

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2015102031

Project Title: Yuba River Ecosystem Restoration Feasibility Study

Lead Agency: US Army Corps of Engineers Contact Person: Chelsea Stewart
 Mailing Address: 1325 J Street Phone: 915-557-6979
 City: Sacramento Zip: 95816 County: Sacramento

Project Location: County: Yuba City/Nearest Community: Marysville
 Cross Streets: Highway 20 and Hammonton Road Zip Code: 95918/95904
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 13 ' 10.65" N / 121 ° 20 ' 17.94" W Total Acres: 719
 Assessor's Parcel No.: multiple Section: _____ Twp.: 16N Range: 6E Base: 30
 Within 2 Miles: State Hwy #: 20 Waterways: Yuba River
 Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Governor's Office of Planning & Research
 After 12PM
 MAR 21 2019
 STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Aquatic and riparian habitat restoration

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The plan includes restoration of approximately 43 acres of aquatic habitat in the Lower Yuba River corridor, including side channels, backwater areas, bank scallops, and channel stabilization measures. Engineered log jams, boulders, and large woody material would be placed at actively eroding banks or sites with high flow velocities. The plan also includes approximately 136 acres of floodplain lowering, grading, and planting of native riparian species.

The restoration feature footprint is 179 acres within the proposed real estate acquisition of 692 acres; temporary work area easements are about 6 acres and permanent road easements are about 21 acres.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 3-22-2019
 SCH COMPLIANCE 4-22-2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
Coastal Comm	ARB: Major Industrial/Energy
Colorado Rvr Bd	Resources, Recycl. & Recovery
Conservation	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>2, M</u>	SWRCB: Div. Drinking Wtr # _____
Cal Fire	SWRCB: Div. Financial Assist.
Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> SWRCB: Wtr Rights
Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>55</u>
<input checked="" type="checkbox"/> DWR	Toxic Sub Ctrl-CTC _____
	Yth/Adlt Corrections
	Corrections
	Independent Comm
CalSTA	<input checked="" type="checkbox"/> Delta Protection Comm
Aeronautics	<input checked="" type="checkbox"/> Delta Stewardship Council
CHP	Energy Commission
<input checked="" type="checkbox"/> Caltrans# <u>3</u>	<input checked="" type="checkbox"/> NAHC
Trans Planning	Public Utilities Comm
Other	Santa Monica Bay Restoration
Education	<input checked="" type="checkbox"/> State Lands Comm
Food & Agriculture	Tahoe Rgl Plan Agency
HCD	Conservancy
OES	Other: _____
State/Consumer Svcs	
General Services	

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2015102031**

Please forward late comments directly to the Lead Agency

AQMD/APCD 41
 (Resources: 3, 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/21/2019 Ending Date 4/21/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 3/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.