

Notice of Completion & Environmental Document Transmittal

2019039010 SCH #

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Parks and Recreation Facilities Master Plan

Lead Agency: City of El Cerrito Contact Person: Chris Jones
Mailing Address: 7007 Moeser Lane Phone: (510) 559-7005
City: El Cerrito Zip: 94530 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: El Cerrito
Cross Streets: citywide plan Zip Code: 94530

Longitude/Latitude (degrees, minutes and seconds): ... W Total Acres:
Assessor's Parcel No.: citywide Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 80, 580, 123 Waterways: Baxter, Cerrito & Fluvius Innominatus Creeks; SF Bay
Airports: Railways: BNSF, BART Schools: multi, WCCUSD&private

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA [] Final Document [] Joint Document
[] Early Cons [] Supplemental EIR [] EA [] Final Document [] Other:
[] Neg Dec [] (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other: MAR 01 2019 [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres Employees
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational: Master Plan for present & future parks & facilities
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: (please use a separate page if necessary)

The Parks and Recreation Facilities Master Plan (Master Plan) assesses El Cerrito's parks and recreation needs, identifies maintenance measures and new improvements to meet these needs, and establishes a plan for long-term maintenance and development of parks and recreation facilities. The Master Plan seeks to enhance the park network and recreation facilities, support recreation programs, and improve trails and natural areas.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3-1-2019

SCH COMPLIANCE 4-2-2019

Project Sent to the following State Agencies

Table with columns: Resource, Cal EPA, CalSTA, Cal EPA, CalSTA, Cal EPA, CalSTA. Rows include Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd Conservation, CDFW #, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR, etc.

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039010

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 3/2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	_____
<input checked="" type="checkbox"/> Native American Heritage Commission	_____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 1, 2019 Ending Date March 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lexington Planning</u>	Applicant: <u>City of El Cerrito</u>
Address: <u>1721 Parker Street</u>	Address: <u>10980 San Pablo Ave</u>
City/State/Zip: <u>Berkeley, CA 94530</u>	City/State/Zip: <u>El Cerrito, CA 94530</u>
Contact: <u>Jean Eisberg</u>	Phone: <u>(510) 559-7000</u>
Phone: <u>(415) 516-4479</u>	

Signature of Lead Agency Representative: *Oliver R* Date: 2-28-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.