



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 3, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2005061041**

**SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT TO
THE SAN PEDRO WATERFRONT PROJECT ENVIRONMENTAL
IMPACT REPORT FOR THE WEST HARBOR MODIFICATION
PROJECT**

The Lead Agency has corrected some information regarding the above-mentioned project.

Please see the attached file(s) for more specific information:

- **WestHarbor_NOC_040122signed 4.26.22**
- **WestHarbor_NOP_SPANISH_Extension - FINAL 4-27-2022**
- **West Harbor_Project_SCH_Extension_UpdatesLetter - FINAL 4-27-2022**
- **WestHarbor_NOP_ENGLISH - Extension - FINAL 4-27-2022**

The review period for the above referenced project is *extended* to **June 15, 2022** to accommodate the review process. All other project information remains the same.