

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 1998082030

Project Title: SFPUC Southern Skyline Boulevard Ridge Trail Extension Project

Lead Agency: San Francisco Planning Department Contact Person: Timothy Johnston
Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: (628) 652-7569
City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Mateo City/Nearest Community: Woodside
Cross Streets: State Route 92, State Route 35 Zip Code: 94062
Lat. / Long. (degrees, minutes, and seconds): 37° 29' 43" N/ -122°22'04" W Total Acres: 8
Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 35, 92 Waterways: n/a
Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 1998082030 Draft EIS Other
 Mit Neg Dec Other Responses to Comments on Draft EIR FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other SFPUC Appr

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational Bay Area Ridge Trail Extension Hazardous Waste: Type _____
 Water Facilities: _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Resource Management District and Residential Estates District

Project Description: (please use a separate page if necessary)

See attached page.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other _____ |
| <input type="checkbox"/> Housing & Community Development | _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | _____ |
| | _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date: N/A Ending Date: N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>San Francisco Public Utilities Commission, Scott MacPherson</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>525 Golden Gate Avenue, 6th Floor</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Elijah Davidian</u>	Phone: <u>(415) 551-4525</u>
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative: _____

Date: 4-1-21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL
SFPUC – Southern Skyline Boulevard Ridge Trail Extension Project (SCH#1998082030)

Project Description (extra page)

The San Francisco Public Utilities Commission (SFPUC), proposes to improve and develop recreational trails and associated facilities located within the Peninsula Watershed in central San Mateo County. The Peninsula Watershed property is owned by the City and County of San Francisco and managed by the SFPUC. The project is a component of the SFPUC's Peninsula Watershed Management Plan. The project area includes watershed lands along the Fifield-Cahill ridge trail, which is approximately 1.5 miles north of the State Route 92 (S.R. 92)/State Route 35 (S.R. 35) intersection (north of the Skylawn Memorial Park), and watershed lands extending south from S.R. 92 approximately 6 miles to the Phleger Estate boundary and east from S.R. 35 a few hundred feet.

Primary project components proposed for areas north of S.R. 92 include a new 0.5-mile universal access loop trail (that would provide Americans with Disabilities Act-compliant access and parking), and a 50-car parking lot and restroom near the watershed's Cemetery Gate, as well as the transfer of a public access easement (from the Bay Area Ridge Trail Council to the SFPUC) along an existing segment of the Bay Area Ridge Trail through Skylawn Memorial Park. Project components proposed for areas south of S.R. 92 include a new 6-mile southern skyline ridge trail along S.R. 35, a 20-car parking lot, and two restrooms. Along the proposed southern skyline ridge trail, the SFPUC would install a prefabricated bridge to span a gulch that intersects the trail alignment.

The SFPUC is considering multiple public access program configurations with differing levels of restrictiveness. These access programs would apply to existing and new trail areas north and south of S.R. 92, and cover a range of potential access controls— from supervised to unsupervised.