

**CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, Los Angeles, CA 90012	COUNCIL DISTRICT 15	
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) West Harbor Project	CASE NO. ZA-2024-1820-MCUP-CUX	
PROJECT APPLICANT Eric Johnson, San Pedro Public Market, LLC		
PROJECT DESCRIPTION AND LOCATION Main Conditional Use Permit to allow sale and dispensing of a full line of alcoholic beverages for on-site and off-site consumption in conjunction with restaurants, bars, a brewery, retail spaces, a distillery, an amphitheater, a winery, taverns, and communal courtyards with live entertainment and patron dancing. The project is comprised of approximately 3,607 indoor seats and 8,552 outdoor seats with 627,550 interior square footage and 361,562 exterior square footage and with hours of operation from 6:00 a.m. - 2:00 a.m., daily.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY		
CONTACT PERSON Michelle Carter	STATE CLEARING HOUSE NUMBER SCH No. 2005061041	TELEPHONE NUMBER 213.978.1262
On January 16, 2025, the City of Los Angeles found, based on their independent judgment, and after consideration of the whole of the administrative record, the project was assessed in the San Pedro Waterfront Project EIR No. LAHD ADP No. 041122-208 (SCH No. 2005061041) certified on September 29, 2009; and pursuant to CEQA Guidelines, Sections 15162 and 15164, and as supported by the addendum dated May 2016, no subsequent EIR or addendum is required for approval of the Project.		
SIGNIFICANT EFFECT	<input type="checkbox"/> Project will have a significant effect on the environment. <input checked="" type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input type="checkbox"/> Mitigation measures were made a condition of project approval. <input checked="" type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input checked="" type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	<input type="checkbox"/> A Sustainable Communities Environmental Assessment was prepared for the project and may be examined at the Office of the City Clerk.* <input type="checkbox"/> A Sustainable Communities Environmental Assessment was not prepared for the project.	
SIGNATURE (Lead Agency) Michelle Carter	TITLE City Planner	DATE OF PREPARATION January 16, 2025
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION:		

Part 1 - County Clerk

Part 2 - Administrative Record

Part 4 - Responsible State Agency (if applicable)

Part 5 - Office of Planning and Research (if applicable)