

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2007101148

Project Title: Addendum to South Shafter Sewer, Trunk Line Sewer & Lift Station Project

Lead Agency: Kern County Public Works Department Contact Person: Shawn Beyeler
Mailing Address: 2700 M Street, Suite 400 Phone: 661.862.8614
City: Bakersfield Zip: 93301 County: Kern County

Project Location: County: Kern County City/Nearest Community: Shafter
Cross Streets: Shafter Ave/Poplar Ave/Beech Ave/Myrick Lane/Riverside St/Orange St/Burbank St Zip Code: 93263
Longitude/Latitude (degrees, minutes and seconds): 35 ° 29 ' 07.1 " N / 119 ° 16 ' 42.6 " W Total Acres:
Assessor's Parcel No.: Section: see pg2 Twp.: 28S Range: 25E Base: MDB&M
Within 2 Miles: State Hwy #: 43 Waterways:
Airports: Shafer-Minter Field Railways: BNSF Schools: Golden Oak Elem

Document Type:

CEQA: [ ] NOP [ ] Draft BIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) 2007101148 [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Addendum No. 1 [ ] FONSI

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone JUL 16 2019 [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Sewer

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD
[ ] Educational: \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_ [ ] Other: Sewer Trunk Line
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [ ] Vegetation
[x] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [ ] Wetland/Riparian
[x] Biological Resources [x] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Residential / Commercial / Industrial

Project Description: (please use a separate page if necessary)

The Kern County Public Works Department (County) originally proposed to construct approximately 34,500 linear feet of sewer trunk line with associated manholes for access within existing road rights-of-way (ROW) and water line easements. The focus on this Addendum consists of comparing the original project to a modified project that reflects modifications to design elements and change in management structure that has evolved since the original approval in November 2016. Several major changes in the original project are being considered by ....continued on page 2

State Clearinghouse Contact: (916) 445-0613

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Project Sent to the following State Agencies

State Review Began: 7 - 16 - 2019

SCH COMPLIANCE 7 - 31 - 2019

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
CalSTA
Aeronautics
CHP
Caltrans# 6
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # SF
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Note: Addendum & Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2007101148

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 7 / 20)

## **Notice of Completion, page 2**

### Section

Sections 16, 17, 29, 21, 22, 26 and 27 of Township 28 South, Range 25 East, Mount Diablo Base and Meridian

### Project Description

... the County, City and State Water Resources Control Board. First, some of the sewer pipeline alignments have been shifted to different road alignments after consultation with the City of Shafter's Public Works Department; (2) instead of creating a new County Service Area Zone to oversee the wastewater collection system in the future, the City of Shafter has indicated that it proposes to assume responsibility for the collection system, with approval from the Kern County Local Agency Formation Commission of an out-of-area service contract; (3) as part of the project, the individual laterals to existing parcels will be installed to replace existing subsurface septic tanks; (4) instead of five lift stations only two lift stations will be installed; (5) instead of 386 residential parcel connections, the number of residential lots served will be 398, with the non-residential connections remaining at 10 (total 408 parcel connections to the proposed sewer system); (6) potential daily flows will be increased to an average of 152,601 gpd and a peak daily flow of 223,344 gpd; and (7) the original total length of pipeline proposed for South Shafter was estimated at 34,500 linear feet, proposed pipeline under the modified project is estimated to be about 16,500 linear feet with the same pipeline sizes.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                                  |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                             |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                                |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                              |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                                      |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____  |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of                  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                        |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy              |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                                    |
| <input checked="" type="checkbox"/> Conservation, Department of      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                   |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                                   |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                          |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                                   |
| <input type="checkbox"/> General Services, Department of             |   |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>SWRCB: Division of Financial Assistance</u> |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 17, 2019 Ending Date July 31, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>Kern County Public Works Department</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>2700 M Street, Suite 400</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	City/State/Zip: <u>Bakersfield, CA 9301</u>
Contact: <u>Tom Dodson</u>	Phone: <u>661.862-8614 / email: BeyelerS@kerncounty.com</u>
Phone: <u>(909) 882-3612</u>	

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**Signature of Lead Agency Representative:**  **Date:** 7/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.