

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 1998082030**

## Project Title: SFPUC Southern Skyline Boulevard Ridge Trail Extension Project

Lead Agency: San Francisco Planning Department Contact Person: Timothy Johnston  
Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: (628) 652-7569  
City: San Francisco Zip: 94103 County: San Francisco

**Project Location:** County: San Mateo City/Nearest Community: Woodside

Cross Streets: State Route 92, State Route 35 Zip Code: 94062

Lat. / Long. (degrees, minutes, and seconds): 37° 29' 43" N/ -122°22'04" W Total Acres: 8

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 35, 92 Waterways: n/a

Airports: n/a Railways: n/a Schools: n/a

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other  
 Mit Neg Dec Other Project Approval  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other SFPUC Appr

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational  
 Recreational Bay Area Ridge Trail Extension  
 Water Facilities:  Other: \_\_\_\_\_

Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

Resource Management District and Residential Estates District

### Project Description: (please use a separate page if necessary)

See attached page.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	_____
<input type="checkbox"/> Housing & Community Development	_____
<input checked="" type="checkbox"/> Native American Heritage Commission	_____

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### Local Public Review Period (to be filled in by lead agency)

Starting Date: N/A Ending Date: N/A

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>San Francisco Public Utilities Commission, Scott MacPherson</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>525 Golden Gate Avenue, 6<sup>th</sup> Floor</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Elijah Davidian</u>	Phone: <u>(415) 551-4525</u>
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative: Timothy Johnston Date: 6/4/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL  
SFPUC – Southern Skyline Boulevard Ridge Trail Extension Project (SCH#1998082030)

**Project Description** (extra page)

The San Francisco Public Utilities Commission (SFPUC), proposes to improve and develop recreational trails and associated facilities located within the Peninsula Watershed in central San Mateo County. The Peninsula Watershed property is owned by the City and County of San Francisco and managed by the SFPUC. The project is a component of the SFPUC's Peninsula Watershed Management Plan. The project area includes watershed lands along the Fifield-Cahill ridge trail, which is approximately 1.5 miles north of the State Route 92 (S.R. 92)/State Route 35 (S.R. 35) intersection (north of the Skylawn Memorial Park), and watershed lands extending south from S.R. 92 approximately 6 miles to the Phleger Estate boundary and east from S.R. 35 a few hundred feet.

Primary project components proposed for areas north of S.R. 92 include a new 0.5-mile universal access loop trail (that would provide Americans with Disabilities Act-compliant access and parking), and a 50-car parking lot and restroom near the watershed's Cemetery Gate, as well as the transfer of a public access easement (from the Bay Area Ridge Trail Council to the SFPUC) along an existing segment of the Bay Area Ridge Trail through Skylawn Memorial Park. Project components proposed for areas south of S.R. 92 include a new 6-mile southern skyline ridge trail along S.R. 35, a 20-car parking lot, and two restrooms. Along the proposed southern skyline ridge trail, the SFPUC would install a prefabricated bridge to span a gulch that intersects the trail alignment.

Under the project, visitor access would be managed differently for the Fifield-Cahill and southern skyline ridge trails. Visitors to the Fifield-Cahill ridge trail would need a reservation and the supervision of a trained volunteer (i.e., docent), similar to current access restrictions. Visitors to the southern skyline ridge trail would need to obtain an access permit, but would not require a reservation or docent. For both trails, access would be provided via designated trailheads and watershed access points. Each of these access points would have a lockable gate, which would remain locked except during the designated access hours.