

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2014 0310
STATE CLEARING HOUSE #(if applicable) 2004651076

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	DATE 04/18/2014
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER *20140063*
PROJECT TITLE OTAY MESA COMMUNITY PLAN	

PROJECT APPLICANT NAME CITY OF SAN DIEGO PLANNING, NEIGHBORHOODS AND ECONOMIC DEVELOPMENT DEPARTMENT	PHONE NUMBER 619-235-5206
PROJECT APPLICANT ADDRESS 1222 1ST AVENUE	CITY SAN DIEGO
	STATE CA
	ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

140063

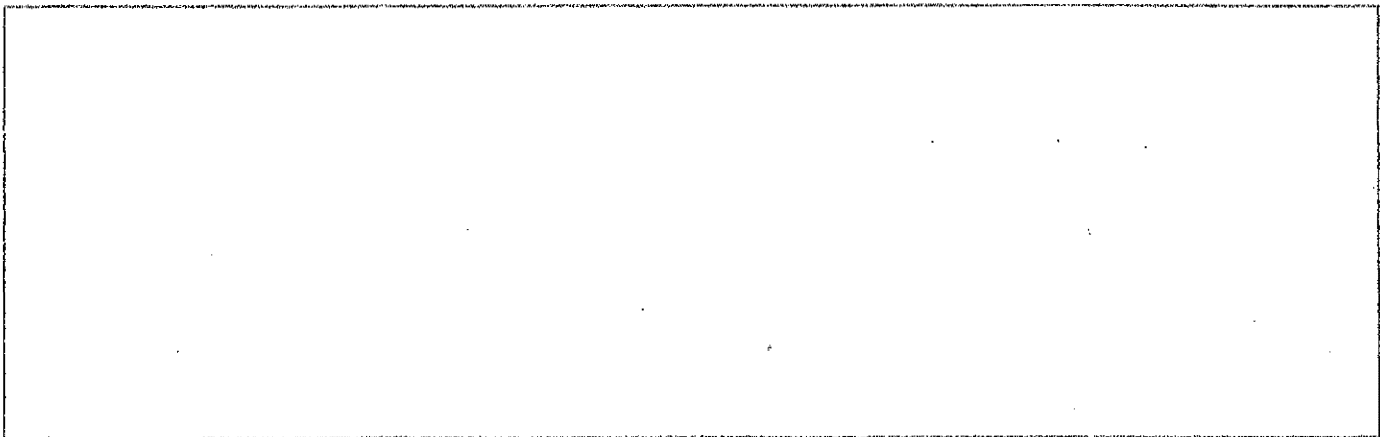
- | | | | |
|---|------------|----|---------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,029.75 | \$ | \$0.00 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,181.25 | \$ | |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,030.25 | \$ | |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input checked="" type="checkbox"/> CDFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other CHK# 0001339665

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE x DN. Hernandez	TITLE Deputy
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San Diego County



Transaction #: 7201838
Receipt #: 2023197211

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/07/2023
Cashier Location: SD

Print Date: 06/07/2023 12:47 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #1315	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2023-000446 Date: 06/07/2023 12:47PM Pages: 7
	State Receipt # 37-06/07/2023-0402
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 37-06/07/2023-0402
 STATE CLEARING HOUSE NUMBER (if applicable)
 2004651076

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 06/07/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2023-NOD-0069	
PROJECT TITLE BDM MIXED-USE		

PROJECT APPLICANT NAME MICHAEL SHOEMAKER, BDM INVESTMENTS, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-245-5258
PROJECT APPLICANT ADDRESS 9523 LA JOLLA FARMS ROAD	CITY SAN DIEGO	STATE CA
		ZIP CODE 92037

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, TIFFANI HOOD, Deputy
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Payment Reference #: CHECK #1315 / RCT: SD2014 0310 REM: 04/18/2014