

RECEIVED WITH FEE  
RECEIPT # 15740759

1021-50  
CEQA  
Transmittal Memorandum

RECEIVED  
KERN COUNTY

OCT 01 2021

MARY B. BEDARD  
AUDITOR CONTROLLER-COUNTY CLERK  
BY [Signature] DEPUTY

Attach one transmittal memorandum to the front of the original CEQA document. Clip copies in back.  
1) If notice requires F&W receipt, you must provide a minimum of 3 copies of the document.  
2) If notice does not require F&W receipt, you must provide a minimum of 2 copies of the document.

TYPE OR PRINT CLEARLY

LEAD AGENCY Kern County Public Works Department

PROJECT TITLE Addendum No. 2 to South Shafter Sewer, Trunk Line Sewer & Lift Station Project  
(SCH# 2007101148)

PROJECT APPLICANT Kern County Public Works Department

PHONE NUMBER (661) 862-5002

PROJECT APPLICANT ADDRESS 2700 M Street, Suite 400

CITY Bakersfield STATE CA ZIP CODE 93301

WORK ORDER # \_\_\_\_\_  30-Day Posting  35-Day Posting  45-Day Posting  Other \_\_\_\_\_

CONTACT PERSON Alexa Kolosky PHONE NUMBER (661) 862-5002

CHECK DOCUMENT BEING FILED:

- Notice of Availability.....No Fee
- Notice of Intent.....No Fee
- Notice of Preparation.....No Fee
- Notice of Public Hearing.....No Fee
- Other Notice of Determination .....No Fee
- Environmental Impact Report (EIR).....\$3445.25
  - Previously paid F&W (must attach F&W receipt) F&W Receipt Number# \_\_\_\_\_
  - DFG No Effect Determination (F&W letter must be attached).....No Fee
  - County Administrative Fee.....\$50.00
- Mitigated Negative Declaration or Negative Declaration.....\$2480.25
  - Previously paid F&W (must attach F&W receipt) F&W Receipt Number# 15-11142016-15133087
  - DFG No Effect Determination (F&W letter must be attached).....No Fee
  - County Administrative Fee.....\$50.00
- Notice of Exemption.....No Fee
  - County Administrative Fee.....\$50.00

TOTAL \$ 50.00

\*Additional copies to be returned to: Alexa Kolosky

\*Method of return:  Hold for pick-up/Call # 661-862-5002

Interoffice Mail

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- JV - Trans Code 1602 Dept 8954 Fund 30014 Expense Key 7500
- Money Order
- Check

Project Number: 8954-000021

see #  
787880

Notice of Environmental Document  
Posted by County Clerk on 10/4/21  
and for 30 days thereafter, Pursuant to  
Section 21152(C), Public Resources Code

20620

Kern County  
Clerks Office  
1115 Truxtun Ave  
Bakersfield CA 93301  
661-868-3588

CEQA  
County Clerk Fee  
#20620

1 @ \$50.00  
\$50.00

**Total** **\$50.00**

JV #787886 \$50.00

Change \$0.00

ORDER NO: 471875  
MAIL  
10/4/2021 5:46:30 PM  
BAKERSFIELD  
REBECCA ROBERTS-MARTIN

RECEIVED WITH FEE  
RECEIPT # 15140759

FILED  
KERN COUNTY

OCT 04 2021

NOTICE OF DETERMINATION

MARY B. BEDARD  
AUDITOR CONTROL KERN COUNTY CLERK  
BY *[Signature]* DEPUTY

To: Kern County  
Clerk's Office  
1115 Truxtun Avenue  
Bakersfield, CA 93301

From: Kern County Public Works Department  
2700 M Street, Suite 400  
Bakersfield, CA 93301

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

ADDENDUM NO. 2 TO SOUTH SHAFTER SEWER, TRUNK LINE SEWER & LIFT STATION PROJECT  
Project Title

#2007101148	Alexa Kolosky	(661) 862-5002
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone/Extension

**Project Location:** Road right-of-way (ROW) and water line easements in the unincorporated community of South Shafter (West Shafter, Southwest Shafter, Thomas Lane, Smith Comer, Burbank, and Cherokee Strip), and along Shafter Avenue, Poplar Avenue, Beech Avenue, Myrick Lane, Riverside Street, Orange Street, and Burbank Street, within Section 16, 17, 20, 21, 22, 23, 26, & 27 of Township 28 South, Range 25 East, Mount Diablo Base and Meridian, County of Kern, State of California, and the Rio Bravo U.S. Geological Survey 7.5 minute topographical quadrangle. The project area is located 0.25 miles south of the City of Shafter. Refer to Figure 1 for Project Location map.

**Project Description:** The focus of Addendum No. 2 is to clarify and correct a technical error described in the previous Addendum No. 1, which stated that there was to be a reduction in the linear feet (LF) of the proposed approved sewer line from approximately 34,500 LF to 16,500 LF. The project limits and alignment footprint will remain the same as originally analyzed in the adopted IS/MND. However, the scope of this Addendum No. 2 is to clarify the linear footage of the Project to reflect the final design plans that are now completed, which includes approximately 38,000 LF and 5,700 LF of gravity sewer and force main sewer, respectively. There would be no new impacts that were not previously analyzed in the prior two documents: the IS/MND (2016) and Addendum No. 1 (2019) (SCH#2007101148).

The County has determined that this is not a substantial change to the Project which would require major revisions of the previous IS/MND. Pursuant to CEQA Section 15164, a lead agency may prepare an addendum to a previously approved MND if only minor technical changes or additions are necessary and none of the conditions described in CEQA guidelines Section 15162 have occurred. No further review of this project's environmental effects is necessary pursuant to Section 15162 of the State CEQA Guidelines.

This is to advise that the Kern County Board of Supervisors has approved the above described project on

Lead Agency  Responsible Agency

9/28/21 and has made the following determination regarding the above described project:  
(Date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Addendum the previously adopted Mitigated Negative Declaration/Initial Study (SCH#2007101148) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures from the adopted Mitigated Negative Declaration/Initial Study will be implemented in accordance with the approval of the project.
4. A Statement of Overriding Considerations [  was  was not] adopted for this project.
5. Findings [were  were not  ] made pursuant to the provisions of CEQA.

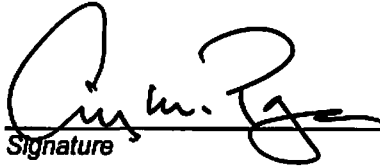
*[Handwritten Signature]*

Notice of Environmental Document  
Posted by County Clerk on 10/4/21  
and for 30 days thereafter, Pursuant to  
Section 21152(C), Public Resources Code

**NOTICE OF DETERMINATION, page 2**

This is to certify that the Addendum No. 2 to the Mitigated Negative Declaration/Initial Study and record of project approval is made available to the general public online on CEQAnet and at:

Kern County Public Works Department at 2700 M Street, Suite 400, Bakersfield, CA 93301



*Signature*

*Director  
Title*

*10/1/21  
Date*





**ENVIRONMENTAL FILING FEE CASH RECEIPT**  
**DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a**

<b>RECEIPT NUMBER:</b> 15 — 11142016 — 15133087
<b>STATE CLEARINGHOUSE NUMBER (if applicable)</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

<b>LEAD AGENCY</b> KERN COUNTY PUBLIC WORKS DEPT.	<b>LEAD AGENCY EMAIL</b>	<b>DATE</b> 11/14/2016
<b>COUNTY/STATE AGENCY OF FILING</b> Kern		<b>DOCUMENT NUMBER</b> 6208

**PROJECT TITLE**  
SOUTH SHAFTER SEWER, TRUCK LINE SEWER, & LIFT STATION PROJECT

<b>PROJECT APPLICANT NAME</b> KERN COUNTY PUBLIC WORKS DEPT	<b>PROJECT APPLICANT EMAIL</b>	<b>PHONE NUMBER</b> (661 ) 862-8850
<b>PROJECT APPLICANT ADDRESS</b> 2700 M STREET, SUITE 400	<b>CITY</b> BAKERSFIELD	<b>STATE</b> CA
		<b>ZIP CODE</b> 93301

**PROJECT APPLICANT (check appropriate box)**

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	2,210.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	0.00

**COPY**

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other _____		\$	_____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$    2,260.25

<b>SIGNATURE</b> X	<b>AGENCY OF FILING PRINTED NAME AND TITLE</b> KERN COUNTY CLERK, J. GARCIA, OST
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Kern County  
Clerks Office  
1115 Truxtun Ave  
Bakersfield CA 93301  
661-868-3588

CEQA  
County Clerk  
Fee  
#6208 1 @ \$50.000  
\$50.00  
NOD/w/ Neg 1 @  
#6208 \$2,110.250  
\$2,210.25  
Total \$2,260.25  
JV #577112 \$2,260.25  
Change \$0.00

ORDER NO: 165525  
WALK-IN  
11/14/2016 9:30:34 AM  
BAKERSFIELD  
JESSICA GARCIA



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: — 10042021 — 15146759
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY KERN COUNTY PUBLIC WORKS DEPARTMENT	LEAD AGENCY EMAIL	DATE 10/4/2021
COUNTY/STATE AGENCY OF FILING Kern	DOCUMENT NUMBER 20620	

PROJECT TITLE ADDENDUM NO. 2 TO SOUTH SHAFTER SEWER, TRUCK LINE SEWER & LIFT STATEION PROJECT (SCH#2007101148)			
PROJECT APPLICANT NAME KERN COUNTY PUBLIC WORKS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER ( 661 ) 862-5002	
PROJECT APPLICANT ADDRESS 2700 M STREET, SUITE #400	CITY BAKERSFIELD	STATE CA	ZIP CODE 93301

PROJECT APPLICANT (check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	_____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    50.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE  R. ROBERTS-MARTIN, KERN COUNTY CLERK, FSS
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