,343.25 Fish and Wildlife plus \$50 County recording fee) for review of an EIR
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

20-198

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603 (subject to COVID-19 restrictions), and is available online at <https://www.placer.ca.gov/3362/Placer-County-Conservation-Program>.

Signature



Environmental Coordination Services, Placer County

Date

9/2/2020

Governor's Office of Planning & Research

Sep 02 2020

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#	31-200198
STATE CLEARING HOUSE# (if applicable)	2005032050

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	DATE 09/02/2020
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE PLACER COUNTY CONSERVATION PROGRAM
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PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	PHONE NUMBER 530-745-3132
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ 3,343.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
TOTAL RECEIVED \$3,393.25

SIGNATURE X 	TITLE K. Shufelberger, DEPUTY
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